

THE DAILY BEE.

OMAHA.

Monday Morning, July 16.

LOCAL BREVITIES.

The Washburn train was thirty minutes late yesterday. There were thirty settlers out yesterday, bound for Wahoo. A counterfeited "hoax" dollar is in circulation now. It is well executed. The U. P. depot yard is all dug up now for the laying of one water line. The old Nebraska National lomed up down on Eleventh street yesterday. There was quite a rain last evening and a peculiarly threatening sky, which looked like a cyclone was at hand. The C. M. and St. Paul train, due in this city yesterday morning, did not arrive, being reported as "ditched" somewhere over in Iowa. Among the passengers on the west-bound U. P. train, at noon Saturday, was Gov. Hale of Wyoming, attended by his physician. The governor has been a very sick man. The base ball game on Saturday between the Sioux City and the Union Pacific lines resulted in a victory for the latter by a score of 3 to 1. It was a "bum" game, and the spectators grew tired and left early in the afternoon. Only six innings were played. The last issue of the Nebraska Mute Journal, published at the deaf mute institute, contains four columns of solid matter, reproducing the favorable comments of the Bee, Herald, Republican and Watchman on the progress of work at the institute. The best of it all is that the statements are not one of them overdrawn or exaggerated. The new land sold ordered by the city council to be built on Jefferson Square has been erected. It is not a very large or grand affair but is probably sufficient for the purpose. The state apportionment of the school fund, showing the amount due District No. 1, the city of Omaha, to be \$9,958.10, has been learned by postal card by Secretary Conroy, of the school board. This is \$1,000 more than last year, and the apportionment in January next will be still larger. Next monthly meeting of the Omaha Loan and Building Association will be held Thursday, July 19th. Those who will subscribe for stock before that date, will pay for same at original rate. Those who wish to subscribe after that date, must pay premiums to the amount of accrued profits. Office, Bedford's account office, 11th st. July 7, 11, 14. In the midst of the storm of yesterday, afternoon, a pleasing little incident, that showed the bright side of man, occurred in front of the Commercial hotel. A little boy, perhaps six or seven years of age, was crossing the street pulling behind him a little wagon that contained some groceries. He had almost reached the sidewalk when a gust of wind carried away his hat. He dropped the wagon and started in pursuit of his hat, but gave it up as a bad job and returned to his wagon to find that the wind had upset it and his groceries were scattered to the four winds of the earth. The little fellow commenced crying bitterly. When the hat went flying away, a crowd of commercial travelers who happened to be near by, thought it belonged to some grown person, and they sent up a shout of laughter; but when they saw the little fellow returning bootless, and his groceries gone, their mirth turned to sorrow and in a few minutes they had the little fellow in the office of the Commercial, and when the storm subsided he went home with a new hat and a full wagon box of groceries. There are some men in the world than commercial drummers.—Lincoln Journal. A meeting of stockholders of the District Telegraph company was held Friday, and the following directors for the ensuing year were elected: M. H. Goble, L. H. Korty, J. J. Dieck, L. M. Rheem, and F. Drake. At a subsequent directors' meeting L. H. Korty was elected president, M. H. Goble vice president, and L. M. Rheem secretary and treasurer. The company is busily engaged on construction, and expect to open for business in a very short time.

An Answer Wanted.

Can any one bring us a case of Kidney or Liver complaint that Electric Bitters will not speedily cure? We say they can not, as thousands of cases already permanently cured and who are daily recommending Electric Bitters will prove. Bright's disease, diabetes, weak back, or any urinary complaint quickly cured. They purify the blood, regulate the bowels and act directly on the diseased parts. Every bottle guaranteed. For sale at 50c a bottle by C. F. Goodman.

American Forestry Congress.

The annual meeting of the American Forestry Congress will be held at St. Paul, Minnesota, commencing on Wednesday, August 8th, 1883. The local committee has in charge the arrangement of railroad facilities, etc., latter an announcement of which will be sent to members in due time and to all those who express their desire to attend the meeting. Papers to be read at the meeting, or abstracts of the same, should be sent in to the corresponding secretary two weeks before the meeting according to the by-laws of this congress. BERNHARD E. FERNOW, Corresponding Secretary, Statington, Pa., July 2d, 1883.

A Card to the Public.

