shows us the righteousness of Christ,

ing life in a risen Saviour, by whor

THE DAILY BEE

916 Farnham, bet. 9th and 10th Streets. TERMS OF SUBSCRIPTION: Copy 1 year, in advance (postpaid).... \$8.00 2.00

RAILWAY TIME TABLE.

LEAVING OMAHA RAST OR SOUTH BOUND C., B. & Q. 5 a. m.—3:40 p. m. C. & N. W., 6 a. m.—3:40 p. m. C. R. I. & P., 6 a. m.—3:40 p. m. K. C., St. J. & C. B., 8 a. m.—3:40 p. m. Arrive at St. Louis at 6:25 a. m. and 7:45 a. m.

WEST OR SOUTHWESTS. M. in Neb., Through Express, 8:35 a. m. M. Lincoln Freight. -7:00 p. m.

O. & R. V. for Lincoln, 19:20 a. m.
O. & R. V. for Lincoln, 19:20 a. m.
O. & R. V. for Oscoola, 9:40 a. m.
U. P. freight No. 5, 5:20 a. m.
U. P. freight No. 7, 6:10 p. m.—emigrant.
U. P. freight No. 7, 6:10 p. m.—emigrant.
U. P. freight No. 11, 8:25 p. m. ARRIVING-FROM EAST AND SOUTH C. B. & Q., 5:00 a. m. -7:25 p. m. C. & N. W., 9:45 a. m. -7:25 p. m. C. R. I. & P., 2:45 a. m. -9:05 p. m. C. R. I. & P., 2:45 a. m. -9:05 p. m. -6:45 p. W., St. L. & P., 10:55 a. m. -4:25 p. m.

ARRIVING PROM THE WEST AND BOUTHWEST. O. & R. V. from Lincoln-12:12 p. m. P. Express—3:25 p. m. & M. in Neb., Through Express—4:15 p. & M. Lincoln Freight—8:35 a. m. P. Freight No. 10—1:40 p. m. No. 6— 4:25 p. m. Emigrant. No. 8—10:50 p. m. No. 12—11:35 a. m. O. & R. V. mixed, ar. 4:35 p. m.

NORTH. (Nebraska Division of the St. Paul & Sious City No. 2 leaves Omhha 5 a. m.
No. 4 leaves Omaha 1:50 p. m.
No. 1 arrives at Omaha at 4:30 p. m.
No. 3 arrives at Omaha at 10:45 a. m.

DUMMY TRAINS BETWEEN OMAHA AND COUNCIL BLUTPS. Leave Omaha at 8:00, 9:00 and 11:00 a.m.; 1300, 2:00, 3:00, 4:00, 5:00 and 6:00 p.m. Leave Council Bluffs at 8:25, 9:25, 11:25 a.m.; 1:25, 2:25, 3:25, 4:25 5:25 and 6:25 p. m. Sundays—The dummy leaves Omaha at 9:00 and 11:00 a. m.; 2:00, 4:00 and 5:00 p. m. Leaves Council Bluffs at 9:25 and 11:25 a. m.; 2:25, 4:25 and 1:25 p. m.

Opening and Closing of Mails.

| Opening and Closing of Mails. | EGUTS. | OPEN. | CLOSE. | B. B. P. M. B. M. P. P. M. Chicago, R. N. W. | 11.00 | 9:30 | 4:30 | 2:40 | Chicago, R. I. & Pacific 11:30 | 9:00 | 4:30 | 2:40 | Chicago, B. & Q. | 11:00 | 9:00 | 4:30 | 2:40 | Chicago, B. & Q. | 11:00 | 9:00 | 4:30 | 2:40 | Wabash | 12:30 | 4:30 | 2:40 | Wabash | 12:30 | 4:30 | 2:40 | Wabash | 11:00 | 4:30 | 4:30 | 2:40 | Chicago, B. & W. | 4:00 | 11:40 | Chicago, B. & W. | 4:00 | 11:40 | Chicago, B. & W. | 4:00 | 11:40 | Chicago, B. & W. | 4:00 | 5:40 | 5:30 | Chicago, Viz. | 4:30 | 7:30 | Chicago, Viz. | 4:30 | 7:30 | Chicago, Viz. | 4:30 | Chicago, day, viz: 4:30.

A Lincoln Mail is also opened at 10:30 a. m.

Office open Sundays from 12 m. to 1 p. m. THOS, F. HALL, P. M.

AHAMO Business Directory

Art Emporium. J. U. ROSE'S Art Emporium, 1516 Dodge Street,
Steel Engravings, Oil Paintings, Chromos, Fancy
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In the new brick block on Douglas Street,
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Hot Lunch from 10 to 12 J. I. FRUEHAUF, 1015 Farnham Street.

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FLANNERY,
On Farnham, next to the B. & M. headquarters,
has re-opened a neat and complete establishment
which, barring FIRE, and Mother Shipton's Prophecy, will be opened for the boys with Hot Lunch
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CHAS. RIEWE, 1012 Farnham bet. 10th & 11td. 89 Cent Stores. HENRY POHLMAN, toys, notions, pictures jewelry, &c., 513 14th bet. Farnham and Douglas C. BACKUS, 1205 Farnham St., Fancy Goods.

