## 4-H DIVISION

## (Continued from page 16.)

 clubs. There also may be posters bydividuals on how to control noxindividuals on how to control no
ious and troublesome weeds.
RULFS RULES Any club can take part. The
display is to include 15 different display is to include 15 different
weeds. Two of which must be
noxious weeds. Al weeds shall be noxious weeds. Al weeds shall be
mounted in order of difficulty to eradicate. Under each give short
comment as to its difficulty of comment as to its difficulty eradication. Also calssification as display shall be made on beaver
or other rigid light board, $21 / 2 \mathrm{ft}$. or other rigid light board, $21 / 2 \mathrm{ft}$.
by 4 ft . The Club Name must be on the frout of the display in letters 2 inches high.

## OROP SPECIALS

 Range Management Members of the range manage met and Conservation Clubs may exhibit their individual grassbooks that are a result of the current year's work. A minimum of 10 grasses must be included in the display. Second or third year grass books thtat contain previous years project grasses will be fud-
ged only on the grasses of the current project year. The grasses exhibited must conform with these required in the project manual nd be labeled in the lower right hand corner of each sheet. A short paragraph of about 50
words stating the value and importance on the range land for each of these grasses should be centered on the back of the page opposite
of the grass exhibited. Minimum size o fthe exisplay book is $12^{\prime \prime}$ $16^{\prime \prime} \times 24^{\prime \prime}$ high. Holt County Soil and Water Conservation Distric
will give $5, \$ 3, \$ 2$, for the top individual Range Grass books.
Members of Range Management and Conservation 4-H Clubs may exhibit the plant-press club projects. Plant presses will
be judged on neatness, usefulness be judged on $n$
nd originality.
Blue, 1.00 ; Red,
$.75 ;$ White,
.50 . $18 \times 22$ high Conservation $\quad$ R $\quad \mathbf{W}$ $\begin{array}{llll}\text { Wildlife Poster } & .75 \quad .50 & .25 \\ \text { Model Wild Life Planting ex- }\end{array}$ hibit to show arrangement and to provide shelter and food for Wild life near water supply. Blue $\$ 1.00$, Red .75 , White .50 .
Performance record of
tractor (fuel, $\begin{array}{llll}\text { Display of carburetion } & 1.00 & .75 & .50\end{array}$ or ignition system 1.00 .75 $\quad .50$ Display board of failed tractor parts which show the importance of proper maintenance. Must include not less than three nor more
than 5 different items. Each to have written statement showing cause of

Size 24 high and 32 wide.
Yard Beautification
Boose any 3)
B Choose any 3)
grounds at start of
project and a sketch
show ing improve
$\begin{array}{llll} & \\ \text { ments to be made } & 75 & .50 & .25\end{array}$
Scrapbook showing at
least 5 species of
trees, 5 species of
tures of aunual
Plant markers,
set of
3
set of 3
Birdhouse or feeder
Nail keg set $\underset{\text { Yard Beautication }}{.75}$ (Choose any 2)
Sketch showing improvements
made Portable picnic table 1.00
Wild flower collection . 75 Woodworking Woodworking ${ }^{2}$ require ments (group of Accident prevention


## Bertha M. Urban

 Ewing Lecensed Massear Congratulationsthe 1958 Fair!


War Paint (above) pampered prince of the outlaws and out standing bucking horse of 1956 and 1957.

Photography

## Scrapbook of pictures

taken in proect, in-
including pictures of
animals, pers o n s
animals, pers on s
landscapes $\begin{array}{llll}\text { 4-H Bee Keeping } & & \\ \text { splay } & \mathrm{R} & \mathrm{R} & \mathrm{W} \\ & .75 & .50 & .25\end{array}$ oney display (Open only to those actually enrolled in this project) A display showing junior leaddone to help his or her club program. Size $22^{\prime \prime} \times 28^{\prime \prime}$. Blue, 75: Red, 500 , Whi Assemble First Aid
kit
$\begin{array}{llll}\text { kit } \\ .75 & .50 & .25\end{array}$ Miscellaneous