A fraudulent and illegal lottery in Kentucky has recently paid into certain newspapers a statement as if made by the Record of Philadelphia, to the effect that general Beauregard and Early, commissioners of the drawing of the Louisiana state lottery company had confessed in a recent interview that they only arranged two drawings a year, and furthermore, that the prizes were paid to fictitious persons. The public is hereby advised that the statement is an utter forgery; that no such interview occurred, nor did The Philadelphia Record ever state that it did occur. Every drawing, monthly and semi-annual, of the Louisiana State Lottery Company, is under the strict control of General Beauregard and Early, as they state in every advertisement of the Company over their own signatures, and that millions of dollars have been paid in prizes all over the country is a matter of general notoriety. The public will have fuller information, both as to the character and motives of the illegal and fraudulent concern in this monstrous attack, as soon as the facts can be put into form for the press. M. A. DUFFIN, Pres't Louisiana State Lottery Co.

SUNDAY'S FUN.

The Funny Weather Spoils It at the Driving Park.

The Horse Cart Race—No Balloon Ascension.

The horse cart race and balloon ascension advertised in the papers and by dodgers to take place at the driving park, yesterday afternoon, were only partially successful, owing to the storm which came up late in the afternoon. The gates were thrown open at about 4 o'clock, but the threatening sky kept so many away that the attendance was small. Council Bluffs was represented by a small delegation of firemen, who came over to witness the horse cart race between No. 3 hose company and Her's hose company. No liquor was sold on the ground, and the few lemonade stands opened drove but a light business. It was 5 o'clock before the hose companies' race came off, and at that time No. 3 appeared in the ring with 14 men and Her's Independent Co. with 16 men. It was to be a "hub and hub" race, that is, starting even and running side by side; distance to be run 750 feet; 200 feet of hose to be unrolled and a coupling of three teams to be made in front of the grand stand. The judges were Chief Engineer Butler, of this city, Chief Engineer J. L. Templeton and Councilman Anderson. The first run was decided in the on account of neither company making a complete coupling. On the second run No. 3 made it and had their pipe up in 30 seconds, Her's company failing to make a coupling and No. 3 was therefore pronounced winner. The balloon ascension which was to follow this race did not take place, although the attempt was present and anxious to go ahead with his part of the programme. The wind was so high that he was persuaded not to undertake the trip. Samuel Bean's Death. The many friends of Mr. Samuel Bean, of the firm of Orchard & Bean, wholesale and retail carpet dealers, will learn with deep sorrow of his death, which occurred yesterday morning. The deceased was born at Petersburg, West Virginia, October 1, 1840, and was consequently 43 years of age at the time of his death. He came to Omaha in the spring of 1866, and was engaged in the wholesale grocery establishment of McGeath, Whitney & Co. for about two years. He then engaged in his present business, and also had an interest in a flour and grain establishment in Cheyenne for about three years. In February, 1869, he was united in marriage to Miss Mary E. Mantz, a native of Frederick City, Maryland. Mr. Bean had been for the past few months an invalid, his illness being the result of a cold and an application to his duties. He was always to be found day and night at the desk, and performing arduous duties which are generally relegated to a book keeper or a clerk. He had begun to improve a short time ago, but was too anxious to get back to business, and despite the remonstrances of his friends, did things that were calculated to give him a relapse. For the past week he has been in a critical condition although this fact was known only to his most intimate friends, and consequently his death was a surprise to the general public. He knew him only as one of the leading business men of Farmington street. Mr. Bean was a director of the State Bank of Nebraska, and a member of Capitol Lodge, No. 3, A. F. & A. M. He is one of those whose premature death may be attributed to constant overwork and worry in business, and who neglected his health in his anxiety to be considered a faithful business man. He was popular with all who knew him, and his death will be generally regretted. Funeral announcement hereafter.

PERSONAL.

