

PREACHES ON WOMAN'S FIELD

Dean Fair Discusses the Sphere for the Gentler Sex.

SAYS WOMAN MUST BE EVER WOMANLY

He Treats of Her as Wife, Mother, Daughter, Sister and Friend, with Citations of Manifold Capabilities.

Availing himself of the presence of numerous club women in the city, Dean Campbell Fair yesterday morning preached to a crowded congregation at Trinity cathedral on the highly appropriate theme of "Woman as Wife, Mother, Daughter, Sister and Friend."

During the service a beautiful duet was rendered by Mrs. Cotton, soprano, and Mr. W. S. Wilkins, tenor, Mr. J. E. Butler presiding at the organ.

The text was selected from the First Corinthians, 11: "Neither the man without the woman, neither the woman without the man, in the Lord." He said: "This is the age of the intellectual American woman. Her throne is high and honored, and on it she reigns with dignity, power and brilliancy."

"But privileged woman's intellectual strength, is there not something higher and grander for her to perform—something tender, sympathetic, elevating and inspiring? What is God's providence for woman's destiny? Her creation answers my question. I am an old-fashioned enough to believe the origin of woman as recorded in Genesis. Woman is from man, for man, and to be with man. Humanity is not complete without the two. Neither is the man a man without the woman; neither is the woman a woman without the man."

"Today the kindergarten teacher of America, with her training of the child mind, is doing more for the steadiest form of the republic's real greatness in the coming days. In education of every form, in accomplishments of the most varied kind, in business, the most trusted, in exploits the most intricate, in questions the most complex, and even in government questions the most subtle, woman's brain and woman's hand have done their part to make the nation great and the people pure."

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"To be all her Heavenly Father intended woman to be requires the full strength of her clear mind, pure and healthy body. Amidst the many practical views we might take of this most interesting topic, I conclude with this most important consideration. How can we preserve for woman the throne on which God has placed her as wife, mother, daughter, sister and friend? The answer is threefold."

"First, she must ever remember, and we men must ever remember, she is woman; we dare not allow any human folly to so commingle the sex that we cannot distinguish the gender. Innocently we may ask concerning a babe, 'Is it a girl or boy?' but a woman is never to be so ambiguous on a wheel or elsewhere, in dress or anything that we are forced to ask, 'What is it?'"

"Woman is different from man in thought, in feeling, in aspiration, in voice, in language, in physique, in dress; in every way the distinction should ever be made clearly manifest. Woman treads on her throne of power when we fail to instantly recognize she is a woman!"

"Secondly, woman's purity and varied avocations are protected when the family, as an institution, is preserved. The expansion of humanity, its expansion makes a tribe, the tribe enlarges into a community, and a multiplicity of communities makes up the nation and builds the republic. Imitation and heredity mould the childhood, and as father and mother, so sons and daughters, transmit a pure humanity to travel life's path, moral rectitude and spiritual integrity to their offspring, train them in the well disciplined home, make them obedient to their parents, and make them obedient to the properly governed family and woman's honor can never be lost and never can her crown be tarnished."

"All this is to be done 'in the Lord.' It is a religious duty and as such the cement of God's grace must hold together the whole fabric, the sap of God's holy spirit must keep throbbing the life of the heart and the purity of the institution in every part. Without the religious power there cannot be real stability, but with God's commandments recognized and obeyed the individual, the family, the nation, are indeed saved. 'True was the policy of that statesman who proclaimed: 'Place prominently throughout the length and breadth of our land these three commands: Honor thy father and thy mother; Thou shalt not commit adultery; Thou shalt not covet thy neighbor's wife.'"

