



A Newspaper That Gives The News Fifty-two Weeks Each Year For \$1.50.

VOLUME XXXI

RED CLOUD, NEBRASKA, FEBRUARY 27, 1913.

NUMBER 9

### BE ON THE SAFE SIDE

It is true that you are not likely to lose your savings if deposited in any good bank—but you are **ABSOLUTELY CERTAIN NOT** to lose them when you deposit where you have the additional protection of the State Guaranty Law. Such protection is offered you here.

It is surely "good business" to deposit where you get absolutely guaranteed protection, in preference to placing money in a bank that guarantees nothing.

The State Guaranty Law is behind every dollar deposited in this bank, and when you open an account here, you are **ON THE SAFE SIDE.**

**WEBSTER COUNTY BANK**

RED CLOUD, NEBRASKA

### So You May Know

This week marks the second week of the editor's vacation, and with the exception of the locals, this issue is edited by the attorneys-at-law of this city. It contains some well written articles, by these knights of the bar, and we now submit it to you for your consideration. Next week the business men of this city occupy the editor's chair. Watch for it!

### The New Man And the New Age

The New Man and the New Age is a carefully and thoughtfully written article deserving of extended review. Especially significant is the closing paragraph. The establishment of the Kingdom of God on earth where and while we live, is admitted by the church in the past, although I am of the opinion that this was the purpose of the Christians in the earliest ages of its history. It requires bold preaching to expound the social ideas of Jesus. The Rev. Crapsey found himself unfrocked by the authorities of his church for making the attempt some years ago, and the Rev. J. Thurston Brown, of Rochester found it convenient to resign his pulpit when he became imbued with the socialistic teachings of the Saviour.

It is the refusal of the church to lead in this direction that makes so many men indifferent to its claims. The church and pulpit are looked upon as lagging behind in the progressive movement which is seeking to ameliorate the conditions of earthly existence. In the emphasis they place on the life after death, they are thought to place too little emphasis upon the life that now is. Of course it is only a matter of emphasis. It is one of the laws of conduct and language that emphasis can not be placed on all acts, purposes, words and syllables. A wrong accent makes a mispronunciation of the word. A mistaken emphasis heads an institution in the wrong direction. To superficial observance the church and pulpit have been over emphasizing heaven, and the foreign missionary work and under emphasizing life in Red Cloud, and Red Cloud missionary work: over-emphasizing total abstinence, Sunday observance, certain forms of amusement and recreation, and under-emphasizing helpfulness and neighborliness in the railroad addition. For one I am glad to see from the pen of a minister of the gospel something like a confession of short-coming in this regard, and some indication of a feeling in the church that there must be a change of direction.

### Booster or Knocker

I did not know that there was a local minister who had poetic aspirations. I shall not attempt to criticize the meter, the rhyme or the language of the poem which appears on the front page of the ministerial issue of the Chief. But I wish to express my approval of the sentiment of the poem and the spirit in which it was written. As I have not been informed as to its authorship, I feel like taking off my hat to all the clergy, knowing that I shall salute the right man.

### The Church and the Press

The author of this article has exhibited a broad, tolerant disposition, and his article is worthy of careful reading. He has also shown that he is ready with a kindly wit that makes anything from his pen or lips entertaining as well as instructive.

The press and the pulpit have not co-operated in the past as they should. It occurs to this critic that it would be practicable to bring about more cooperation by the adoption of a plan of this nature.

Let each minister devote one sermon a year, at least, to the discussion of some topic of public interest for the welfare of the community. Let that sermon be so unlike the usual sermon that it will be interesting reading to all the thinkers of the community. The Chief would be glad to publish such a discourse, at least once a year, from each minister, and invite general criticism of the ideas announced therein.

In this way, the press and the pulpit could work together for the formation of a healthful public opinion on matters of vital importance to the city and county.

The minister might also invite the discussion of some live topic once a year from the public men of the city, which could be reported in the local papers. This would have a tendency to unite all the people with the church as the centre. The facility with which the clergy can thus avail themselves of all the forces of the city, and make a practical application of the teachings of the church to the daily, commercial, or civic life of the people might prove an "eye opener" to us all.

### Private Money To Loan

also regular Farm Loans on best terms to be had in the State. Call for me at State Bank Red Cloud.—C. F. CATHER.