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(6) Ish & McMahon, Omaha. all sins of righteousness and judg-ment. Oh, blessed be God! He

LOOK TO THE LORD.

Such Was the Advich Given by Dr. Pym Yesterday.

A Fine Attendance at the Episcopal Church.

Full Text of the Sermon as it Was Delivered.

Rev. J. Melville Pym, a clergyman We are dead in trespasses and sins, but of the church of England, who is at having been convinced of the sins, present making a tour of the world, of righteeusness and of judgment occupied the pulpit in the Episcopal we are dying in our sins. We shall Cathedral yesterday morning. Mr. find that we are. We have no right coursess. Oh, may God open the Pym stayed for some time on the Pa- eyes of everyone by the power of His cific coast where he assisted Moody word, and may He enable us to see during that evangelist's trip there. He ourselves as He sees us. If we are is now on his way east and a large and dead in trespass, God has seen. May he show us the picture. It will be an fashionable audience listened to Mr. awful picture, a loathsome picture, a Pym's address which THE BEE present God says. But glory be to God when verbatim to-day for the benefit of He shows it to us; His spirit does no such as did not have the pleasure of leave us there. He takes us, shows listening to it.

Mr. Pym took his text from the xvi. chapter of John, seventh and follow-

"Nevertheless I tell you the truth, it is expedient for you that I go away for if I go not away the Comforter will not come unto you. And when he is come he will reprove the world of sin, and of righteous-ness and of judgement."

Mr. Pym said: We very often wish that we had lived in the days when the Lord Jesus Christ was upon earth. If our hearts are set upon this Christ, and we have learned to know him, the chiefest among ten thousand, and the altogether lovely one we often say in our hearts, oh, how blessed it would have been to sit at his feet as Mary sat; how blessed it would have been to have heard his voice saying to us Thy sins are forgiven thee, go in peace, or how blessed to have laid with our head upon ed to have laid with our head upon his breast as the beloved apostle the writer of these words to every lost ready to take you and me if we yield spirit did to have looked up in his

face and heard his words of love. So it would have been pleasant, very blessed, to have set at the feet of Jesus. Glory be to God that in this righteousness and judgment. May He Jesus. Glory be to God that in this our day and generation we have the glorious dispensation of the spirit of God, in which we live. And if we will but believe and take God at his will be to the salvation of the spirit of God, in which we live. And if we will be to the salvation of your souls. Henceforth, beloved, re-oice before God for his great mercy in giving us Jesus, then taking us up to give you grace to believe in the Lord Kansas, or which, by its own road, reaches the kansas, or which, by its own road, reaches the boints above named. No massing convergences? No huddling in ill contribution of the spirit of Kansas, or which, by its own road, reaches the kansas, or which, by its own road, reaches the boints above named. No massing convergences? No huddling in ill contribution of the spirit of Kansas, or which, by its own road, reaches the boints above named. No massing convergences? No huddling in ill contribution of the spirit of Kansas, or which, by its own road, reaches the kansas, or which, by its own road, reaches the boints above named. No massing convergences? No huddling in ill contribution of the spirit of kansas, or which, by its own road, reaches the foundation of your souls. Henceforth, beloved, re-oice kansas, or which, by its own road, reaches the foundation of your souls. No massing convergences? word we can sit by faith at the feet of Jesus day by day, and we can realize that this blessed Lord is dwelling in giving us Jesus, then taking us up to Heaven where he watches over us and guides us. Amen. us by his blessed spirit, and we can understand and know the things of Christ more clearly and far more fully and distinctly than those disciples did when they were in daily intercourse with the Lord Jesus Christ himself. They never realized or understood the thing that was coming upon Him the sufferer and savior, that he was about to endure for their sins. But the the fullness of blessing has been sent to us from God through Chair and Saviour, things of Christ are revealed to us. PERKINS & LEAR, 1416 Douglas St., New and Second Hand Furniture, House Furnishing Goods, &c., bought and sold on narrow margins. power that was to be revealed as time went on. Peter, the doubting, impulsive, erring disciple, who de-nied Him before all in the hall, judgment

judgment hall, when He was in suffering and every human instinct in a man would have obliged him to stand by his suffering master—this same Peter, by the gift of the spirit and by the power of the Holy Ghost, stood up and preached the Gospel and there were three thousand souls added to the church through souls added to the church through that one servant. And so now, in our day and generation, if we only look to the Lord and believe in the fullness of His promise—and the assurance of His FIRST word the things of Christ will be revealed to us and the power of the Holy Ghost poured into us. It is a glorious dispensation and it is a wondrous thought to think of God, the Great Ruler of the universe, God' the Father, God the Son, and God the Holy Ghost, the Eternal Jehovah being all taken up, as it were, with the affairs of poor perishing sinners' souls. Participated in by all Civil and Military Societies, Fire Department, You know that in the original the Holy Ghost, the spirit of God is called 'Paracletos." In this connection the Lord speaks of Christ upon earth coming down to us and the meaning of the

