

GROWTH IN GRACE. Subject of Dr. McCosh's Discourse Yesterday. The Learned President of Princeton College Speaks in the First Presbyterian Church.

Notwithstanding the heat, the First Presbyterian church of this city was yesterday filled to its utmost capacity by a select audience, assembled to greet Dr. McCosh, the famous divine and president of Princeton college. His theme was "Growth in Grace, Illustrated in the Life of Nicodemus."

THE LOWER GRADES OF SOCIETY. It was on this very turn that Nicodemus first came to Jesus. Nicodemus was a member of the Jewish Sanhedrim, the supreme council of the nation, in short was one of the judges and senators of the land. He belonged to the sect of the Pharisees, the most popular and influential of all the parties into which the Jews were at that time divided, and the one which felt its self righteousness most deeply wounded and its power shaken by the life and doctrines of Jesus.

At that place a party of scoffing Pharisees. Scattered among these we find persons who had been relieved by grace of Him who went about continually doing good, who had their burdens of care removed or their diseases healed. This man fixing his eyes so expertly on Jesus was lately blind; this other listening so intently was lately deaf; this other walking and leaping with such alacrity was, a short time ago, hopelessly lame; and this other, so full of life and joy, was, but a few days ago, prostrated on a bed of sickness, or shut up in a company of the GLOOM OF THE SEPULCHRE.

THE COVENANT HISTORY. Nicodemus was of human nature in its deeper characters and moods, especially in its relation to God, the friend, and to God, the (supposed) foe, than one who has read all the histories that were ever written of all the people that have ever lived.

THE POWER FROM ABOVE. "Not unto us, not unto us, but unto thy name be praise." Let us consider Nicodemus under the three aspects in which he is presented. "Nicodemus" who, at the first, came to Jesus by night. This carries us back three years in the history. Jesus at that time was just commencing his public ministry. He had come to Jerusalem for the first time since he began to teach and to work miracles.

merchandise he proceeded to cleanse it by casting down the tables and removing the money changers as a type of the work he came to perform in preparing the world, which ought to be his temple. From this time forward.

THE JEALOUS EYES of the hierarchy were fixed on him and narrowly watching his conduct. A wound had been inflicted, which continued to rankle in their breasts. Nor did this enmity cease till, three years after, it succeeded in bringing him to the cross and to the grave.

THEY HEATED AND DELAYED carrying their design into execution, and when Jesus finished his discourse they were so ailed that they became completely powerless, they allowed him to pass away undisturbed, and, at the risk of being terribly punished, they returned to those who had sent them out, with this signal testimony, "Never man spoke like this man."

THE FAVORABLE OPINION of those of his own station; and every one accounted with human nature lost favor of those beneath them in rank, or even of those above them, rather than of persons of their own circle, with whom they are in the habit of daily associating.

THE CHRISTIAN LIFE. He who, at the first, could come to Jesus only by night, now stands by him in the open day, and in the face of the most formidable opposition, before which the courage of the strongest might have quailed.

THE WORD OF REPROACH or look of disapprobation. The greatest of teachers proceeded to instruct him in the grand doctrine of the necessity of being born again by the Spirit of God. While the great prophet of the church taught him by his word he also taught him by his spirit.

THE GREAT TEACHER who had instructed him in the doctrine of regeneration. Nicodemus, after the feast, may have gone to some other field of labor. We know that Jesus, shortly after this interview, returned to Galilee, the usual place of his abode, or rather of his wanderings, not that his future meetings may not have been very frequent. But great religious festivals of the Jews, we can conceive that Nicodemus would wait on his ministry and might seek

opportunities of meeting with him. This is certain; that he would often meet with God.

STUNG BY MALICE and jealousy, a hurried meeting of the great council of the nation was called to determine what should be done in the extraordinary circumstances presented by the coming of Jesus. It was resolved to offer to him to apprehend Jesus and drag him before their tribunal. When the officers drew near to Jesus they found him in the midst of the people, inviting them in the most encouraging manner to partake of the mercy brought nigh to them.

HEAVED IN EVERY HEART. They heated and delayed carrying their design into execution, and when Jesus finished his discourse they were so ailed that they became completely powerless, they allowed him to pass away undisturbed, and, at the risk of being terribly punished, they returned to those who had sent them out, with this signal testimony, "Never man spoke like this man."

DECEIVED BY HIM; none of the learned have thought for one moment of espousing his cause. Can you point to a single Pharisee, a single ruler, who regards him with a friendly eye? No, it is impossible, and cursed must the people be who are thus liable to be deluded."

DECEIVED BY HIM; none of the learned have thought for one moment of espousing his cause. Can you point to a single Pharisee, a single ruler, who regards him with a friendly eye? No, it is impossible, and cursed must the people be who are thus liable to be deluded."

DECEIVED BY HIM; none of the learned have thought for one moment of espousing his cause. Can you point to a single Pharisee, a single ruler, who regards him with a friendly eye? No, it is impossible, and cursed must the people be who are thus liable to be deluded."

