

THE DAILY BEE.

OMAHA.

Monday Morning, October 22.

THE POLITICAL CAULDRON.

It Begins to Boil in a Lively Manner.

Result of the Democratic Primaries—The Two Conventions.

The Weather. For the upper Mississippi valley, partly cloudy weather and local rains...

LOCAL BRIEVITIES.

Save money. Send to E. Farnon, wholesale cigar and tobacco dealer, for price list.

The Bay State Cattle company have bought the Creighton herd for \$700,000.

The case of Hugh Bayless, charged with rape, will be taken up this morning.

Politics are beginning to wax warm, and curb stone politicians are busy getting ready for Monday and Tuesday.

Some one ought to open a saloon for the exclusive benefit of army officers in Omaha, as it is reported they object to drink at certain bars...

In our list of delegates to the County Convention from the fifth ward, the names of Peter Pederson, and Andy Kear were omitted.

The jury in the case of John Rooney, charged with burglarizing Mr. D. L. McGuckin's saloon, returned a verdict of acquittal Saturday, after being out less than five minutes.

The average daily attendance in the schools of Omaha last year exceeded that of the year before by 68, or about 24 per cent, almost enough to fill the Central school.

The general passenger agent of the Union Pacific has compiled some figures for the Railway Age, showing that the U. P. is 250 miles shorter than the A. & P.

Republican delegates from Waterloo—H. G. Barber, W. H. Clark, T. D. Todd.

Republican delegates from Kearney—Gus Nolte, Lett Lindenberg and one other.

Republican delegates from Millard—Doc Ebner, Claus Sherman, J. N. Allen.

Republican delegates from Elkhorn—Wm. Turner, Omar Whitney, John Gaines.

Mr. George Wetmore, the hackman, had a surprise party the other morning.

The Willow Springs distillery buggy upset Saturday in front of the store on Harney street and the occupant, a messenger boy, was thrown out, but not seriously injured.

An address is to be delivered by F. M. McDonough before the Irish National League of America on Monday night next at their hall, on Douglas street between Thirteenth and Fourteenth streets.

The first name in each of the list is that of the nominee of the convention held last week, which will amount to nothing without the endorsement of one of the other conventions.

Two good Cigar Makers wanted. PHILIP KENCK, JR., Seward, Nebraska.

The Dodge Street Broom Factory destroyed by fire.

August Randow's broom factory, located on Dodge street, between 11th and 12th, took fire about 9 o'clock Saturday night, and the building, a two story frame, the machinery and stock, were almost totally destroyed.

There was some delay in sending in the alarm, owing to the failure of box 12 to work perfectly and an alarm was finally sent in by telephone.

Since Lippitt, Leak & Co. have become popular, others are trying to imitate, but look for brand—m-c-w-183 w

JOHN G. JACOBS.

Arrival of the Remains from California—The Funeral To-Morrow.

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No other branch of study gives lessons so practical and concrete. It not only obeys the Bible injunction, but also puts himself in the way of meeting manfully and successfully the days that are still to come to him.

The course of lectures which I begin to-night may give rise to many misconceptions. Some may suppose that I shall invite the young people to my conversion to a dismal and uninteresting survey of things that have no possible connection with every day affairs.

I am able to meet this mistake by what I have just said of the interest and value of historical study.

The record of God's dealings with his church gives us a narrative which no rights of poetry or fiction can equal for interest.

And no honest student can review the history of the church without finding lessons for his own life in the shop or store.

As the stream issuing from the rock in Horeb flowed constantly along by the side of the Israelites, they wandered, so the river of blessing that has sprung from God's mercy continues to flow to our very hand.

We may be refreshed. The study of the life of the church is simply the reaching out to take of this helpful water.

Others may suppose that I shall speak of the Roman Catholic church with something of the bitterness that we find in the sermons and addresses of the reformers.

I have no such intention. My only object is to present a fair and impartial view of my aim and spirit.

I honestly believe that the church of Rome has still a large admixture of error in its doctrine, and I think that before the reformation it was sadly corrupt.

But I am far from denying that it has made decided progress toward purity and spirituality in the last three hundred years.

I am confident that as its membership becomes enlightened the remaining traces of what seem to us as superstitious will entirely disappear.

This branch of the church of Christ will come into fellowship with those who love the one shepherd but are not of his fold.

Who I hold that the church of Rome has departed from the simplicity of the early disciples, I am far from being in sympathy with the protestants who talk as if no true Christians could belong to its order.

Religion is a matter of the heart and not of the outward profession, and Christ may be faithfully lifted up through his divine face may be obscured by the error of an insect that seems so unnecessary or even offensive.

What I say, therefore, of the church of Rome, must be understood as applying to it in Luther's day, as it was four hundred years ago to-night.

The speaker then went on to describe the simplicity of the early church. It was a company of brethren. No bishop or elder had authority over the others.

Rome was then the center of political and commercial influences and gradually the bishops and pastors at Rome came to exercise lordship over the other part of Christ's heritage.

When the claims of these bishops became too arrogant some churches rebelled. Some then followed lies in prices, also in the Gorges and finally resorted to arms to claims and bring men to obedience.

Salvation by grace came to be changed into salvation by works. The rise of the use of indulgences was described.

This led to the supposition that the church was a treasury of good works from which men who had means could draw.

From this resulted the doctrine of Purgatory with its terror to the minds of the ignorant and its vast pecuniary benefit to the church.

Indulgences came to be openly sold and many within the church began to cry out against its errors.

The first reformers were certain princes, who thought that the church was going too far.

After these came scholars who used their learning to purify the church, and after these came certain of the monks and preachers of the church itself.

Examples of all these classes were given. But these churches rebelled against the faithful preaching of the gospel by the lips of Luther, Calvin and Knox to succeed.

The church of Rome was corrupt four hundred years ago because the great principle of justification by faith was ignored.

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