Burlington Route LOW RATES... Denver and Return—\$10.00—June 10 to 20. San Francisco and Return—\$30.00—July 25 and 26. Hot Springs, S. D., and Return—\$10.40—June 30 and July 5. Salt Lake and Return—\$12.00—July 5.

ary yesterday, and the pastor, Rev. J. A. Johnson, was assisted in the services by Dr. F. M. Sisson of the Hanscom Park Methodist church and Dr. C. N. Dawson of Walnut Hill Methodist church. Dr. J. B. Maxfield, presiding elder of the Omaha district, was also present. During the last ten years the church has been burned twice, and the special object of the services yesterday was to clear the present structure of debt. Before Dr. Sisson preached the morning sermon he succeeded in securing subscriptions for \$3,300 of the \$3,500 indebtedness of the church. The balance of \$200 at the evening service, thus clearing away the debt completely. The subject of Dr. Sisson's morning sermon was: "God's Providence in Individual Life and National History," and Dr. Dawson preached in the evening on "Sin."

DESCRIBES NATURAL RELIGION.

Rev. Celia Parker Woolley of Chicago Occupies Rev. Dr. Mann's Pulpit. As an exponent of "Natural Religion" one of the women of the Federation of Women's Clubs stopping over in Omaha yesterday occupied the pulpit of the First Presbyterian church, filling the place of the Rev. Dr. Mann at the Unit church yesterday forenoon. For a prelude to the sermon Mr. Mann read Prof. Blackie's version of the prayer of Socrates and a poem by the poet.

The purpose of Mrs. Woolley's discourse was to show what is real religion. She, therefore, selected for her text the definition given by the ancient sage that "Pure religion is to love mercy, do justice and walk uprightly before thy God," and that which is the world's misery, "to be religion and undefiled before God and the Father is this: to visit the fatherless and the widows in their affliction and keep unspotted from the world."

"Nothing," she said, "so well expresses what we mean by the term natural religion as the definition of the ancients. Therefore, natural religion is not a product of the nineteenth century. All the religions of the present are but the external signs of the inner spiritual life ever dwelling in mankind. Natural religion still remains to many minds a paradox; they seem to feel that what is real religion must be a thing of revelation, to be superimposed upon the mind, and the question that arises in my mind is whether we can go ahead with natural religion and conjure with it as with the old superstitions, building churches and living lives of prayer, praise and activity."

"The realism of today is the product of the selfish spirit of the age. We inquire: What is religion? How much of it is fancy? How much of it is fear—the fear of a God who will punish for sin? Men are not to sin for fear of punishment. This seems to be the fundamental postulate of all religions systems. The old belief in a heavenly God that exists only to terrify. But we are beginning to get out of that state of mind, and then we are inquiring if there is any other—if there is any true religion. We are tired of the false conceptions of theology, and there is a vast difference between the religion of today and the religion of the past. Religion is the maturing of aspiration of the human heart, while theology is made up of all those old creeds, myths, rituals and ceremonies by which man has sought to give expression, definition and explanation to his conceptions of a real religion. The reality of religion is that which searches for the good everywhere and in everything and then chooses it, refusing the evil. There is some good in all creeds and systems, but the mistake lies in saying that all truth begins and ends in any one of them."

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MISS AMERICAN AT TEMPLE ISRAEL. She Tells of the Origin and Growth of Council of Jewish Women. The congregation of Temple Israel was addressed yesterday morning by Miss Sadie American, secretary of the National Council of Jewish Women, and a woman known for her connection with the Woman's club of Chicago and other national and international organizations of that city. Miss American is a persuasive and forceful speaker and described in a very interesting way the origin and growth of the Council of Jewish Women.

