

Conduct Medal to Merchant

Robert M. Merchant, boatswain's mate second class, USN (at left), son of Mrs. Vera Allen of Lynch, receives the good conduct medal from Navy Capt. R. C. Young, commanding officer of the attack transport USS Talladega. The award is given for three years exemplary conduct.

O'Neill News

Mr. and Mrs. W. J. Froelich attended the Kentucky derby at Louisville over the weekend. Mr. and Mrs. Wilbur Lange and son of Atkinson were supper guests last Thursday of her

DON'T GAMBLE!

Plant Funk's "G" Corn that has produced well and consistently for the past 15 years in Holt Co.

See:

Harry E. Ressel O'Neill

Pat's Warehouse O'Neill

Fagan's Market Chambers

Edgar Stauffer Page

mother, Mrs. Hazel Boatman. Mr. and Mrs. Arthur Bellar and Sharon of Oakland, Calif., left for their home Wednesday, April 26. They had been here for 10 days and had come due to the illness of Mrs. Bellar's father, M. A. Borrell of Butte, who was in Sacred Heart hospital at Lynch.

Mr. and Mrs. C. E. A. Johnson and Mr. and Mrs. Roy Berner left Sunday for Chicago, Ill. They will be there one week attending the American Public Power association convention. Mr. Johnson and Mr. Berner are delegates from Consumers Public Power district headquarters here.

Presbyterian rummage sale May 13, 14 and 15 in the Yantzi building, 2 doors south O'Neill National bank.

Mr. and Mrs. Charles Fox, Raymond and Carol left Tuesday, April 25, on a vacation that will last until the end of June. They plan to visit Mr. and Mrs. Walter Woods in Little Rock, Ark. A/3c and Mrs. Robert Fox in Alamogordo, N.M., and Mr. and Mrs. Leonard Fox and family at Norwalk, Calif.

Mr. and Harlan Bradstreet of Los Angeles, Calif., arrived in O'Neill last Thursday. They are visiting at the home of his parents, Mr. and Mrs. Howard Bradstreet in Orchard; her parents, Mr. and Mrs. C. A. Bare, in Lynch, and her brother-in-law and sister, Mr. and Mrs. C. L. Brady, jr., in O'Neill.

O'NEILL CITY COUNCIL PROCEEDINGS

Council met at regular session April 7, 1954

Present Mayor Davis; Councilmen Golden, Uhl, Crabb, Merriman and Stutz.

Meeting called to order by the mayor.

Minutes of previous meeting read and approved, with the exception of minutes of meeting held at 7:30 P.M., March 30, 1954.

Motion by Uhl, seconded by Merriman that the following bills be allowed on the general fund:

Table listing council members and their votes: Walter Calkins 199.80, Joe F. Wert 199.80, Art Holz 189.60, Lloyd Britnell 140.00, Soc. Sec. Tax 58.00, The Frontier 193.81, Hunt's Plumbing Co. 14.50, O'Neill Fire Dept. 48.00, Journal Star Printing 16.93, Lohaus Motor Company 16.61, Consumers Pub. Power 485.42, American Gear Co. 19.40, Moore-Noble Lbr. & Coal 13.04, School Dist. No. 7 1275.00, Spelts-Ray Lbr. & Coal 47.82, Tess Protivinsky 11.00, Clara Carroll 11.00, Mrs. Harrison Bridge 11.00, Mrs. H. S. Moses 11.00, Grace Wilson 11.00, E. F. Quinn 11.00, Mrs. Esther Robertson 11.00, Mrs. Myrtle Kurtz 11.00, Andrew Wettlaufer 239.60, Howard Newton 189.60, Bob Cook 40.00, D. French 83.00, Director of Int. Rev. Fuller Sand & Gravel 1.80, Earley Oil Company 128.93, Joe Nekolite 16.00, Contingent Fund 24.25, Shierk Motor Co. 512.52, Consumers Pub. Power 57.85, Lew White Motor Co. 5.60, Shelhamer Equip. Co. 7.50, School Dist. No. 7 120.30, Foree Tire & Supply Co. 15.00, Alva Marcellus 11.00, Lois Golden 11.00, Joyce Waller Williams 11.00, Mrs. Christina Carney 11.00, Mrs. Mark Muff 11.00, Mrs. Gertrude Streeter 11.00, Mrs. Josephine Clements 11.00

On the water fund: Don R. Douglass 280.00, Dolores Douglass 29.00, Soc. Sec. Tax 36.41, Joe Nekolite 62.00, Gillespie Electric 3.35, Consumers Pub. Power 201.89, Lew White Motor Co. 15.94, American Gear Co. 12.30, Zep Mfg. Co. 6.66, N.W. Bell Tele. Co. 94.50, Ralph Scofield 179.50, O. D. French 50.00, Director of Internal Revenue 39.40, Earley Oil Company 35.06, Contingent Fund 49.60, Rockwell Mfg. Co. 6.89, Consumers Public Power 262.06, Dist. Capital Supply Co. 65.71, Moore-Noble Lbr. & Coal Co. 33.96, Spelts-Ray Lbr. & Coal Co. 2.66, N.W. Bell Telephone Co. 5.30

The vote on the above motion was as follows: All aye.