Hon. Daniel Roberts, a leading politician and attorney of Burlington, Vermont, accompanied by his son, Robert Roberts, and S. B. Martindale, Esq., of LaCrosse, Wisconsin, has been in this city several days, having been out since they visited the great northwest, taking in Wisconsin, etc. They leave today for Denver, and thence return home by Kansas City. Mr. Jesse Sherman was in town yesterday, having just come down from Mitchell, Dakota, to which place he was recalled last night, leaving via Fremont. His many friends will be glad to know that he is doing well. George W. Boyden was in town yesterday and went out to North Platte, from which place he will return this week and enter the service of Hon. E. P. Vining, traffic manager of the U. P. F. C. Parrish, a brother of Mr. Henry Parrish of this city, has come up from Texas, and will probably go to work in this city, being an excellent telegraph operator. W. Nistel, now a resident of Ullyses and formerly of Omaha, returned on Friday with his daughter, who will stay a week or two in this city visiting friends. Mrs. G. D. Hoxie, and her son Harry, will go to Clear Lake, Iowa, to-day to visit friends. Mr. Hoxie will in the meantime hang himself on a log. Hon. Lew May, one of the Nebraska fish commissioners, was in town over Sunday and left last night against the protest of many friends. Mr. Jim Ewing has been appointed city passenger agent of the Chicago, Milwaukee & St. Paul road. He is a popular and energetic man. Frank Pitzer, advance agent for Cole's circus, is at the Millard. His show appears in Omaha on the 21st. MOTTIER—Edna Mabel, daughter of Mr. and Mrs. W. H. Mottier, died at 9:30 a. m. yesterday, at the age of three and one-half months. The funeral takes place at 10 o'clock a. m. to-day, at the family residence, southwest corner of Leavenworth and 22d street, second house from corner. VOLKMEIER—In this city, July 14th, at 4 o'clock a. m., James infant son of Ernest and Sarah Volkmeier, aged 9 months and 6 days. Funeral Sunday, July 15th, at 2 o'clock p. m., from the residence, Cuming and Twenty-second streets. BUCKEN'S ARABICA SALVE. The greatest medical wonder of the world. Warranted to speedily cure Burns, Cuts, Ulcers, Salt Rheum, Fever Sores, Cancer, Piles, Chilblains, Corns, Fetter, Chapped hands, and all skin eruptions, guaranteed to cure in every instance, or money refunded. 25 cents per box.

THE WORD OF GOD.

A Sunday Sermon at Unity Church. In Which Subjects of Religious Interest Are Discussed.

Yesterday morning the pastor Rev. J. W. Copeland preached in the Unity church. His subject was, "The Words of God." At the opening of the service the choir sang very beautifully, and the audience could distinguish in the words sung, "The glory of God," "The redeeming of Christ," "The prophet, priest and king," and while these sentiments were good, beautiful and true, they were an agreeable surprise to one of the auditors. The pastor then read selections from writings of other countries and religions. In Hindostan they sang of God in his omnipresence and unity; in Persia, they sang of the eternity and omnipresence of God. The choir and congregation then sang the 19th hymn, which is a selection from the writings of J. G. Whittier. The congregation was then led in prayer and a part of the 17th chapter of Acts read, including Paul's accusation against the Athenians, that they worshipped an unknown god. After this the 23rd hymn was sung, which was composed by Whittier. The pastor then commenced his discourse on the subject above stated. If in the world there is an intelligent force which would cause man to investigate, man should investigate and not be bound down to that which would impede investigation. There are some to-day who think and learn the only way to find the words of God is to study sacred works which have been written by man and which do not correspond with the true teachings of God as they appear under the microscope of thorough investigation. There was a knowledge of a God before these works had filled the libraries of the world, and God was as powerful at that time as he is to-day. Thus must not steal, thou must not kill, thou must not covet, did not need great volumes to cause it to be impressed upon the human heart. They were truths like a fire brand that burned their way wherever they went, and they went everywhere; and this spirit of unselfishness it was necessary to exist to a certain extent, for without it society could not exist. Then we find the words of God planted in the human heart, so that in the earliest days there was a witness in the human heart that there existed a God. Modern christianity, while it claims the word of God as the only rule of faith and practice, does many things which are entirely inconsistent with the word of God. We are taught in the word not to incur a public name, but it is not obeyed. Also they disregard the law in regard to USTRY AND THE CHRISTIAN. As I was passing through one of the streets of this city a few days ago, I saw in one of the churches, where a large cross was being carried up one of the aisles, and I thought to myself what would Christ think of such a performance if he were to witness what was being done? Paul think of this performance if he were to witness the downfall of the church which he started at Rome, and exhorted them to "prove all things and hold fast that which is good." What would the people think of it who were compelled to spend their days in solitude and prison in the catacombs of Rome. When the mind of man is hedged in from every thing that would cause investigation and enlightenment, it is often debarr'd from looking for revelation. But at this late day the enlightenment of the human race is increasing. There was a time when a person, if he were excepted at night when they occasionally walk out in the dark of the moon. They have dealt steadily for ten years with one grocer who furnishes their supply of meat and fuel as well as, of provisions and it was from him that a pointer was obtained under promise of secrecy. He sends the supplies up in the evening and they are taken in through a window in the rear of the house, so that he has never seen any of the family. The bill is paid regularly once a month and there seems to be no lack of money to support the family, who never kick about any bills. Another curious freak of this curious outfit is that they keep a coffin in the house for each member of the family, and order a new one as often as it is increased in number. These coffins are procured from some point in the east, and are all of the size for adults, so that they will be large enough whether the owner dies at an early age or at maturity. They are kept ready for use at all times. The physician who has attended the family at necessary periods has done so regularly ever since they began this curious life in Omaha. He has never seen one of them, though he has ushered all the children into the world. He is as much mystified as any one, but as he always receives a fee of \$25 in gold for each visit, however trifling the ailment, he is well satisfied to keep mum. The doors and windows of the residence are kept closed in the warmest weather and to the neighbors and passers by it seems to be a vacant house. Who the parties are, or what is meant by this living entombment is something known to no one in this city, and what secret cause exists for so unusual a way of living is a question to be answered by speculation only, but it certainly is a heathenish fact which ought not to be allowed to exist in this enlightened era.