It was at the Chicago exposition, Miss American said, that the Council of Jewish Women had been brought into being. When the exposition was first thought of the Utopian scheme was conceived of bringing together upon one platform the representatives of all religions, not in polemics, but in accord. This was the most remarkable assembly the world has ever seen, for there, shoulder to shoulder, were men of every creed and color, of every clime and condition, realizing for the time at least the brotherhood of man. In this gathering there was no recognition of sex and women were received on the same plane with men.

senting as many sections of the nation. It was expected that these women would merely take part in the parliament of religions, and there was no thought of a separate meeting or organization until it was found that some congestion in the program would only allow them twenty minutes during the last ten years the church has been burned twice, and the special object of the services yesterday was to clear the present structure of debt. Before Dr. Sisson preached the morning sermon he succeeded in securing subscriptions for \$3,300 of the \$3,500 indebtedness of the church. The balance of \$200 at the evening service, thus clearing away the debt completely. The subject of Dr. Sisson's morning sermon was: "God's Providence in Individual Life and National History," and Dr. Dawson preached in the evening on "Sin."

Object of an Order that Exists Among an African Tribe. TWO SIERRA LEONE SECRET SOCIETIES. One Exists for No Other Purpose Than to Perpetuate Man-Eating, the Other to Advance Devil Worship. The further reports of massacre in the Sierra Leone province, on the eastern coast of Africa, contain but little detailed information and Omaha people who are personally acquainted with the work there are as yet uncertain as to the fate of many of their friends. Among those in this city who have had actual experience with conditions there are Mrs. W. P. Harford and Allen McCullough and they are able to judge from the habits and customs of the natives the dangers which surround missionaries at that point.

One of the chief sources to which the missionary there looks for trouble is in the secret organizations, the members of which bind themselves by lasting vows and carry out fanciful and inhuman rites which do not pause at murder. One such society is described by Mr. McCullough as among a small tribe 150 miles from Freetown, the principal seaport, and its members are the only really accredited cannibals in the vicinity. They are the disciples of some unknown religion which prescribes feasts at stated intervals.

On these occasions families belonging to the organization sit by lot, which shall furnish the provisions. Several members of chosen families disappear on the day of the banquet. Any clansman who shows weakness from age or injury vanishes in the same mysterious fashion and the society is likewise kept free from any outside claspings and is simply bound together by a fanatical vow.

Another organization of a less dangerous type, but considerably more extensive, is the "Porro." This society is not confined to one tribe, but has a general membership among the natives on either side of the coast. It is located in all the principal towns in the native kingdom and corresponds in many respects to secret organizations in Europe and America which adopt barbaric symbols and rituals. The Porro men, however, have the unique fashion of wearing a yellow and either holding it to their faces or selling them as slaves for the accumulation of "gin money." With the proceeds they have riotous festivals far away in the forests in a manner not unlike their civilized brother.

The law of the British protectorate has interfered to some extent with these proceedings and with the abduction of travelers, so in order to give the latter what is considered a fair chance Porro men have begun to wear a sign that goes to the Porro camps as a sign that those going that way must suffer the consequences of the trespass. The raids are all made at night, and a peculiar yell, which acts as the Porro grip, is given to warn the wayfarer that the dread kidnaper is at hand. The Porro make an exception of Europeans to avoid the vengeance of the mounted patrol and also pass by Mohammedan territory where they are under a religious ban and the population is a unit against them.

The Continental Limited. The new Washburn solid wheel train of day, with its new sleeping and dining cars, train for tourists and all classes of travel. Leave Chicago (daily), 12 noon. Leave St. Louis (daily), 5:10 p. m. Arrive New York via West Shore, 3:30 p. m. Arrive Boston via Fitchburg, 5:50 p. m. Agents sell tickets for this train and will tell you all about it. Ask him or write G. N. Clayton, N. W. P. Agt. Washburn R. Co., D. T. Co., messengers furnished; baggage delivered. 1302 Douglas St., Tel. 477.

TWO GAMBLERS OUT OF JAIL. John Dwyer and John Doe Give Bail for Their Appearance This Morning. John Dwyer and one who gave the much-used name of John Doe, two of the four gamblers arrested in the raid on the police precinct gambling games at 314 and 315 North Sixteenth street Saturday night by Sheriff McDonald, were released on bonds of \$500 each yesterday. The other two are still in jail, their friends failing to come to their rescue.