Motion by Stutz, seconded by Crabb, that the following four building permits be granted to the North Nebraska Builders' National Homes "Delbrook" 24 feet 6 inches by 35 feet four inches, three bedroom with full basement, located on lot 37 Gilg and Svenson's replat, one "Delbrook" same size, located on lot 30 and south half of lot 31 Gilg and Svenson's replat, one National Homes "Baybrook" 24'6" by 30', with two bedrooms and full basement, one National Homes "Cadet," four bedroom house with no basement, located on lot 32 and north half of lot 31 Gilg and Svenson's replat. Motion carried.

Motion by Uhl, seconded by Golden that Minnie Higgins be granted a building permit for a new house 26x32 feet with attached garage, located on north 60 feet of lots 9, 10, Block "O" Fahy's Park Addition.

Motion by Uhl, seconded by Stutz, that Bob Matthews be granted a moving permit for house to be located on the south 45 feet of the west 90 feet of lots 11, 12, and 13 Block J, McCafferty's Add., 2nd. House to be modern. Motion carried.

Motion by Crabb, seconded by Golden, that Frank Smith be granted a permit to build a 9x28 foot addition to present house located on southwest corner of 6th and Douglas Street. Addition to be of frame construction. Motion carried.

Motion by Stutz, seconded by Crabb, that Owen E. Davidson be granted a permit to move house and build on to same. House to be completely modern with full basement. House to be upon completion 5 room on one floor, located on lot 7, block 42 Riggs Addition to O'Neill, Nebr. Motion carried.

Motion by Crabb, seconded by Stutz, that the Council grant a lease to Gordon O. Harper, the land on which house and out-buildings are located on at the airport. Lease to run for ten years at the rate of one dollar (\$1.00) per year, payable upon signing the lease. Motion carried.

Motion by Merriman, seconded by Crabb, that the City lease to Gordon O. Harper and Associates, approximately 15 acres of airport land for ten years, at the rate of \$15.00 per year. Land to be used for auto racing. Land to be returned to the City at the end of lease in original condition. Motion carried.

The Council in a body canvassed the results of the election held April 6, 1954 and found the following results:

Table with columns: Mayor, 1st, 2nd, 3rd, To-jor. J. E. Davis 91 118 109 318, John Ker-senbrock 26 13 33 72, R. H. Parker 25 10 8 43, Clerk—O. D. French 138 132 153 423, Treasurer—John C.

Table with columns: Watson 136 125 150 411, Councilmen—L. M. Merriman 109 109 96, Howard Manson 13 13 94 88, J. E. Stutz 94 94 88, L. C. Wal-ling 6 6, Emmett Crabb 139 139 116, Detta Bellin 23 23, Police Judge—H. W. Tom-linson 92 71 89 252, Members of the Education—Era H. Moss 141 114 121 376, F. N. Cronin 130 107 103 340, Harry Peter-son 12 4 10 26

The following officers were declared elected: Mayor, J. E. Davis; clerk, O. D. French; treasurer, John C. Watson; councilmen, L. M. Merriman, J. E. Stutz and Emmett Crabb; police judge, H. W. Tomlinson; members of the board of education, Ira H. Moss and F. N. Cronin.

Thereupon it was moved by Councilman Stutz, seconded by Uhl, that the foregoing report of canvass and result of election be received and adopted and placed on record. A vote being taken on such motion, the results follow: Aye, Stutz, Golden, Merriman, Crabb and Uhl. Nay none.

Motion by Merriman, seconded by Uhl, that the City accept the bid of Phillips "66" for gas at their pumps and motor oil at station. Also the bid of the Texas Company for diesel fuel and diesel oil to be delivered at city buildings. Motion carried.

Upon motion the Council adjourned.

J. E. DAVIS Mayor O. D. FRENCH City Clerk April 16, 1954 8:00 a.m., the Mayor said City Council met in special session upon the call of the Mayor, at the City Council Room. Present: Mayor Davis; Councilmen Uhl, Merriman, Johnson, Stutz and Crabb. Absent: Golden.