SELF IMMOLATED.

A Family of Curious Cranks, and Some of Their Freaks.

Since the discovery of the genius crank, which is of comparatively recent date, people have almost ceased to be surprised at any of their whims or freaks. For some time past, however, there have been rumors of a family residing on one of the hills of South Omaha under remarkable circumstances, it being stated that they never left the house under any circumstances and that they were cranky in many other respects. A Bee reporter investigated the matter and found that not only were the reports true but that the case was even exaggerated than it had been related. For reasons which cannot be ignored by the reporter the names of the family is suppressed for the present although it may be given at an early day with the words of God planted in the human heart, so that in the earliest days there was a witness in the human heart that there existed a God. Modern christianity, while it claims the word of God as the only rule of faith and practice, does many things which are entirely inconsistent with the word of God. We are taught in the word not to incur a public name, but it is not obeyed. Also they disregard the law in regard to USTRY AND THE CHRISTIAN. As I was passing through one of the streets of this city a few days ago, I saw in one of the churches, where a large cross was being carried up one of the aisles, and I thought to myself what would Christ think of such a performance if he were to witness what was being done? Paul think of this performance if he were to witness the downfall of the church which he started at Rome, and exhorted them to "prove all things and hold fast that which is good." What would the people think of it who were compelled to spend their days in solitude and prison in the catacombs of Rome. When the mind of man is hedged in from every thing that would cause investigation and enlightenment, it is often debarr'd from looking for revelation. But at this late day the enlightenment of the human race is increasing. There was a time when a person, if he were excepted at night when they occasionally walk out in the dark of the moon. They have dealt steadily for ten years with one grocer who furnishes their supply of meat and fuel as well as, of provisions and it was from him that a pointer was obtained under promise of secrecy. He sends the supplies up in the evening and they are taken in through a window in the rear of the house, so that he has never seen any of the family. The bill is paid regularly once a month and there seems to be no lack of money to support the family, who never kick about any bills. Another curious freak of this curious outfit is that they keep a coffin in the house for each member of the family, and order a new one as often as it is increased in number. These coffins are procured from some point in the east, and are all of the size for adults, so that they will be large enough whether the owner dies at an early age or at maturity. They are kept ready for use at all times. The physician who has attended the family at necessary periods has done so regularly ever since they began this curious life in Omaha. He has never seen one of them, though he has ushered all the children into the world. He is as much mystified as any one, but as he always receives a fee of \$25 in gold for each visit, however trifling the ailment, he is well satisfied to keep mum. The doors and windows of the residence are kept closed in the warmest weather and to the neighbors and passers by it seems to be a vacant house. Who the parties are, or what is meant by this living entombment is something known to no one in this city, and what secret cause exists for so unusual a way of living is a question to be answered by speculation only, but it certainly is a heathenish fact which ought not to be allowed to exist in this enlightened era.

THE WORD OF GOD.

A Sunday Sermon at Unity Church. In Which Subjects of Religious Interest Are Discussed.

