## 4-H DIVISION

(Continued from page 14.) LOT 5 - HOGS Four harket hogs or sow and litter market hogs or sow and litter
projects are eligible to show in
this lot. An animal this lot. An animal can be shown only in one class in 4 -H division.
29. Market hog - fat barrow or 29. Market hog - fat barrow or
gilt, all breeds competing together.
Blue, $\$ 3 ;$ Red, $\$ 2$; White, $\$ 1$; all others, 50 c . 6 or more gilts and barrows. All breeds com-
peting together. Betue, $\$ 10$; Red, $\$ 7.50$; White, $\$ 5$;
and all others, $\$ 1$. and all others, $\$ 1$. boars and gilts.
Blue, $\$ 10$; Red,

## all others $\$ 1$.

 ary 1, 1957. Blue, $\$ 3 ;$ Red, $\$ 2$; White, $\$ 1$;all others, $\$ 1$. all others, $\$ 1$. boar born after
33. Purebred January 1,1957 .
Blue, $\$ 3 ;$ Red, $\$ 2 ;$ White, $\$ 1 ; 1$ all others, 50 c .
All classes of breeding hogs to
be shown by be shown by breeds with purpl
awards if show warrants.

## LOT 6- SHEERP

 Only 4-H club members carrying sheep projects may compete. 36. Bree, Red, White 36. Breeding buck lambs Blue, $\$ 3$; Red, Blue, Red, White others, 50 cLOT 7- SADDLE STOCK Stock Horse under Saddle.
Blue $\$ 4 ;$ Red, $\$ 3$; White, $\$ 2$. Blue $\$ 4$; Red, $\$ 3$; White, $\$ 2$.
Any breed or manners, $20 \%$ penformation and 10\% on appointments.
Halter Class-any
Halter Class-any breed or size
of light horses 2 -yrs, and under of light horses 2 -yrs. and under. Show with halter or open face
bridie. Judged on $80 \%$ contormabridie. Judged on $80 \%$ contorma-
tion and $20 \%$ on grooming, traintion and $20 \%$ on
ing, and manners.

## LOT 8 - POULTRY

 Persons carrying poutry pro-jects may exnibit a pair of birds (cockeres and pullet), and may show as many as 2 individuals (If 2 individuais are shown they puilet). But not more than 4 birds tiach exmiditor must turnish and eacen and reed. must be in separate pens.
Blue, $\$ 1.50$; Red, $\$ 1$; White, 50 c
AGRICULTURE AND HOME Only members of $4-\mathrm{H}$ clubs are eligibie to exhibit in the followhibit in the project he or she is carrying, and the article must last fair. Members are urged to make entries early with Mrs. Gleed. Entries may be made up until 6 p.m., Monday.

LET'S SEW

## Apron

 Hand Towe $\begin{array}{lllll} & & .35 & .25 & .10 \\ \text { Let's Make a skirt and Blouse }\end{array}$ HEY, STOP!RIGHT NOW is the time to bring in those back-to-school the school bell rings!

O'Neill Cleaners
....................
Geo. C. Robertson
Office Phone: 534 DEPENDABLE insurances and BONDS
INCOME TAX SERVIOE
 Blo
Pea
L
Lo
Sle
E
on
Wo
Pl Loungin
Sleepin
(Exhib
only)
Work Work clothe
Play clothe clothes School Clothe (Exhibit
outfit) $\qquad$ One in Advanced Unit One in each project) B oress up clothes
or formal simple tanored
clotnes
vew croune
Let's Help Mom and Dad Choose any 2) secorated tray Conecuon or snapsnots of pets hust clot and hoiger
Let's Groom My Choose any 3)
Launary Dag Buhewh board Lust cloun and contauner
Hancer

$$
\begin{aligned}
& \text { Lust clou and con- } \\
& \text { tauner } \\
& \text { Planter or vase } \\
& \text { Learnugg to se a } \\
& \text { Lome }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Learnugg to se a } \\
& \text { (Cnoose any o) }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Luoose any } \\
& \text { Luncneon set }
\end{aligned}
$$

 Hot dish mat Dish towel Step shelves Girl's Roo

## Portfolio Pillow. Top (in pillow) Framed picture

## Waste

 Desser scartPillow cases
storage Proje ist year (any 3)
Set (3) storage
$\qquad$
shelves

Garment | Garment bag bag |
| :--- |
| $\begin{array}{l}\text { Shoe rack or } \\ \text { Betore and atter snap- }\end{array} .50$ | Betore and atter snap-

shots on a poster .50 The style review Review The style review will be held Thursday immediately after the lvestock parade. All garments on
exhibit worn in the style review must be returned to the exhibit hall until exhibits are released at Only those who participated in pre-fair day are eligible to par-
ticipate in this event Purple and Blue 1.00 . White .50 .