Excursions to Colorado via Rock Island Route. DENVER and RETURN, \$10.00. COLORADO SPRINGS and RETURN, \$19.00. PUEBLO and RETURN, \$19.00. Three trains each day, and only one line running the daylight train to and from Pueblo at 1223 Farnam St.

STRAंगाARD—Sidney, aged 39 years. Funeral Monday at 2 p. m. from late residence, 1407 North Twenty-ninth street. Friends invited. St. Joseph and Denver papers please copy.

SEE THAT BLATZ IS ON THE CORN. NEVER FAILS TO PLEASE. The quality, flavor, and taste of this beer is so exquisite, that one trial order will gain you your permanent and enthusiastic patronage. VAL. BLATZ BREWING CO. MILWAUKEE, U.S.A. Foley Bros., Wholesale Dealers, 414-416 Delaware Hotel, 124 N. Fourteenth Street, Omaha, Neb.

KEEPS CANNIBALISM ALIVE

Object of an Order that Exists Among an African Tribe.

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DO NOT BE IMPATIENT.

Let That Summer Suit Wait Until the Weather is Settled.

"Think goodness, I am rid of those things for a while."

Physicians who do not always prescribe alcohol for their patients to take a sound pure whiskey for the bowel complaints so prevalent in summer. Duffy's Pure Malt Whiskey has and deserves the reputation of being especially valuable in these cases. It healthfully stimulates, it checks diarrhoea, and its general effect is heartening and uplifting.

Club Women Gather at the Congregational Church for a Very Interesting Program. The final session of the Women's Club congress was held at the headquarters at the Congregational church yesterday afternoon. Mrs. B. M. Stoutenborough, president of the Nebraska Federation of Women's Clubs, presiding.

Public Notice. The Northwestern Line Daylight Special now leaves the U. P. depot at 6:40 a. m.; arrives Chicago 8:45 same evening. No change in the other trains. The Overland Limited 4:45 p. m. and the Omaha Chicago Special at 5:45 p. m. arrive at Chicago 7:45 a. m. respectively, next morning. The most advanced ventilated sleeper, dining and free parlor chair cars—of course—what else would the "Northwestern" have. City Ticket Office 1401 Farnam st.

Tickets to Denver. The Burlington proposes to put on sale tickets June 20 for the Denver convention of the National Federation of Women's Clubs. The sale of these tickets was to have been closed by June 16, 17 and 18, but so many of the prospective attendants kicked on being compelled to go to Denver so long in advance of the meeting, which convenes on June 21, that the other date was added.

Will Address the Woman's Club. Mrs. W. B. Fisher of St. Louis, who came to the city to attend the Woman's Club congress, will remain a day or two to discharge her duties as a member of the Missouri commission for the exposition. She has accepted an invitation to address the Woman's club this afternoon on "Domestic Science," at the First Congregational church at 10 o'clock. Mrs. Fisher is conducting an important experiment in St. Louis in the training school for girls, and she is glad to describe her methods to any woman who may be interested in them.

ECZEMA FOR YEARS CURED. TWO REMARKABLE CASES. I have been an intense sufferer from Eczema for five years. I tried medicines, four doctors, one a specialist in skin diseases, with no improvement, and setting me almost frantic, I tried the Homeopathic Remedies. I used five bottles of CUTICURA SOAP, and one box of CUTICURA OINTMENT, and was completely cured. GEO. A. LOWE, 907 Market St., Phil., Pa.