word "Paracletos" is one who undertakes for us any of our business, Supposing you and I had property at a distance from us, we would get some one to manage it in whom we had the fullest confidence, and that man would be our Paracletos. There BANQUET AND BALL is another place where the word is used in this sense, in the first Epistle of John, "If any man sin, we have an advocate with the Father." There that word advocate means a "Paracletos," so you see that we have one upon the right hand of God, who is occupied with our affairs and watching over us at the right hand of God. W have another here upon earth, even the Holy Spirit found in that dispensation dwelling in the hearts of all true believers, and as the father is guiding and directing all things, so the Holy Spirit is engaged watching over us. But we are told when the Holy Spirit should come, it will convince the world of sin, of righteousness of judgment. Have we ever realized working of the Holy Spirit in our hearts? That is a quesof vital importance to us. Some people say God has taken care of me, but they don't know what that means. They have no God, they have a Providence, God the Holy Ghost being here upon earth guiding and teaching us. The question arises, How is it with each one individually! Have you realized the power of the Holy Spirit convincing you of sin! Is this day of Penticost DR. KING'S NEW DISCOVERY for the wondrous, never ending blessing Consumption, Coughs and Colds which occurred when the Holy Spirit Asthma, Bronchitis, etc., is given of God came down on the Pentecost? away in trial bottles free of cost to Have you been brought to the feet of the afflicted. If you have a bad Christ realizing your sin! because if cough, cold, difficulty of breathing, once the Spirit of God convinces us of hoarseness or any affection of the sin, if once we look up to Him to conthroat or lungs by all means give this vince of us sin, He will not leave us; wonderful remedy a trial. As you He never leaves us under the burden value your existence you cannot of our sins. As christians does He

It is put upon us in place of the filthy rags of our own righteousness. He shows the completeness of our stand-ing in God before Christ. He de-SOMETHING lights in us. He takes from the things **EVERY LADY** of Christ and reveals them before us. In the way of love He shows us Christ, OUGHT TO KNOW. In the way of love we hear the voice of the Holy Spirit whispering to those who are weak words of truth, the truth as it is in Jesus, the everlast-

we are to be saved, as being raised Complexion, no matter how with Him, being dead to sin, but alive unto righteousness. Oh! has the poor it may naturally be. Hagan's Magnolia Balm is a Holy Spirit dealt thus with each one delicate and harmless artiof us! if not, where are are we to-day cle, which instantly removes Freckles, Tan, Redness, Roughness, Eruptions, Vulgar Flushings, etc., etc. Se delicate and natural are its effects that its use is not

for 75 cents.

"There is a fountain filled with blood, Drawn from Immanuel's veins; And sinners plunged beneath that food, Lase all their guilty stains. "The dying thief rejected to -That fountain in his day; "And there," have I, or have we to say, "may I!" Glory be to God we

Wash all my sins away.' "E'er since by faith I saw the stream, Thy flowing wounds supply. Redeeming love has been my therac, And shall be till I die.

And there may I, though yile as he,

have not.

as Christ upon the cross, and says:

"Then in a nobler, sweeter song, I'll sing thy power to save, When this poor lisping, s Lies silent in the grave."

This is a similar song to the song ourselves up to Him. Beloved, again I say, if you never have yielded yourselves up to Him yield yourselves to-

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JUNE 10th: Grand Parade!

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-Contralto.

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Voices 35

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The said Board of Trustees hereby reserve the right to reject any and all bids received. Address, J. W. Pontock, Director, may31-d3tevt West Point, Nebraska.

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SPEED, SAFETY AND COMFORT is unsurpassed. Elegant Drawing Room and Sleeping Cars, owned and controlled by the com-pany, run through WITHOLT CHANGE between Union Pacific Transfer depot at Council Bluffs, Trains leave Union Pacific Transfer depot at Council Bluffs at 5:15 p. m., reaching Sioux City at 10:20 . m. and St. Paul at 11:05 a. m., making

ROUTE. Returning, leave St. Paul at 8:30 p. m., arriving
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NOTICE,—Each bottle boars the signature of LAWRENCE & MATEN, also a proprietary government stamp, which permits KIDNEGEN to be sold (without license) by druggists, grocers and other persons everywhere. EFRy the distillation of a FOREST LEAF with JUNIPER BERRIES and BARLEY MALT, we

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NOTICE.

John Dassept will take notice that on the 9th day of May, 1881, Charles Brandes, a Justice of the Peace of let precinct, Donglas County, Neb., issued an order of attachment for the sum of \$25.50 in an action pending before him, wherein Morris Eigutter is plaintiff, and John Dassept defendant, and that property consisting of one trunk and contents has been attached under said order. Said cause was continued to the 20th June, 71881, 1 o'clock p. m.

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