(Only 1 in each group) B Poster, size $18^{\prime \prime} \times 22^{\prime \prime} .75$ $\begin{array}{llllll}\text { Secretary book } & .75 & .50 & .25 \\ \text { Scrapbook of } 4-\mathrm{H} & & 7 & & \end{array}$ | projects |  |  |  |
| :--- | :--- | :--- | :--- |
|  | .75 | .50 | .25 | mounted on 1 sheet of paper with date

published 는. $75 \quad .50 \quad .25$
The youngest rodeo champion of all time is Clasey Tibbs, when title at 19, in 1949; the oldest is Ike Rude, who was 60 when he won his third steer roping championship in 1953.
There are approximately 3,000 active members of the Rodeo
Cowboy's Association, all of them eligible to enter any rodeo approved by the association.

## AK-SAR-BEN

1958 AK-SAR-BEN SPECIAL AWARDS
Ak-Sar-Ben will again, make special awards for $4-\mathrm{H}$ club ex No at Nebraska county fairs No more than four awards nor more than four recipients per
mitted erating under a modified Danish system may use the total monies offered for each class, and divide among the four top-ranking exwarrants. Ribbons for the following awards will be given by Ak-Sar Ben. divisions IX, X, XI and XII, winners will be determined by total points earned. Each first place
or blue award will count five or blue award will count five points; second place or red award,
four points; third place or white lour points; third place or whice,
award, three points; fourth place,
two points, and fifth place, one two points, and fifth place, one
In division IX, X and XII, ex-
hibitors are only eligible to hibitors are only eligible to com-
pete in the class embodying the pete in the class embodying the
project they are carrying in their club. With the exception of the team demonstrations, all contests are
open to individual club mem-
bers.
First award will be given a blue ribbon; second, red; third, white; Division

1-a. Home 1-Demonstrations
25

1-b. Home economics projects
(individuals)-1st, individuals)- $1 \mathrm{st}, \$ 2 ; 2$ nd, $\$ 1.50$
$3 \mathrm{rd}, \$ 1 ; 4 \mathrm{th}, \$ 1$. $\$ 3$ rd, $\$ 2 ; 4$ th, $\$ 1$.
\$3; 3rd, $\$ 2 ; 4$ th, $\$ 1$.
Division
XII-Booth 1-c. Agriculture projects (teams) 13-a. Adult home demonstration 1-d. Agricultural projects (indi- 13 -b. 4 - H clubs.
Viduals) 1 st , $\$ 2$; 2nd $\$ 1.50$; 3rd; Division II-Judging Contests $\begin{array}{ll}\text { 2-a. } \\ \text { 2-b. } & \text { Divestock. } \\ \text { Liver }\end{array}$
$\begin{array}{ll}\text { 2-c. } & \text { Poultry. } \\ \text { 2-d. } & \text { Crops. }\end{array}$
2-e. Clothing.
$\begin{array}{ll}2-\text { f. } & \text { Food preparation. } \\ 2-\mathrm{g} . & \text { Food preservation }\end{array}$
2-h. Homemaking.
First in each class, $\$ 2$; 2nd,
$\$ 1.50 ; 3$ rd, $\$ 1 ; 4$ th, $\$ 1$. Division III-Showmanship 3-a. Dairy.
$\begin{array}{ll}\text { 3-c. } & \text { Swine. } \\ \text { 3-d. } & \text { Sheep. }\end{array}$
First in each class, $\$ 3$; 2nd, $\$ 2$;
$\$ 1.50 ; 3$ rd, $\$ 1 ; 4$ th $\$ 1$ Division IV - Tractor Operators' 4. Open to individuals (local country rules to apply).
First, $\$ 4 ; 2$ nd, $\$ 3 ; 3 \mathrm{rd}, \$ 2$; 4th,
\$1. Division V-Public Speaking Division V-Public Speaking
5-a. 5-br). Junior division ( 13 and younger),
First in each class 2 ; 2 nd, \$1.50; 3rd, $\$ 1 ; 4$ th, $\$ 1$. 6. Division Vi-Secretary Books H club.
First, 2 ; 2nd, $\$ 1.50 ; 3$ rd, $\$ 1$; F club,
$\begin{aligned} & \text { First, } \$ 2 ; \\ & \text { 4th, } \$ 1 . \\ & \text { Division } \\ & \text { DII-Agricultural }\end{aligned}$ Engineering

