

**4-H Division**

animals. Any club may select 3 animals from one class and show as a group.

Four-H members carrying swine projects are eligible to show in this lot. An animal can be shown only in one class in a 4-H division.

30. Market hog — fat barrow or gilt, all breeds competing together.

Blue, \$3; Red, \$2; White, \$1; all others 50c.

31. Purebred boar born after January 1, 1960.

Blue, \$3; Red, \$2; White, \$1; all others, 50c.

All classes of breeding hogs to be shown by breeds with purple awards if show warrants.

**SPECIAL**

Farmer's Hybred special award for champion Farmer's Hybred hog.

**Lot 6 — SHEEP**

Only 4-H club members carrying sheep projects may compete.

32. Fat lambs, Blue, Red, White

33. Breeding ewe lambs Blue, Red, White

34. Breeding buck lambs Blue, Red, White

Blue, \$3; Red, \$2; White, \$1. All others 50c. Purple award if show warrants.

**LOT 7 — SADDLE STOCK**

Only 4-H members carrying horse projects may compete.

Stock Horse under saddle.

Blue, \$4; Red, \$3; White, \$2

Any breed or size of light horse. Judged on 70% performance and manners, 20% conformation and 10% on appointments.

Halter Class—any breed or size of light horses 2-yrs. and under.

Blue, \$4; Red, \$3; White, \$2

Show with halter or open face bridle. Judged on 80% conformation and 20% on grooming, training, and manners. To be judged Thursday 9:00 a.m. Horses to be present Thursday only.

**LOT 8 — POULTRY**

Persons carrying poultry projects may exhibit a pair of birds (cockerel and pullet), and may show as many as 2-8 individuals (if 2 individuals are shown they must be one cockerel and one pullet) But not more than 4 birds may be shown by one exhibitor. Each exhibitor must furnish his own pen and feed. Each pair must be in separate pens.

Blue, \$1.50; Red, \$1; White, 50c.

**AGRICULTURAL AND HOME ECONOMICS**

Only members of 4-H clubs are eligible to exhibit in the following classes. A member must exhibit in the project he or she is carrying, and the article must have been completed since the last fair. Members are urged to make entries early with Mrs. Glead. Entries may be made up until 6 p.m., Entry Day.

**CLOTHING**

Mrs. Ralph Hoffman — Superintendent

**LET'S SEW**

(Unit of three) B R W

Apron and Hand towel or Pot Holder

Simple Skirt

**Let's Make a Skirt and Blouse**

Skirt and Blouse B R W

Peasant Apron or blouse

**Lounging or Sleeping**

Lounging outfit B R W

Sleeping outfit B R W

**School Clothes**

(Exhibit only 1 outfit) B R W

School dress or outfit (Summer)

School dress or outfit (Winter)

**Work and Play Clothes**

(Exhibit 1 outfit only) B R W

Work Clothes

Play Clothes

**Advance Unit**

(One in each project) B R W

Dress Up Costume (Summer)

Dress Up Costume (Winter)

Simple tailored costume

**Style Review**

The style review will be held Demonstration Day immediately after the livestock parade. All garments on exhibit worn in the style review must be returned to the exhibit hall.

Only those who participate in pre-fair day are eligible to participate in this event.

**HOMEMAKING**

Mrs. Ralph Hoffman — Superintendent

**Let's Groom My Room**

(Choose any 3) B R W

Bulletin Board

Dust Cloth and container

Laundry Bag

Waste Basket

Planter or vase

Learning to Be a Homemaker (Choose any 3) B R W

Luncheon Set

Serving tray

Hot dish mat

Dish towel

Step shelves

**Plan Your Room**

1. Portfolio (including room plan, swatches, color scheme).

2. Picture or Pillow.

3. Small refinished piece of furniture.

Blue, .65; Red, .50; White, .35

**Baby Sitting**

B R W

Homemade toy (label to indicate age group for which adapted)

Bag of tricks—3 or more. Label articles for age group

1.00 .75 .50

**FOODS**

Mrs. Wayne Smith — Superintendent.

All foods to be wrapped in Saran Wrap. Do not wrap while hot. Wrapping material will be available at the exhibits.