Yesterday morning the pastor Rev. J. W. Copeland preached in the Unity church. His subject was, "The Words of God." At the opening of the service the choir sang very beautifully, and the audience could distinguish in the words sung, "The glory of God," "The redeeming of Christ," "The prophet, priest and king," and while these sentiments were good, beautiful and true, they were an agreeable surprise to one of the auditors. The pastor then read selections from writings of other countries and religions. In Hindostan they sang of God in his omnipresence and unity; in Persia, they sang of the eternity and omnipresence of God. The choir and congregation then sang the 19th hymn, which is a selection from the writings of J. G. Whittier. The congregation was then led in prayer and a part of the 17th chapter of Acts read, including Paul's accusation against the Athenians, that they worshipped an unknown god. After this the 23rd hymn was sung, which was composed by Whittier. The pastor then commenced his discourse on the subject above stated. If in the world there is an intelligent force which would cause man to investigate, man should investigate and not be bound down to that which would impede investigation. There are some to-day who think and learn the only way to find the words of God is to study sacred works which have been written by man and which do not correspond with the true teachings of God as they appear under the microscope of thorough investigation. There was a knowledge of a God before these works had filled the libraries of the world, and God was as powerful at that time as he is to-day. Thus must not steal, thou must not kill, thou must not covet, did not need great volumes to cause it to be impressed upon the human heart. They were truths like a fire brand that burned their way wherever they went, and they went everywhere; and this spirit of unselfishness it was necessary to exist to a certain extent, for without it society could not exist. Then we find the words of God planted in the human heart, so that in the earliest days there was a witness in the human heart that there existed a God. Modern christianity, while it claims the word of God as the only rule of faith and practice, does many things which are entirely inconsistent with the word of God. We are taught in the word not to incur a public name, but it is not obeyed. Also they disregard the law in regard to USTRY AND THE CHRISTIAN. As I was passing through one of the streets of this city a few days ago, I saw in one of the churches, where a large cross was being carried up one of the aisles, and I thought to myself what would Christ think of such a performance if he were to witness what was being done? Paul think of this performance if he were to witness the downfall of the church which he started at Rome, and exhorted them to "prove all things and hold fast that which is good." What would the people think of it who were compelled to spend their days in solitude and prison in the catacombs of Rome. When the mind of man is hedged in from every thing that would cause investigation and enlightenment, it is often debarr'd from looking for revelation. But at this late day the enlightenment of the human race is increasing. There was a time when a person, if he were excepted at night when they occasionally walk out in the dark of the moon. They have dealt steadily for ten years with one grocer who furnishes their supply of meat and fuel as well as, of provisions and it was from him that a pointer was obtained under promise of secrecy. He sends the supplies up in the evening and they are taken in through a window in the rear of the house, so that he has never seen any of the family. The bill is paid regularly once a month and there seems to be no lack of money to support the family, who never kick about any bills. Another curious freak of this curious outfit is that they keep a coffin in the house for each member of the family, and order a new one as often as it is increased in number. These coffins are procured from some point in the east, and are all of the size for adults, so that they will be large enough whether the owner dies at an early age or at maturity. They are kept ready for use at all times. The physician who has attended the family at necessary periods has done so regularly ever since they began this curious life in Omaha. He has never seen one of them, though he has ushered all the children into the world. He is as much mystified as any one, but as he always receives a fee of \$25 in gold for each visit, however trifling the ailment, he is well satisfied to keep mum. The doors and windows of the residence are kept closed in the warmest weather and to the neighbors and passers by it seems to be a vacant house. Who the parties are, or what is meant by this living entombment is something known to no one in this city, and what secret cause exists for so unusual a way of living is a question to be answered by speculation only, but it certainly is a heathenish fact which ought not to be allowed to exist in this enlightened era.

SELF IMMOLATED.

A Family of Curious Cranks, and Some of Their Freaks.

Since the discovery of the genius crank, which is of comparatively recent date, people have almost ceased to be surprised at any of their whims or freaks. For some time past, however, there have been rumors of a family residing on one of the hills of South Omaha under remarkable circumstances, it being stated that they never left the house under any circumstances and that they were cranky in many other respects. A Bee reporter investigated the matter and found that not only were the reports true but that the case was even exaggerated than it had been related. For reasons which cannot be ignored by the reporter the names of the family is suppressed for the present although it may be given at an early day with the words of God planted in the human heart, so that in the earliest days there was a witness in the human heart that there existed a God. Modern christianity, while it claims the word of God as the only rule of faith and practice, does many things which are entirely inconsistent with the word of God. We are taught in the word not to incur a public name, but it is not obeyed. Also they disregard the law in regard to USTRY AND THE CHRISTIAN. As I was passing through one of the streets of this city a few days ago, I saw in one of the churches, where a large cross was being carried up one of the aisles, and I thought to myself what would Christ think of such a performance if he were to witness what was being done? Paul think of this performance if he were to witness the downfall of the church which he started at Rome, and exhorted them to "prove all things and hold fast that which is good." What would the people think of it who were compelled to spend their days in solitude and prison in the catacombs of Rome. When the mind of man is hedged in from every thing that would cause investigation and enlightenment, it is often debarr'd from looking for revelation. But at this late day the enlightenment of the human race is increasing. There was a time when a person, if he were excepted at night when they occasionally walk out in the dark of the moon. They have dealt steadily for ten years with one grocer who furnishes their supply of meat and fuel as well as, of provisions and it was from him that a pointer was obtained under promise of secrecy. He sends the supplies up in the evening and they are taken in through a window in the rear of the house, so that he has never seen any of the family. The bill is paid regularly once a month and there seems to be no lack of money to support the family, who never kick about any bills. Another curious freak of this curious outfit is that they keep a coffin in the house for each member of the family, and order a new one as often as it is increased in number. These coffins are procured from some point in the east, and are all of the size for adults, so that they will be large enough whether the owner dies at an early age or at maturity. They are kept ready for use at all times. The physician who has attended the family at necessary periods has done so regularly ever since they began this curious life in Omaha. He has never seen one of them, though he has ushered all the children into the world. He is as much mystified as any one, but as he always receives a fee of \$25 in gold for each visit, however trifling the ailment, he is well satisfied to keep mum. The doors and windows of the residence are kept closed in the warmest weather and to the neighbors and passers by it seems to be a vacant house. Who the parties are, or what is meant by this living entombment is something known to no one in this city, and what secret cause exists for so unusual a way of living is a question to be answered by speculation only, but it certainly is a heathenish fact which ought not to be allowed to exist in this enlightened era.