AH foods FOODS
ran Wrap. Do not wrap while hot. Wrapping material will be This Honey Cooking Contest This contest is open to all $4-\mathrm{H}$
members. The best over-all exhibitor over 16 will be crowned Holt County Honey Queen or King. An expense paid trip to Lincoln
to the State Contest will be awarded. Cash awards of $\$ 5$; $\$ 3$; and
$\$ 1.00$ will be awarded the next three winners of the 16 or under.
A two pound jar of HONEY will be given to each contestant
entering three classes or more. The winners will be determined by total points earned. Each first
place will count 4 points, second place 3 points and third place 2 points. ad award the prizes will sponsor County contes Pre
a.
loaf) loaf)
b.
b. Honey Fudge Cake

Honey Spice Cake
c. Honey Oatmeal honey frosting
c. Honey Oatmeal Cookies (6)
d. Peanut Butter Cookies (6)

Honey Fudge ( 6 pieces) $\begin{array}{lllll}\text { e. Poster for uses of HONEY } \\ \text { (Plate of 4). Let's Cook } & \text { B } & \text { R } & \text { W }\end{array}$ Oatmeal cookies _. 50 Chocolate chip
cookies
 Biscuits, plate of Cornbread, plate

## one-fourth pan sicker

Rolled cookies, no
icing or sugar on
 Choose any
4 plain muffi

4 rolled sugar cookies, no icing or sugar
butterscotch refrig-
erator cookies (no erator cookies (n
topping of any
kind) $\qquad$ $\begin{array}{ll}.50 & .35\end{array}$
Making Cakes and Pies Meal Planning
(Choose any 2) (Choose any 2 Sponge
ing)
Plain
tiona

 Advanced Meal Planning Angel food cake (without frosting) Yellow sponge cake)
(without frosting) Yeast Breads and M
(choose 2)
White Bread
Whele Wheat Whole Wheat Bread

First and Second Ye
Preservation
jars vegetables,
different kinds different kinds
jars fruit, 3 jars fruit, 3

> Emergency Meal
$\qquad$ Emergency dinner or supp (this exhibit should or supper jars of food products for a well-
balanced dinner or supper that may be prepared within an hour's for this meal. Season of the year must be indicated: Blue, 1.00 ; Red, 75 ; White, .50

## Frozen Food

Whole meal. This entry shall
contain 5 frozen foods to help make up a complete to help menus showing other foods ne-
cessary to supplement the frozen oods will accompany the exhibit written on a $4 \times 6$ card).
Blue $1.00 ;$ Red 75 ;
Three vegetables (3 varieties of frozen vegetables will be entered
Blue .75 ; Red .50 ; White .35 Three fruits (3 varieties frozen fruit will be entered.
Blue .75 ; Red .50 ; White .35 Poultry 2 packages.
Blue $.50 ;$ Red .35 ; White .25 .

## BIRD OLUB

Choose any 2) B R W $\begin{array}{lllll}\begin{array}{l}\text { Bird house (label } \\ \text { kind) }\end{array} & .65 & .50 & .35\end{array}$ | $\begin{array}{l}\text { Picture display of } \\ \text { birds }\end{array}$ | .65 | .50 | 35 |
| :--- | :--- | :--- | :--- | :--- | Bird lunch counter - $\quad .65$. 80 ENTOMOLOGY First year and second year Exhibit to consist of at least 25 different kinds (species) of $\mathrm{Ne}-$

braska insests. Specimans to be braska insests. Specimans to be
mounted properly and labeled correctly. (Duplicate insects may be included but will not receive credit toward the requirements.)

$$
\begin{aligned}
& \text { Third year } \\
& \text { more differen }
\end{aligned}
$$

100 or more different species
from 10 orders identified by orders and properly mounted. Blue, $\$ 1.50$; Red, $\$ 1$; White, 75 c . Equipment: Used in collecting
and mounting insects-a net, a and mounting insects-a net, a
killing jar, and a mounting block Blue, 75 c ; Red, 50 c ; White, 25 c .