DECEIVED BY HIM; none of the learned have thought for one moment of espousing his cause. Can you point to a single Pharisee, a single ruler, who regards him with a friendly eye? No, it is impossible, and cursed must the people be who are thus liable to be deluded."

imathia, begs the lifeless body of Jesus, and Nicodemus joins him in preparing it for the sepulcher. Far above the fear, far above the applause of men these two join in their becoming officers. It would be difficult to find in history a braver superior to that of Nicodemus. There may be a nobler courage, than even that of the warrior in the battle or the sailor in the storm. When Luther defended himself before the great emperor of his age, and a council of princes and prelates.

ALREADY PERFECT, but forgetting the things that are behind, he presseth forward to those that are before. He may not be perfect but he is seeking to be perfect. Like a good soldier of Christ, he will not cease from the contest till he has conquered those sins which are Christ's enemies and his own enemies. We are to continue the contest until we have slain the last of our spiritual enemies.

ALREADY PERFECT, but forgetting the things that are behind, he presseth forward to those that are before. He may not be perfect but he is seeking to be perfect. Like a good soldier of Christ, he will not cease from the contest till he has conquered those sins which are Christ's enemies and his own enemies.

ALREADY PERFECT, but forgetting the things that are behind, he presseth forward to those that are before. He may not be perfect but he is seeking to be perfect. Like a good soldier of Christ, he will not cease from the contest till he has conquered those sins which are Christ's enemies and his own enemies.

ALREADY PERFECT, but forgetting the things that are behind, he presseth forward to those that are before. He may not be perfect but he is seeking to be perfect. Like a good soldier of Christ, he will not cease from the contest till he has conquered those sins which are Christ's enemies and his own enemies.

ALREADY PERFECT, but forgetting the things that are behind, he presseth forward to those that are before. He may not be perfect but he is seeking to be perfect. Like a good soldier of Christ, he will not cease from the contest till he has conquered those sins which are Christ's enemies and his own enemies.

ALREADY PERFECT, but forgetting the things that are behind, he presseth forward to those that are before. He may not be perfect but he is seeking to be perfect. Like a good soldier of Christ, he will not cease from the contest till he has conquered those sins which are Christ's enemies and his own enemies.

J. H. FLIEGEL, Merchant Tailor. Bicycles. N. I. D. SOLOMON, Paints, Oils and Glass.

MRS. LOUISE MOHR, Graduate of the St. Louis School of Midwives, at 1508 California Street, Between Fifteenth and Sixteenth.

Atlantic & Gulf Coast CANAL AND OKEECHOBEE LAND COMPANY, OF FLORIDA. CAPITAL \$10,000,000.

Wm. S. STOKELEY, Pres't. HAMILTON DISTON, Treas't.

DECEIVED BY HIM; none of the learned have thought for one moment of espousing his cause. Can you point to a single Pharisee, a single ruler, who regards him with a friendly eye?

DECEIVED BY HIM; none of the learned have thought for one moment of espousing his cause. Can you point to a single Pharisee, a single ruler, who regards him with a friendly eye?

DECEIVED BY HIM; none of the learned have thought for one moment of espousing his cause. Can you point to a single Pharisee, a single ruler, who regards him with a friendly eye?

DECEIVED BY HIM; none of the learned have thought for one moment of espousing his cause. Can you point to a single Pharisee, a single ruler, who regards him with a friendly eye?

DECEIVED BY HIM; none of the learned have thought for one moment of espousing his cause. Can you point to a single Pharisee, a single ruler, who regards him with a friendly eye?

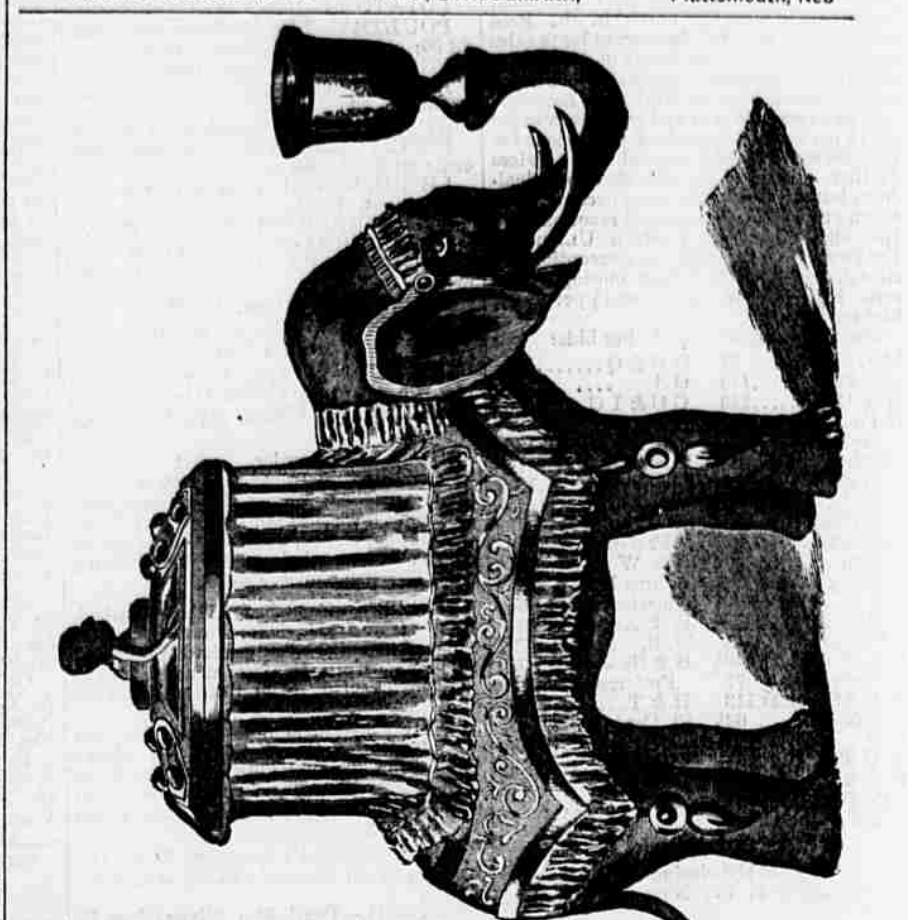
DECEIVED BY HIM; none of the learned have thought for one moment of espousing his cause. Can you point to a single Pharisee, a single ruler, who regards him with a friendly eye?