THE WORD OF GOD.

A Sunday Sermon at Unity Church. In Which Subjects of Religious Interest Are Discussed.

Yesterday morning the pastor Rev. J. W. Copeland preached in the Unity church. His subject was, "The Words of God." At the opening of the service the choir sang very beautifully, and the audience could distinguish in the words sung, "The glory of God," "The redeeming of Christ," "The prophet, priest and king," and while these sentiments were good, beautiful and true, they were an agreeable surprise to one of the auditors. The pastor then read selections from writings of other countries and religions. In Hindostan they sang of God in his omnipresence and unity; in Persia, they sang of the eternity and omnipresence of God. The choir and congregation then sang the 19th hymn, which is a selection from the writings of J. G. Whittier. The congregation was then led in prayer and a part of the 17th chapter of Acts read, including Paul's accusation against the Athenians, that they worshipped an unknown god. After this the 23rd hymn was sung, which was composed by Whittier. The pastor then commenced his discourse on the subject above stated. If in the world there is an intelligent force which would cause man to investigate, man should investigate and not be bound down to that which would impede investigation. There are some to-day who think and learn the only way to find the words of God is to study sacred works which have been written by man and which do not correspond with the true teachings of God as they appear under the microscope of thorough investigation. There was a knowledge of a God before these works had filled the libraries of the world, and God was as powerful at that time as he is to-day. Thus must not steal, thou must not kill, thou must not covet, did not need great volumes to cause it to be impressed upon the human heart. They were truths like a fire brand that burned their way wherever they went, and they went everywhere; and this spirit of unselfishness it was necessary to exist to a certain extent, for without it society could not exist. Then we find the words of God planted in the human heart, so that in the earliest days there was a witness in the human heart that there existed a God. Modern christianity, while it claims the word of God as the only rule of faith and practice, does many things which are entirely inconsistent with the word of God. We are taught in the word not to incur a public name, but it is not obeyed. Also they disregard the law in regard to USTRY AND THE CHRISTIAN. As I was passing through one of the streets of this city a few days ago, I saw in one of the churches, where a large cross was being carried up one of the aisles, and I thought to myself what would Christ think of such a performance if he were to witness what was being done? Paul think of this performance if he were to witness the downfall of the church which he started at Rome, and exhorted them to "prove all things and hold fast that which is good." What would the people think of it who were compelled to spend their days in solitude and prison in the catacombs of Rome. When the mind of man is hedged in from every thing that would cause investigation and enlightenment, it is often debarr'd from looking for revelation. But at this late day the enlightenment of the human race is increasing. There was a time when a person, if he were excepted at night when they occasionally walk out in the dark of the moon. They have dealt steadily for ten years with one grocer who furnishes their supply of meat and fuel as well as, of provisions and it was from him that a pointer was obtained under promise of secrecy. He sends the supplies up in the evening and they are taken in through a window in the rear of the house, so that he has never seen any of the family. The bill is paid regularly once a month and there seems to be no lack of money to support the family, who never kick about any bills. Another curious freak of this curious outfit is that they keep a coffin in the house for each member of the family, and order a new one as often as it is increased in number. These coffins are procured from some point in the east, and are all of the size for adults, so that they will be large enough whether the owner dies at an early age or at maturity. They are kept ready for use at all times. The physician who has attended the family at necessary periods has done so regularly ever since they began this curious life in Omaha. He has never seen one of them, though he has ushered all the children into the world. He is as much mystified as any one, but as he always receives a fee of \$25 in gold for each visit, however trifling the ailment, he is well satisfied to keep mum. The doors and windows of the residence are kept closed in the warmest weather and to the neighbors and passers by it seems to be a vacant house. Who the parties are, or what is meant by this living entombment is something known to no one in this city, and what secret cause exists for so unusual a way of living is a question to be answered by speculation only, but it certainly is a heathenish fact which ought not to be allowed to exist in this enlightened era.