Dr. Warrick, The Specialist, will meet eye, ear, nose and throat patients and those needing glasses fitted at Dr. Damerell's office in Red Cloud, Tuesday, March 11th. adv

### Civic Pride and Improvement

Since the columns of the Chief have been offered, what better use could be made of the offer than to say something for the betterment of Red Cloud. It is indeed an opportune time for this subject.

The natural location of our city should be an incentive to us to do those things that will help to beautify it. The town is made up of its citizenship and our improvements are the result of the individual improvements. So that our whole subject hinges upon a proposition which would be expressed by our ministers as follows: "What kind of a town would Red Cloud be if all its citizens were such a citizen as I am?"

There are many little things that could be done to beautify our town if we would all unite on them. Suppose that every citizen should clean up his alley and cease to throw ashes, tin cans and rubbish in the streets and alleys, and instead put them in a convenient pile, and with the opening of spring let our city send around a man with a wagon to gather up all refuse and deposit it far from our city limits. Let the Mayor set aside a day known as "Cleaning up day." After this has been done, suppose our Commercial Club or some other organization that has the city's interests at heart offer a prize for the best kept back yard and alley, and have a committee inspect this from time to time, all unknown to any of us and later publish the name of the citizen who has the most pride in his home and city.

The giant trees of our town lend much to our comfort and pleasure and yet they are sadly neglected. There are many streets where an umbrella can not be raised on account of the overhanging branches. This is indeed annoying and not at all beautifying. Let's trim the trees, with the approach of spring.

The past two winters have demonstrated the need of keeping the snow off our sidewalks. This is sometimes hard to do where there is no man about the house, or where the owner of property is a non-resident. There are some citizens who run snow plows on the sidewalks for their own advantage. Why could not our street commissioner devote a half a day to this work and thus insure clear sidewalks early in the morning for the school children and teachers, and the business men who go to work early while some folks are still dreaming of the day gone by, and not awake to the fact that their sidewalk is covered with snow to the top of the fence.

Our water question has been passed upon by a vote of the people and will no doubt be taken care of as necessity demands. All we would say as to that is that the people discuss it, as they did before, and keep pure water in our mains before disease teaches us a lesson.

Our location and proximity to the Republican river ought to solve the sewer proposition when it confronts us, and when it does come, although it may come high, it will be worth the money to us as individuals as well as a town.

My last proposition is a business one, and that is as to our Electric Light and Water System. Are we making it pay, and if not, why not? It has been suggested by some who are on the look out for the betterment of our town, that a business manager should be put in charge of it, and thus permit our Commissioner to devote all his time to the running and working of the plant. He no doubt would have plenty to do. We could easily get a business manager to hear all complaints and thus relieve our Commissioner and city officials of much grief and no doubt satisfy all who have complaints.

Now that we have a Y. M. C. A. and Commercial Club, let's boost these organizations and with the approach of spring start in with fresh zeal to improve and beautify our town.

### Relation of Church to Law

To me has been assigned the criticism of the editorial, not entitled, discussing the relation of the church to the political and civic life of our day. The author emphasizes present lawlessness, the failure of officials to prevent abuses and rid the community of the influences that tend to debase rather than to uphold.

A lawyer looks at this matter from an entirely different standpoint from that of a minister. He has but little faith in restrictive legislation or the enforcement of punitive laws against any large amount of public sentiment tolerant of the alleged abuses. He is trained to expect but little result from attempts to enforce any laws other than those directed against exceptional men and exceptional conduct. Ministers are too apt to place all acts of the legislature in the same category. They are all law, and therefore easily assumed to be of equal obligation. Lawyers, however, are disposed to regard certain laws as of the utmost sacredness, and certain other laws as of little consequence.

Murderers, thieves, incendiaries, ravishers, bigamists, are exceptional. Their crimes are exceptional. There is no sentiment, to speak of, in the community tolerant of them. I hesitate to admit how large a portion of the community is guilty of profane language, of incontinence, of indulgence in alcoholic drinks, of gambling with cards or otherwise.

But every lawyer knows that there are so many persons guilty of some or all of these offenses in every community, that it is impracticable to select a jury of twelve men in which there shall not be a degree of tolerance for the offense and sympathy for the offender.

