Attend the Fair August 14-17

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## Ak-Sar-Ben

1961 AK-SAR-BEN SPECIAL AWARDS
Ak-Sar-Ben will again, make special awards for 4 -H club exNo more than four awards nor more than four recipients permitted in any class. Counties opperating under a modified Danish system may use the total monies
offered for each class, and divide offered for each class, and divide
among the four top-ranking exhibitors in each class as the show warrants.
Ribbons for the following awards will be given by Ak-SarBen.
In divisions IX, X, XI and XII,
winners Winners will be determined by total points earned. Each first
place or blue award will count place or blue award will count
five points; second place or red award, four points; third place
or white award, three points; or white award, three points;
fourth place, two points, and filth place, one point.
In division IX, X and II, ex-
hibitors are only eligible to com hibitors are only eligible to compete in the class embodying the project they are carrying in their
With the exception of the team demonstrations, all contests are open to individual club members. First award will be given a blue ribbon; second, red; third, white; fourth, pink

Division I-Demonstrations 1-a Home Economics Projects (Teams), 1st, \$4; 2nd, \$3.
1-b. Home Economics Projects 1-b. Home Economics Projects
(Individuals), $1 \mathrm{st}, \$ 2 ; 2 \mathrm{nd}$, $\$ 1.50$; 1-c Agricultural Projects (Teams) 1 st , $\$ 4 ; 2 \mathrm{nd}$, $\$ 3$.

$$
\begin{aligned}
& \text { 1st, \$4; 2nd, \$3 } \\
& \text { 1-d. Agricultural }
\end{aligned}
$$

viduals) 1st, $\$ 2 ;$ 2nd, $\$ 1.50 ; 3 \mathrm{rd}$
\$1; 4th, \$1.
e. First Aid (Teams) 1st, $\$ 4$;
2nd, $\$ 3$. 2nd, \$3.
Division II-Judging Contests
2-a. Dairy
${ }^{2-\mathrm{b}}$ Livestock
${ }^{2-\mathrm{c} .}$ Clops
2-e. Food
2-f. Homemaking
2-g. Meats, Judging and Identifi-
cation First First in each class,
$\$ 1.50 ; 3 \mathrm{rd}, \$ 1 ; 4 \mathrm{~h}, \$ 1$.

## Division III-Showmanship Contests

## a. Dairy

3-b. Beef
3-c. Swine
3-d. Sheep
First in each class, \$3; 2nd, \$2; 3rd, $\$ 1$; 4th, $\$ 1$.
Division IV-Tractor Operators Contest

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. Open to individuals (local
``` county rules to apply). First \(\$ 3 ; 2 \mathrm{nd}\), \(\$ 2 ; 3 \mathrm{rd}\), \(\$ 1 ; 4\) th, Division V-Public Speaking Division V-Public Speaking \(5-\mathrm{b}\).). Junior Division ( 13 and younger)
First in each class, \$2; 2nd, 1.50; 31d, \$1; 4th, \$1.

Division VI-Secretary Books

\section*{Open to any secretary of}

\section*{First \(\$ 2\);}

\section*{Division XI-Homemaking}

11-a. Let's Groom Your Room 11-b. Learning to be a Homemak. er. 11-d. Storage
11-e. Background Unit
11-f. Sleeping Unit
11-g Dressing Unit
11-h. Study Unit

\(\$ 1.50 ; 3\) rd, \(\$ 1 ; 4\) th, \(\$ 1\).
Division XII-Best All-Around
12-a. Home Exhibitors 12-a. Home Economics Projects
12-b. Agricultural Projects 12-b. Agricultural Projects
First in each class, \(\$ 4 ; 2 n, \$ 3\); 3rd, \$2; 4th, \$1
Division XIII-Beoths 13-a. Adult Home Demonstration 13-b. 4 -H Clubs
 3rd, \$2; 4th, \$1.

\section*{Division XIV-Herdsmanship} 14. 4-H Clabs (For livestock clubs which keep their pens, stalls and projects the cleanest and
neatest throughout the Fair) First, \$8; 2nd, \$6; 3rd, \$4; 4th. \(\$ 2\).

Division XV-Entomolgy 15-a. SOMETHING First, \(\$ 2\); 2nd, \(\$ 1.50\); 3rd, \(\$ 1\);

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