SELF IMMOLATED.

A Family of Curious Cranks, and Some of Their Freaks.

Since the discovery of the genius crank, which is of comparatively recent date, people have almost ceased to be surprised at any of their whims or freaks. For some time past, however, there have been rumors of a family residing on one of the hills of South Omaha under remarkable circumstances, it being stated that they never left the house under any circumstances and that they were cranky in many other respects. A Bee reporter investigated the matter and found that not only were the reports true but that the case was even exaggerated than it had been related. For reasons which cannot be ignored by the reporter the names of the family is suppressed for the present although it may be given at an early day with the words of God planted in the human heart, so that in the earliest days there was a witness in the human heart that there existed a God. Modern christianity, while it claims the word of God as the only rule of faith and practice, does many things which are entirely inconsistent with the word of God. We are taught in the word not to incur a public name, but it is not obeyed. Also they disregard the law in regard to USTRY AND THE CHRISTIAN. As I was passing through one of the streets of this city a few days ago, I saw in one of the churches, where a large cross was being carried up one of the aisles, and I thought to myself what would Christ think of such a performance if he were to witness what was being done? Paul think of this performance if he were to witness the downfall of the church which he started at Rome, and exhorted them to "prove all things and hold fast that which is good." What would the people think of it who were compelled to spend their days in solitude and prison in the catacombs of Rome. When the mind of man is hedged in from every thing that would cause investigation and enlightenment, it is often debarr'd from looking for revelation. But at this late day the enlightenment of the human race is increasing. There was a time when a person, if he were excepted at night when they occasionally walk out in the dark of the moon. They have dealt steadily for ten years with one grocer who furnishes their supply of meat and fuel as well as, of provisions and it was from him that a pointer was obtained under promise of secrecy. He sends the supplies up in the evening and they are taken in through a window in the rear of the house, so that he has never seen any of the family. The bill is paid regularly once a month and there seems to be no lack of money to support the family, who never kick about any bills. Another curious freak of this curious outfit is that they keep a coffin in the house for each member of the family, and order a new one as often as it is increased in number. These coffins are procured from some point in the east, and are all of the size for adults, so that they will be large enough whether the owner dies at an early age or at maturity. They are kept ready for use at all times. The physician who has attended the family at necessary periods has done so regularly ever since they began this curious life in Omaha. He has never seen one of them, though he has ushered all the children into the world. He is as much mystified as any one, but as he always receives a fee of \$25 in gold for each visit, however trifling the ailment, he is well satisfied to keep mum. The doors and windows of the residence are kept closed in the warmest weather and to the neighbors and passers by it seems to be a vacant house. Who the parties are, or what is meant by this living entombment is something known to no one in this city, and what secret cause exists for so unusual a way of living is a question to be answered by speculation only, but it certainly is a heathenish fact which ought not to be allowed to exist in this enlightened era.

ART AND ARTIST.

How First-Class Institutions Pay in Omaha.

It is but a few months ago since Mr. Hoyn, the artist photographer, furnished an elegant studio at 1509 Douglas street. Many of his friends predicted that the new institution would prove a failure, owing to the extravagant outlay of money in fine accessories and instruments, and the refined and costly surroundings of his reception room. But the gentleman placed so much confidence in this city and his new enterprise, comparing cities in the east of equal population to Omaha, and came to the conclusion that with better work than had been done here, there would be a sufficiently large percentage of our citizens to appreciate his effort, and give him their patronage. Mr. Hoyn assured our reporter that since he stated his success has been almost phenomenal, and that, although only six months ago, he now controls the very elite of trade our city can boast of. This young man owes his success to his superior talent as a positionist and operator. He has facilities to do as fine work as is done in the largest galleries in eastern cities, together with the necessary experience required for a thorough workman, and moreover, has the enthusiasm in his business which elevates his profession among others. His workmen are the best that money can obtain, and every specimen in his gallery is a work of art. His rooms are large and commodious and in furnishing the same, and the things were left undone to make patrons of this establishment perfectly at ease. The taking of children's pictures and family groups is a special feature of this gallery, and many samples of these pictures shown, which were produced by Mr. Hoyn with the instantaneous process, which is exclusively practiced at his gallery, were exquisite and life-like. Mr. Hoyn stated that he will shortly take an extended trip through the east, during which time he will attend the photographers' convention of America, to take place at Milwaukee. This will give him the advantage of acquiring and purchasing all the latest inventions, accessories and instruments.

A Life Saving Present.