## 7-a. Woodwoking $7-\mathrm{b}$. Electrical.

-c. Tractor exhibit.
First in each class, \$2; 2nd, Division VIII-Garden Fxhlblt Garden exhibit
First, $\$ 2 ; 2$ nd, $\$ 1.50 ; 3$ rd $\$ 1$; Division IX-Clothing Exhlbits
9-a. Let's sew.
Let's make a skirt and

$$
\begin{aligned}
& \text { blouse. } \\
& \text { Work a }
\end{aligned}
$$

9-c. Work and play clothes.
Lounging or sleeping clothes
. Dress up clothes.
$9-\mathrm{g}$. Simple tailored clothes. 9-h. New clothes from old
First in each class, \$2; 2nd, $\$ 1.50: 3 \mathrm{rd}, \$ 1: 4$ th. $\$ 1$.
Division $\mathrm{X}-$ Food Exhlbite 10-a. Tet's crok. 10-b. Beginning baking.
co. How's and why's for young
10-d. Baking cakes and pies.
10-e. Exhibits in meal planning 10 -f. Canned and frozen foods. First in each class, \$2; 2nd, Division XI-Home
1-a. Let's Exhibits mother and dad -b. Learning to be a homemaker.
1c. Girl's
1-d. Storage in my room
Ti-e. Room in my room.
Romement.
11-f. Storage in my home.
First in each class, $\$ 2$; 2nd
Division XII-Best All-Around
Exhibitors
(To include all county fair $4-\mathrm{H}$ $\begin{array}{ll}\text { 12-a. } & \begin{array}{l}\text { Home } \begin{array}{c}\text { work) } \\ \text { economics projects. }\end{array} \\ \text { 12-b. }\end{array} \\ \text { Agricultural projects. }\end{array}$

First in each
$\$ 3 ; 3$ rd, $\$ 2 ; 4$ th, $\$ 1$

## FFA DIVISION

## County Awards

VERNON CARPENTER, Supt. Read These Rules Entries are limited to boys en
rolled in Voc. Ag. in Holt County. All entries in this class will clear through the Atkinson or O'Neil Voc. Ag. Departments. Exhibits must represent the
exhibitor's own work or own product.
Only artcles mentioned in the premium list will be eligible In case of only one entry the In case of only one entry the
exhibit shall recelve the award recommended by the All possible diligence and are will be used to preven the management of the fair will in no way be responsible should loss or injury occur. ee general rules for remova of exhibits.

## Livestock Showman Contest

 Same as lot 2 of 4-FLivestock Judging Contest Any member showing etther dairy or beef animals, swine or
sheep is eligible to enter this contest regardless of placing. Judging will be done on the basis of ability to fit and show the anmal.
Blue, 2: Red, 1.50; White. $\$ 1$ All members showing will he they are showing thanshio while Finals will be run last to determine the winners.
Showmanshn set un in swine and will be sions if show warrants. Blue, $\$ 1.50$ : Reत $\mathbf{\$ 1}$; White, 75 c All livestock will be fudged and placed according to the Danish
Svstem which is blue ribbon, red ribbon and white ribbon groups. In addition, a purple group will be selected from the huo awards in each class if the judge feels
the show warrants LOT 3 Beef Oattle
Same as
awards.
-H except no special awards.

Datry Catt
Same as $4-\mathrm{H}$ except no special LOT 5
Swine
Same as 4-H.
Same as $4-\mathrm{H}^{\text {Sheep }}$
Membership Not
Required at Home
Membership in the RCA is not required to enter the rodeo in your home town. Anyone from that town, cowboy or not. can compete
with the payment of entry fees. with the payment of entry fees.
This is one of the oldest traditions of the cowboy sport.

When it comes to driving . . .

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That's why Ford economy is true economyl The facts are plain. With the 58 FORD:


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