The lawyer, therefore, has comparatively little faith in punitive legislation, directed against a large proportion of the people.

A great statesman once said that he did not know how to draw up an indictment against a whole people. A lawyer recognizes that it is impracticable for a majority of the people to enforce retributive legislation against a good-sized minority.

A minister is too to regard all law as of a sacred character. A lawyer, on the other hand, recognizes all municipal law or human legislation as the effort of one part of the people to coerce the other part of the community into compliance with its will. To him here is no special sanctity in one act of legislation rather than another, except as it is sustained by the general sentiment of humanity. If it is to be accomplished by force, and force is the only method of enforcement known, the force of the corporation, governmental or private, is nothing more than the collective force of individuals, and it derives no sanctity from the fact that the majority are on one side today, while they may be on another side to-morrow. The force of the state, or of the city is insufficient for the redress of all evils, the prevention of all wrong. The majority cannot rule the minority through the criminal courts, or by means of the police. The lawyer, therefore, looks with distrust on all efforts to invoke the criminal law in behalf of general reforms.

### Congregational Church.

"Evan the man who made a bad bargain" will be the subject of the sermon Sunday morning. Sunday school at 10. Vesper at 5:30. The pastor will give a lecture on the subject: "The Second Coming of Christ and the Turkish War". Mid-Week services on Wednesday at 7:30.

John J. Bayne, Pastor.

### 100 Acres Farm for Rent for Cash

80 acres of alfalfa, 40 acres of corn land, 40 acres of Blue grass pasture and running water, 25 acres fenced hog tight, 15 acres in alfalfa. This farm is located 1 mile north of the State Bank of Red Cloud. DAN M. GABER.

### REMEMBER

To correct an erroneous impression which seems to be in circulation I wish to say that I am still selling the well known

### VICTOR VICTROLA

and Victor records. My stock of these is complete and fresh and I can supply you with anything wanted in the Victor line. I expect to continue to carry this line and as always to have a good complete stock of both records and machines.

In conformity with my policy of ALWAYS having the BEST goods FIRST I am now showing the new

### EDISON DISC PHONOGRAPH

This new machine is with out doubt absolutely the finest musical machine ever placed on the market having many advantages over any other machine of any make. It has a Diamond pointed reproducer doing away with all needle changing, an Indestructible record playing twice as long as any other disc record. The tone is the most natural and no other machine is in the same class for a minute for fidelity of reproduction. These are but a few of the many points of superiority.

### EDISON CYLINDER PHONOGRAPH

as usual are the best of their kind. The new Undestructible Blue Amberol record playing four minutes when used with the new Diamond pointed reproducer giving tones and volume of the old disc machines.

I want you to hear these instruments side by side, whether you contemplate the purchase of one or not and extend to you a cordial invitation to come and hear them played.

### E. H. Newhouse

Jeweler & Optometrist  
C. B. & Q. Watch Inspector.

### Make Us Prove It

We dare not exaggerate to you. We are dependent upon your patronage. To get it we must have your trust and confidence. We make the following statements with a full understanding of what they mean to us. You are safe when you believe in these statements.

### For the Bowels

If you only know as much as we and those who have used them know about Rexall Orderlies, you would be as enthusiastic about recommending them as we are. They taste just like candy. They act so easily and so pleasantly that the taking of them is a pleasure.

### Rexall Orderlies

help chase gloom, dispel blues and make you feel happy by their splendid tonic, cleansing and strengthening effect upon the bowels. They act to free the system—and keep it free—from the distress and ill feeling that naturally results from irregular and inactive bowels. Rexall Orderlies do this quietly, without griping or causing nausea, purging or excessive looseness. They act to overcome and remove the cause

CAUTION: Please bear in mind that Rexall Orderlies are not sold by all drug stores. You can buy Rexall Orderlies only at The Rexall Stores. You can buy Rexall Orderlies in this community only at our store:

### H. E. GRICE DRUG CO.

RED CLOUD The Rexall Store NEBRASKA

There is a Rexall Store in nearly every town and city in the United States, Canada and Great Britain. There is a different Rexall Remedy for nearly every ordinary human ailment especially designed for the particular ill for which it is recommended. The Rexall Stores are America's Greatest Drug Stores