The meeting was called to order by the Mayor and the following proceedings were had and done.

Motion by Crabb, seconded by Johnson that the minutes of the special meeting of March 30, 1954 be approved as read. The vote on above motion was as follows: Aye, Uhl, Johnson, Stutz, Crabb and Merriman. Nay, none.

Councilman Merriman introduced an ordinance entitled: "AN ORDINANCE CREATING STREET IMPROVEMENT DISTRICT NO. 16 IN THE CITY OF O'NEILL, NEBRASKA; DEFINING THE BOUNDARIES THEREOF AND PROVIDING FOR THE CONSTRUCTION OF STREET IMPROVEMENTS THEREIN."

Said Ordinance was fully and distinctly read, and on motion said Ordinance was designated as Ordinance No. 280-A of said City and the title was approved.

Thereupon Councilman Merriman moved that the statutory rule requiring the reading of Ordinances on three different days be dispensed with, which motion was seconded by Councilman Stutz. The following voted upon a roll call vote on the adoption of said motion. Aye, Johnson, Stutz, Merriman, Crabb and Uhl. Nay, none.

Said motion having been concurred in by three-fourths of the members of the Council, was by the Mayor declared passed and adopted.

Thereupon said Ordinance was read by title a second time, was then read at large and put upon final passage and the Mayor stated: "The question is 'Shall Ordinance No. 280-A be passed and adopted?'" The roll was then called on the passage and adoption of said Ordinance and the Councilmen voted as follows: Yea, Johnson, Merriman, Stutz, Crabb and Uhl. Nay, none.

The passage and adoption of said Ordinance having been concurred in by a majority of more than three-fourths of all of the members elected to the Council, said Ordinance was by the Mayor declared passed and adopted, and the Mayor in the presence of the Council signed and approved said Ordinance. A true, correct and completed copy of said Ordinance is as follows:

ORDINANCE NO. 280-A "AN ORDINANCE CREATING STREET IMPROVEMENT DISTRICT NUMBER SIXTEEN IN THE CITY OF O'NEILL, NEBRASKA; DEFINING THE BOUNDARIES THEREOF; AND PROVIDING FOR THE CONSTRUCTION OF STREET IMPROVEMENTS THEREIN."

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF O'NEILL, NEBRASKA: Section 1. There is hereby created within the City of O'Neill, Nebraska, Street Improvement District Number Sixteen, which shall have the outer boundaries and area described and established as follows:

Commencing at the Southeast corner of Lot 12 in Block 34 Original Town of O'Neill, running thence North to the Northwest corner of Lot 4 in Block 27 of Original Town of O'Neill, thence Northwest to the Southeast corner of Lot 23 in Block 22 of Original Town of O'Neill, thence North to the North corner of Lot 21 in said Block 22 of Original Town of O'Neill, thence North to the Southwest corner of Lot 8 in Block 22 of Original Town of O'Neill, thence East to the Southeast corner of Lot 1 in Block 24 of Original Town of O'Neill, thence North to the Northeast corner of Lot 16 in Block 13 of Original Town of O'Neill, thence West to the Northwest corner of Lot 12 in Block A of O'Neill & Jagerty's Addition to the Town of O'Neill, thence South to the Southwest corner of Lot 16 in Block 39 in Riggs Addition to the Town of O'Neill, thence East to the Southwest corner of Lot:

8 in Block 21 of Original Town of O'Neill, thence Southeast to the Northwest corner of Lot 21 in said Block 21 of Original Town of O'Neill, thence South to the Southwest corner of Lot 28 in Block 21 of Original Town of O'Neill, thence Southwesterly to the Northwest corner of Lot 4 in Block 28 of Original Town of O'Neill, thence South to the Southwest corner of Lot 13 in Block 28 of Original Town of O'Neill, thence Southeast to the Northwest corner of Lot 1 in Fahy's Subdivision of Lots 1, 2, 3, 14, 15, 16 in Block 33 of Original Town of O'Neill, thence South to the Southwest corner of Lot 14 in Fahy's Subdivision of Lots 1, 2, 3, 14, 15, 16 in Block 33 of Original Town of O'Neill, running thence East to the point of beginning.

The streets to be improved within said District are Fourth Street from the North line of Grant Street to the North line of Douglas Street; and Douglas Street from the West line of Seventh Street to the East line of Harrison Street.

The improvements which will be made in said District will consist of grading, curbing, repaving, repaving, widening existing paving on streets and alleys and intersections, or parts thereof, constructing sidewalks, and improving the sidewalk space, and other incidental work thereto, and otherwise improving said streets, in accordance with plans and specifications to be adopted by the Mayor and City Council of said City.