Homeopathic Medicine. We are the only home in Nebraska which maintains a full-fledged "HOMEOPATHIC PHARMACY." The better facilities for the purchase of HOMEOPATHIC MEDICINES we have one floor DEVOTED TO THE INTERESTS OF THE HOMEOPATH. This stock is made up of a first-class Homoeopathic and is lacking which could possibly be supplied by patient or practitioner. These are altogether in the department 20,000 different remedies. COMPLETED line of the materia medica in use by Homeopathic physicians, in variety from A. Z. and in quantity from structures to 2000 cubic centesimal dilution. Then there are CORN, RABBIT, VIALS, powder papers, globules, REMEDIES, Homeopathic alcohol, "Combination" tablets, SCHUSSER'S TISANE REMEDIES, and all the various specialties and specialties which go to make up the armamentarium of the HOMEOPATHIC PHYSICIANS. Visiting Physicians and their friends are invited to visit our HOMEOPATHIC DEPARTMENT and see for themselves.

Sherman & McConnell Drug Co. 1513 Dodge St., Omaha, Neb. A FULL SET OF TEETH \$2.00. ALBANY DENTISTS. 12 South 10th St., Cor. Douglas, over Drug Store. Open evenings until 8 p. m. Sundays until 1 p. m.

WEAK MEN CURED. BROUGHT TO PERFECTION. SYPHILIS OR BAD BLOOD. RUPTURE CURED. BEWARE OF IMITATIONS. LEA & PERRINS' Original Worcestershire SAUCE. No Duetion From Business. Ve refer to HUNDREDS OF PATIENTS CURED. PILES CURED in Seven to Ten Days Without Pain. ONE TREATMENT DOES THE WORK. THE EMPIRE RUPTURE CURE AND MEDICAL INSTITUTE. (Successors to THE O. E. MILLER CO.) 932-933 New York Building, Omaha. Call or write for circulars.

A great crash.

There never was a greater crash in the clothing business than the light gossamer crash we are selling this week for three dollars. Crash what? Crash suit—coat, vest, pants. It is a thin, airy suit, lighter than the average linen suit and it is a sort of a greyish smoke or cobweb color—neither dark nor light. These suits were made up for us by a first class house, in a first class manner, made to fit and to wash and to wear, and made from pure linen threads. We have crash suits as high as 4.50 and as low as 2.50, and we have some still lower than that, but they're cotton, not crash. There's a big difference between cotton and linen as you can tell when you go to buy handkerchiefs, or as your wife can tell you if she ever bought towels. Of course we could advertise them as crash but that wouldn't make them crash and we find it easy enough to sell goods without lying here.

Nebraska Clothing Co. FARNAM & 15TH STS.

Do You Really Want a Fruit Land Home

That will give you \$1,500 a year? If you do now is the time to get it. We have them fully prepared ready for delivery, with the crop on the trees. A FREE TRIP TO LOOK AT THE LAND before you select it. (This free trip applies for old customers as well as new.) These lands are all located within sight of the city of Portland, the New York of the Pacific coast.

The bridge across the Columbia between Portland and Vancouver will be finished within a year, when all land on the north side of that river will promptly double in value. If you really want to get a home and an income in a country where there are no killing frosts, no grasshoppers, no lightning, no hail, no high winds, no really hot weather, no cold weather, no failures of crops—none of the ills of which you complain—this is your chance. If you don't want a fruit farm we can offer you a wheat farm, ready to harvest 10,000 bushels of wheat, and a dozen smaller places to choose from.

STEARNS FRUIT LAND CO., 1323 Farnam St., Omaha, Neb. 275 Stark St., Portland, Oregon.

STUDY GEOGRAPHY

Most people in these war times find themselves a trifle weak in their geography. The old geographies and atlases are not complete enough. To supply this demand there has been issued

THE BEE'S COMBINATION MAP, A Map of Cuba, A Map of Havana, A Map of the West Indies, and A Map of the World.

The Bee Coupon, and 10 cents will get it. Sent by mail in tube, 14 cents. Address, The Omaha Bee Map of Cuba Coupon. Present this coupon with 10c (by mail 14c) for Map of Cuba, Map of the West Indies, Map of Porto Rico and Map of the World.

CUBAN MAP DEPARTMENT, The Bee Publishing Co., Omaha.

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