Mr. M. E. Allison, Hutchinson, Kan., saved his life by a simple trial bottle of Dr. King's Discovery for Consumption, which cured him of a severe cough, and all throat and lung diseases, it is guaranteed to cure. Trial bottles sent by C. F. Goodman's drug store. Large size \$1.00.

Army Orders.

Major G. B. Dandy, Quartermaster, U. S. A., Chief Quartermaster of the Department, will proceed to Ogden and Fort Douglas, Utah, Fort Bridger, Rawlins and Fort D. A. Russell, Wyo., on business connected with the Quartermaster's Department, and on completion of this duty will return to his station in this city. Recruit John Love enlisted at Fort Omaha, Neb., is assigned to the 4th Infantry. On the arrival of Lieutenant Colonel E. C. Compton, 5th Cavalry, at Fort McKinney, Wyo., Major W. T. Gentry, 9th Infantry, will proceed to Fort D. A. Russell, Wyo., and report to the commanding officer for duty. Lieutenant Colonel N. W. Osborne, 6th Infantry, will proceed to Ogden, Utah, and inspect the money accounts of the disbursing officer stationed at that place, and on completion of this duty will return to his station at Fort Douglas, Utah. A General Court-Martial is appointed to meet at Fort Douglas, Utah, on the 19th day of July, 1883, or as soon thereafter as practicable, for the trial of Private Cornelius Cotter, company H, 6th Infantry, and such other prisoners as may be brought before it. Detail for the court: Lieutenant Nathan W. Osborne, 6th Infantry; Captains Hamilton S. Hawkins, 6th Infantry; Jeremiah P. Shindel, 6th Infantry; and Daniel H. Murdock, 6th Infantry. First Lieutenants Frederick W. Thibault, 6th Infantry; Geo. B. Walker, 6th Infantry; and Bernard A. Byrne, 6th Infantry. First Lieutenants Alexander W. Wetherill, 6th Infantry; Judge Advocate.

IT IS A FACT.

Hundreds of letters in our possession (copies of which may be had by return mail) are our authority for the assertion that Skin, Scalp, and Blood Humors, whether Scrofulous, Inherited, or Contagious, may NOW be permanently cured by Cuticura Resolvent, the new Blood Purifier, internally, and Cuticura and Cuticura Soap, the great Skin Cures and Beautifiers, externally, in one half the time and at one half the expense of any other means.

HAVE BEEN

Connected with the drug business for twenty years and have handled every blood purifier and remedy of any consequence for the treatment of Blood, Skin, and Scalp Humors, Scrofulous Sores, and all other eruptions of the skin, and have found that Cuticura Resolvent, internally, and Cuticura and Cuticura Soap, externally, are the only infallible Blood Purifiers and Skin Cures, and that they are the only remedies that have come to my knowledge and I feed in in warranted satisfaction if directions are followed.

CUTICURA RESOLVENT.

The new Blood Purifier, which cures the most obstinate and dangerous humors, restores the complexion, and restores the system. Cuticura Resolvent, internally, and Cuticura and Cuticura Soap, externally, are the only infallible Blood Purifiers and Skin Cures, and that they are the only remedies that have come to my knowledge and I feed in in warranted satisfaction if directions are followed.

FOR RENT—Furnished rooms for light home-keeping. Front room, with good view of bridge, river and Council Bluffs. Shady, well ventilated and city water and sewage on same floor. Very desirable, seldom and long vacant. Beecher's Block, corner 8th and Howard. 200-148.

FOR RENT—Furnished basement at 1617 Dodge street. 464-17.

FOR RENT—Newly furnished rooms with or without board. 114 26th St. corner Cass. 422-14.

FURNISHED ROOM TO RENT 212 California street. 513-547.

FOR RENT—Two small brick stores and basement just being finished. 830, three doors north of Neb. National Bank. S. LEHMAN. 286-17.

FOR RENT—Rooms with board, northwest corner 12th and California st. 267-47.

FOR RENT—Five room cottage with good barn. All in excellent condition. Call on 12th and 13th streets. C. F. DUNN. 267-47.

FURNISHED ROOMS AND BOARD—Modern conveniences, 1812 Boole st. 294-1m?

FOR SALE—FOR SALE—No. 1 farm of 80 acres, 5 miles this side of Bellevue, 7 miles from Omaha on Bellevue road. All under cultivation, ten acres fruit orchard and two pastures, 25 years old, good building, 15 acres of timber. Inquire on premises. 452-27.

FOR SALE—Pleasant rooms at 300 Chicago street. 214-29?

FOR SALE—Fine stock farm of 450 acres, 6 miles from postoffice, 200 acres cultivated. Balance hay and pasture land. Fenced and well watered. Good house, barn, etc. P. O. opposite P. O. 215-148.