Section 2. Said street improvements in said Street Improvement District No. 16, shall be made at public cost, but special assessments will be levied on the property especially benefited thereby, proportioned to the benefits, as provided by law.

Section 3. It is hereby found, determined, and declared that the said Fourth Street and the said Douglas Street, and the portion thereof included in said District, are the main thoroughfares in the City of O'Neill, Nebraska, and that the said Fourth Street and the portion thereof contained within said Street Improvement District No. 16, in its entirety forms a part of the State of Nebraska Highway System, being part of State and Federal Highway No. 281; and that the said Douglas Street and the portion thereof contained within said Street Improvement District No. 16, in its entirety forms a part of the State of Nebraska Highway System, being a part of State and Federal Highways No. 275 and No. 20, and that both the said Fourth Street and Douglas Street connect with and form a part of the State of Nebraska Highway System on each of the ends of the portions of said streets which are to be improved hereby.

Section 4. This ordinance shall take effect and be in force from and after its passage according to law.

PASSED AND APPROVED this 15th day of April, 1954. MAYOR J. E. DAVIS

Attest: O. D. FRENCH City Clerk It was thereupon moved by Councilman Merriman and seconded by Councilman Stutz, that Ordinance No. 280-A be published forthwith in The Frontier, a legal newspaper in said City.

A roll call vote being taken on such motion resulted as follows: Aye, Johnson, Merriman, Stutz, Crabb and Uhl. Nay, none.

Thereupon the Mayor declared such motion passed and adopted. Upon motion the Council adjourned.

J. E. DAVIS Mayor O. D. FRENCH City Clerk

Mrs. McPharlin Back from Western Visit

Mrs. J. H. McPharlin returned to O'Neill Monday, April 24, after having spent since November visiting Dr. and Mrs. James McPharlin at Salinas, Calif., Mr. and Mrs. James Chapman at Santa Barbara, Calif., and Mr. and Mrs. Eldon McPharlin in North Hollywood. Mrs. Chapman is the former Pauline McPharlin.

Mrs. McPharlin flew from Los Angeles, Calif., to Omaha, stopping in Denver, Colo., to visit her son-in-law and daughter, Mr. and Mrs. Alfred Severson. Mrs. Severson is the former Hazel McPharlin, in Omaha, Dr. and Mrs. James McPharlin met her and brought her to O'Neill. They had driven from California to Omaha to attend the 25th reunion of his class at the Creighton college of medicine.

Doctor and Mrs. McPharlin left O'Neill last Thursday. Before their return to California, they will have visited Mrs. McPharlin's parents in Harvard, her brother in Cheyenne, Wyo., and Mr. and Mrs. Severson in Denver.

.. DANCE .. AT O'NEILL

American Legion Auditorium & BALLROOM

Saturday, May 8th

BOBBY'S BLUE NOTERS

Admission: Adults, \$1; Students, 50c

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Above: One of the many beautiful horse drawn all-steel animal dens, that will arrive with the second largest circus in America coming to O'NEILL for an afternoon and night performance on THURS. JUNE 10TH, at the old fair grounds.

Aged for many moons and mellowed in the land of sky blue waters!

A glance... a sip... discovery! In Hamm's Beer, you see the sparkle of dancing moonbeams. You taste crisp, clean-cut flavor, with smoothness aged-in.

Discover its cool refreshment and you'll know why Hamm's is America's fastest-growing premium beer. Why not try Hamm's Beer tonight?

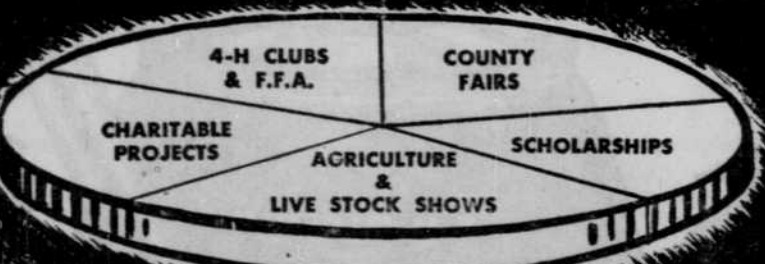
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MAY 20 - JULY 5 8 races daily 8

EXCEPT SUNDAYS AND MONDAYS Post Time—2 P.M. TWILIGHT RACES EVERY THURSDAY, 3:30 P.M. Except Thurs., May 20, Post Time 2 P.M. NO CHILDREN ADMITTED

RACES