

4-H Division

(continued from page 11) screw connection. All items on the board to be properly labeled. Blue .75; Red, .50; White, .25.

TEST LAMP

Blue, .75; Red, .50; White, .25. Toy electric motor. Made according to plans shown in the club material.

Blue, .75; Red, .50; White, .25.

ELECTRIC MOTOR

Toy electric motor. Made according to plans shown in the club material.

Blue, .75; Red, .50; White, .25.

ADVANCED REA WIRING PANEL

Wiring panel 24" high by 22" wide, 1/4" plywood or equivalent. Made according to plans shown in advanced wiring club materials. Panel may be one of the following three: (a) Single-pole switch; (b) Three-way switch; (c) Complete wiring system.

Blue, \$1; Red, .75; White, .50

LIGHTING UNIT

Portable lamp, Portable light, Study center, Decorative light, Blue, .75; Red, .50; White, .25.

MOTORS

An article powered by an electric motor or the construction of a useful motor made in the Electrical Motors Club.

Display of electrical equipment other than wiring lighting, and motors, for productive labor saving, and other useful purposes made in an advanced electrification project. Examples: Brooders heating devices, electronic equipment, etc.

Blue, .75; Red, .50; White, .25.

AUTOMOTIVE

Members may exhibit complete project book.

Blue, .75; Red, .50; White, .25

WEED SPECIALS

The Supervisors of Holt County Noxious Weed District will give to the clubs with the best collection of weeds \$15, \$10, \$5, \$3, \$2, and a \$1 for all other displays by clubs.

There also may be posters by individuals on how to control noxious and troublesome weeds.

Blue, 1.00; Red, .75; White, .50

RULES—

Any club can take part. The display is to include 15 different weeds. All weeds shall be

noxious weeds. All weeds shall be mounted in order of difficulty to eradicate. Under each give short comment as to its classification as annual, biannual or perennial. The display shall be made on beaver or other rigid light board, 2 1/4 ft. by 4 ft. The Club Name must be on the front of the display in letters 2 inches high.

CROP SPECIALS

Range Management

Members of the range management and Conservation Clubs may exhibit their individual grass books that are a result of the current year's work. A minimum of 10 grasses must be included in the display. Second or third year grass books that contain previous years project grasses will be judged only on the grasses of the current project year. The grasses exhibited must conform with those required in the project manual and be labeled in the lower right hand corner of each sheet. A short paragraph of about 50 words stating the value and importance on the range land for each of these grasses should be centered on the back of the page opposite of the grass exhibited. Minimum size of the display book is 12" wide and 18" high. Maximum size 16" x 24" high.

Blue, \$1; Red, .75; White, .50. Holt County Soil and Water Conservation District will give \$5, \$3, \$2 for the top 3 individual Range Grass books.

Advanced Range Management

Members may exhibit the appropriate display for the projects they are currently carrying. Size of the grass root display is 30" x 36". The board should be adequately labeled.

Blue, 1.00; Red, .75; White, .50

Range Presses

Members of Range Management and Conservation 4-H Clubs may exhibit the plant-presses built as a requirement of their club projects. Plant presses will be judged on neatness, usefulness and originality.

Blue, 1.00; Red, .75; White, .50

Soil Conservation and Crops

(Choose any 2)	B	R	W
Mounted grass collection	1.00	.75	.50
Sheaf grains	1.00	.75	.50
Grass seed collection	1.00	.75	.50
Threshed grain (1 gallon)	1.00	.75	.50

Corn Club

	B	R	W
6 Ears of Corn	.75	.50	.25
Display of 3 stalks of Corn	.75	.50	.25

Plant Disease

Flat, dry mounts should be exhibited with three disease samples mounted and arranged on a 22" x 28" card or board. A clear plastic or cellophane cover for each sample would keep it clean and offer some protection. Each disease sample carry the following information appropriately displayed: (1) Common name of disease; (2) Type of disease; (3) Host plant; (4) Where disease lives from season to season; (5) How prevented; (6) How controlled after it appears; (7) Damage the disease does to the plant:

Plant Disease	B	R	W
Mount	1.00	.75	.50

Wildlife Conservation

	B	R	W
18 x 22 high			
Wildlife Poster	.75	.50	.25
Model Wild Life Planting exhibit to show arrangement and kind of trees and shrubs to plant to provide shelter and food for Wild Life near water supply.			
Blue \$1.00; Red, .75; White, .50			

Tractor

	B	R	W
Performance record of tractor (fuel, oil and grease)	1.00	.75	.50
Display of carburetion or ignition system	1.00	.75	.50

Demonstration Models - Model of some part or system of a tractor or machine which shows how the system or part works. The model should be in working condition. A brief explanation of how it works must be attached. Blue \$1.00; Red, .75; White, .50

Yard Beautification

(Choose any 3)

	B	R	W
Sketch of home grounds at start of project and a sketch showing improvements to be made	.75	.50	.25
Scrapbook showing at least 5 species of trees, 5 species of shrubs and 10 pictures of annual flowers	.75	.50	.25
Plant markers, set of 3	.75	.50	.25
Birdhouse or feeder	.75	.50	.25
Nail keg set	.75	.50	.25

2nd Year Yard Beautification

(Choose any 2)

	B	R	W
Sketch showing improvements made	.75	.50	.25
Portable picnic table	1.00	.75	.50
Wild flower collection	.75	.50	.25

Woodworking

(Choose any 2)

	B	R	W
Tool box	1.00	.75	.50
Tool box or board	1.00	.75	.50
Board 24" high by 22" wide, 1/4" plywood. Ten sample blocks, of different kinds of wood 2 1/2 x 6" surface size and from 3/8" to 5/8"			

thick, to be mounted firmly on the board. Each sample must be identified with the following information. Kind of wood, where grown and main use or uses. Blue, 1.00; Red, .75; White, .50

Woodworking—Class I

Two articles, from 4-H Club Manual, E. C. 7-11-2. Each exhibitor must label the articles which comprise his entry so that they may be correctly grouped.

Blue, 1.00; Red, .75; White, .50

Woodworking—Class II

One article, from 4-H Club Manual, E. C. 7-11-2 or other sources. Each exhibitor must label the articles which comprise his entry so that they may be correctly grouped.

Blue, 1.00; Red, .75; White, .50

OTHER PROJECTS

Photography

Scrapbook of pictures taken in project, including pictures of animals, persons, landscapes	B	R	W
	.75	.50	.25

Junior Leadership

(Open only to those actually enrolled in this project)

A display showing junior leadership activities the exhibitor has done to help his or her club program, Size 22" x 28".

Blue, .75; Red, .50; White, .25

Safety Project

	B	R	W
First Aid Kit (made and filled)	.75	.50	.25
Safety device or equipment for the home	.75	.50	.25

Dollars and Sense

	B	R	W
Record book	.50	.35	.25
Record of personal accounts	.50	.35	.25

Miscellaneous (Only 1 in each group)	B R W		
	B	R	W
Poster, size 18"x22"	.75	.50	.25
Secretary book	.75	.50	.25
Scrapbook of 4-H projects	.75	.50	.25
News articles (3 mounted on 1 sheet of paper with date published)	.75	.50	.25

Attend The Holt County Fair August 14-17

Dr. H. D. Gildersleeve

OPTOMETRIST

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