##  Farmstead planting arrangement Size $18 \times 22$ high Poster, how to plant <br> $\qquad$ <br> GARDEN Garden display of any 3 of the following (iimited to one colthe following (iimited to one col- lective entry), Blue, $\$ 2 ;$ Red, lective entry), $\$ 1.50$; White, $\$ 1$. <br> Carrots, plate of 6 ; beats, plate <br> saving, and other useful purposes made in an advanced electrificatmade in an advanced electrificat- tion project. Examples: Brooders heating devices, electronic equip ment, etc. Blue, .75 ; Red, .50 ; White, .25 . WIRING PANEL <br> Wiring, panel $24^{\prime \prime}$ high by $22^{\prime \prime}$ wide, 74 plywood or equivalent. advanced wiring club materials. Panel may be on of the following three: (a) Single-pole switch, (b) Three-way switch; (c) Com. plete wiring system. White 50 .

 of 6 ; tomatoes, plate of 6 ; turnips, plate of 6 ; potatoes, plaie of $6 ;$corn, 6 ears; onions, plate of 6 ; corn, 6 ears; onions, plate of 6 ; string beans, plate of $12 ;$ vine
erops, $2 ;$ cabbage, 2 heads. ROPE

B $\quad \mathbf{R}$ W
" high x $32^{\prime \prime}$ wide
board display of
board display of
splices, hitches and
$\begin{array}{llll}\text { splices, hitches and } \\ \text { knots } & .75 & .50 & \\ \text { Rope Halter } & .75 & .50 & 25\end{array}$

## Choose any 2)

Connection and splice display
board $24^{\prime \prime}$ high and $22^{\prime \prime}$ wide, $1 / 4^{\prime \prime}$
board $24^{\prime \prime}$ high and $22^{\prime \prime}$ wide, ${ }^{1 / 4}{ }^{\prime \prime}$
plywood or equivalent. Mount three
electrical splices. Western Union, Rattail, \& Fixture. For each type
of splice the three steps in splicof splice the three steps in splicshould be shown on separate
vires. Also, mount hook wires. Also, mount hook (No. 12
wire) for terminal screw connection. All items on the board to e properaly labeled. Blue, 75 ; Red, 50 ; White. 25.
Toy electric motor. Made cording to plans shown in the lub material.
Blue, $.75 ; ~ R e d, ~$
Display of
.50 ; White,
.25 .
Display of electrical equipment, other than wiring lighting,
and motors, for protective labor

## LIGHTING UNIT

Portable lamp, Portable light, Study center, Decorative light,
Blue .75 , Red .50 , White 25 .
motors
An article powered by an elecric motor or the construction of a useful motor made in the Elec-
trical Motors Club. Soil Conservation and Crops
(Choose any 2)
Mounted grass collen B $\begin{array}{lllll}\text { Mounted grass colleo- } \\ \text { tion } & 1.00 & .75 & .50\end{array}$ $\begin{array}{lllll}\text { Sheaf grains } & 1.00 & .75 & .50\end{array}$ $\begin{array}{lllll}\text { threshed grain } & & 1.00 & .75 & .50\end{array}$ ( 1 gallon)
CORN CLUB -6 ears of $.75 \quad .25$ $75, .50, .25$; Display of 3 stalks of

AUTOMATIC PROJEOT Members may be exhibit comBlue 75; Red 50; White 25. WEED SPECIALS The Supervisors of Holt County Noxious Weed District will give to the clubs with the best collec-
ion of weeds $\$ 15, \$ 10, \$ 5, \$ 3, \$ 2$ ion of weeds $\$ 15$, $\$ 10$, $\$ 5$, $\$ 3$,
and a $\$ 1$ for all other displays b
(Continued on page 17.)

# GAMPBELL LUMBER CO. <br> - ATKINSON 

## "Wants Your Business"



"Best Wishes to the 1958 Fair!"



IT'S FAIR TIME, HARVEST TIME, and the best season in all the year to fix-up, paint-up, cleanup, and make those needed improvements around the ranch, farm or town dwelling.

BUILDERS' HARDWARE - FENCING MINNESOTA PAINTS
SPELTS-RAY LUMBER C0, ONeill