DECEIVED BY HIM; none of the learned have thought for one moment of espousing his cause. Can you point to a single Pharisee, a single ruler, who regards him with a friendly eye?

DECEIVED BY HIM; none of the learned have thought for one moment of espousing his cause. Can you point to a single Pharisee, a single ruler, who regards him with a friendly eye?

DECEIVED BY HIM; none of the learned have thought for one moment of espousing his cause. Can you point to a single Pharisee, a single ruler, who regards him with a friendly eye?

DIRECTORY OF LEADING WESTERN HOTELS. HOTELS: LEWIS HOUSE, HARTNEY HOUSE, McHENRY HOUSE, SUMMIT HOUSE, JUDKINS HOUSE, MENDIN HOTEL, THE CENTRAL HOUSE, COMMERCIAL HOTEL, PARK HOTEL, BELDEN HOTEL, LUK HOUSE, COMMERCIAL HOTEL, BURKE'S HOTEL, GIDDEN HOUSE, SCORANTON HOUSE, ASHLEY HOUSE, HEAD HOUSE, MERCHANTS HOTEL, CHENEY'S UNION HOTEL, CITY RESTAURANT, CHAPMAN'S RESTAURANT, NEOLA HOTEL, WOODWORTH HOUSE, CENTRAL HOUSE, EMERSON HOUSE, CROMWELL HOUSE, WALTON HOUSE, CITY HOTEL, MARSH HOUSE, CENTRAL BLOCK HOTEL.



EDHOLM & ERICKSON, JEWELERS. WHOLESALE AND RETAIL MANUFACTURING. LARGEST STOCK OF Gold and Silver Watches and Jewelry in the City.

M'DONALD AND HARRISON, 1408 FARNHAM STREET. ARE NOW OFFERING FOR ONE MONTH ONLY DECIDED BARGAINS.

SEVENTY-FIVE CENTS ON THE DOLLAR. All ladies should avail themselves of this great sale of CORSETS AND UNDERWEAR, LINEN AND MOHAIR ULSTERS, SILK AND LINEN HANDKERCHIEFS, LAWN SUITS AND SACQUES.

MAX MEYER & BRO., the Oldest Wholesale and Retail Jewelry House in Omaha. Visitors can here find all novelties in Silver Ware, Clocks, Rich and Stylish Jewelry, the Latest, Most Artistic, and Choicest Selections in Precious Stones, and all descriptions of Fine Watches, at as Low Prices as is compatible with honorable dealers.

MUSIC HOUSE. IN THE WEST! General Agents for the Finest and Best Pianos and Organs manufactured. Our prices are as Low as any Eastern Manufacturer and Dealer.

WHOLESALE DRUGGISTS. ISH & McMAHON, 1406 DOUGLAS STREET, OMAHA, NEB. The Only Exclusive Wholesale Drug House in Nebraska.

AGENTS WANTED FOR PATENT SELLING BOOKS OF THE AGE! Foundations of Success BUSINESS AND SOCIAL FORMS. The law of trade, legal forms, how to transact business, valuable social etiquette, parliamentary usage, how to conduct public business, in fact it is a complete Guide to Success for all cases. A family necessity. Address for circulars and special terms ANCHOR PUBLISHING CO., St. Louis, Mo.

For Pensions SPECIAL ATTENTION. I have made an arrangement with parties here by which all claims against the Government coming from Nebraska and Iowa will receive prompt and

AGENTS WANTED FOR PATENT SELLING BOOKS OF THE AGE! Foundations of Success BUSINESS AND SOCIAL FORMS. The law of trade, legal forms, how to transact business, valuable social etiquette, parliamentary usage, how to conduct public business, in fact it is a complete Guide to Success for all cases. A family necessity. Address for circulars and special terms ANCHOR PUBLISHING CO., St. Louis, Mo.