**Let's Cook**

(Plate of 4) B R W

Oatmeal drop cookies

Chocolate chip drop cookies

**Beginning Baking**

(Choose any 3) B R W

Biscuits, plate of 4

Cornbread, ¼ pan

Snickerdoodle, one-fourth pan

Rolled Cookies, no icing or sugar on top, 4 on plate

Beginning Meal Planning B R W

4 plain muffins

4 butterscotch refrigerator cookies (no topping of any kind)

Rolled Cookies, no icing or sugar on top, 4 on plate

**Meal Planning II**

(Choose any 2) B R W

Plain one-layer cake without frosting, made with one whole egg, 8 or 9 inch pan

Yellow sponge cake without frosting

Angel or Chiffon cake, without frosting

Cherry pie

Yeast Breads and Meal Planning III (Choose 2) B R W

White Bread

Whole Wheat Bread

4 Cloverleaf (3 leaf) Baked in muffin tins

First Year Food Preservation B R W

3 jars vegetables, 3 different kinds

3 jars fruit, 3 different kinds

Second Year Food Preservation (Choose 2) B R W

3 jars Meat or Poultry

3 jars pickles

3 jars vegetables

3 jars fruit

**Emergency Meal**

Emergency dinner or supper (this exhibit should contain 5 jars of food products for a well-balanced dinner or supper that may be prepared within an hour's time.) Send the complete menu for this meal. Season of the year must be indicated: Blue, 1.00; Red, .75; White, .50.

Bird house (label kind) .65 .50 .35

Picture display of birds .65 .50 .35

Bird lunch counter .65 .50 .35

**ENTOMOLOGY**

Specimens to be mounted properly and labeled with the order name. Follow mounting and labeling instructions in the Nebraska 4-H Entomology Club Manual.

**First Year**

Entomology display—to consist of a collection of 25 or more different kinds (species) of insects.

**Second Year**

Entomology Display to consist of minimum of 50 kinds (species) of insects.

**Third Year**

Entomology display—to consist of minimum of 100 kinds (species) of insects. Blue, 1.50; Red, 1.00; White, .75

**FORESTRY**

Sample of winter twigs, leaves and seeds, from 10 trees or shrubs labeled and mounted in a display book with page sizes 12" x 16" to 16" x 20" or a display board 22" x 28" (rigid to hold shape) 1.00 .75 .35

Wood Samples of 10 trees or shrubs, prepared as shown in E. C. 17-01-2, properly labeled and mounted on a 22" x 28" board.

**GARDEN**

Garden Display: Best exhibit of vegetables, not less than 5 nor more than 8 kinds. Garden displays must be made up according to E. C. 12-33-2, Selecting Garden Exhibits. This circular is available from your county extension agent. Blue \$2.00; Red \$1.50; White \$1.00.

**ROPE**

Board 24" high x 32" wide. One single loop halter with whipped ends. Also one spliced eye and one spliced crown. Halter made of ¾" rope. Blue, .75; Red, .50; White, .25

Board 25" high x 32" wide including not more than 12 nor less than 10 practical knots, hitches and splices. Made of 3/8" rope. Blue, .75; Red, .50; White, .25.

**R.E.A.**

**First-Year**

(Choose any 2) Connection and splice display board 24" high and 22" wide, ¼" plywood or equivalent. Mount three electrical splices. Western Union, Rattail & Fixture. For each type of splice the three steps in splicing, (wrapping, soldering, taping) should be shown on separate wires. Also, mount hook (No. 12 wire) for terminal hook (continued on page 14)

Serving the Heart of The Hay Country . . .

**WITH MODERN DIAL Telephone Service**



IV 2-2121

CHAMBERS, NEBRASKA

Congratulations To The Fair!  
**Chambers Independent Telephone Company**

KEN WERNER, Prop.

**MARCELLUS IMPLEMENT CO.**



**ALLIS CHALMERS**

Sales and Service  
**FORD TRACTORS**

Sales and Service

Phone 5

West O'Neill

**Your Livestock Bank**



**FIRST NATIONAL BANK**

of Atkinson

MEMBER FDIC

Capital, Surplus and Undivided Profits

\$390,000.00

**MOELLERS**

**DAIRY MART**

6 Minute Broasted Chicken  
Cold Drinks — Sandwiches  
Tasty Sweet, Malts, Etc.

Atkinson, Nebr.

The

**Ponton Agency**

— O'NEILL —

INSURANCE

\*\*\*

REAL ESTATE — BONDS

PHONE 106

Florence Ponton, Prop.

**PLATT OIL CO.**

Your Phillip "66" Distributor  
Fishing Supplies & Dry Goods

Phone IV 2-2011

Chambers, Nebr.