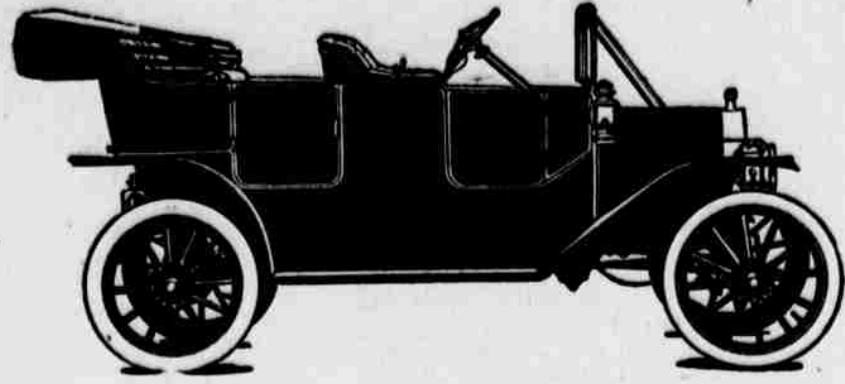


# Chief's Big Automobile Contest The Talk of Webster County

One more week has gone past and brings The Big Automobile Contest one week nearer the close. The time is so short now that you can not afford to let a single day go by without adding new votes to your credit.

Below is an exact re-production of the automobile to be given away as the first prize in this Big Automobile Contest.



The following is the standing of the Contestants:

Gertie Cartwright	46,600	Mrs. Clara Copley	11,725
Elenor Gilham	42,000	Mary Christian	11,700
Miss Gertrude Coon	33,400	Grace Kinsell	11,000
Miss Maude Hayes	31,100	Mrs. Ida Worden	10,700
Mrs. L. H. Matkins	25,100	May Elliott	10,700
Miss Rose McGuire	20,600	Edna VanHorn	10,700

## Very Thankful

I am very thankful that an opportunity is thus afforded me to state in a brief way the purposes, principles and progress of the Christian people, and in the making of these statements, I trust that the same will be carefully considered. I certainly appreciate speaking from "ye editors" platform, for when words in this order are given can be kept for future use, and are not soon forgotten. They are many people that do not understand the purpose and aims of the people that call themselves Christians, only we are not the only Christians, but taking the name of Christians, but taking the name of Christ, due to relationship we wear that name only.

### Our Purpose

The religious movement inaugurated by Thomas and Alexander Campbell in Western Pennsylvania in the year 1809, had for its aim and motive—spring the union of all Christ's followers in harmony with his own tender prayer, Jno. 17: 20, 21, and in the plainest declarations of his Apostles, 1 Cor. 1: 10; Eph. 4: 4, 6. This original aim then regarded as chimerical and undesirable but now approved by leading minds in all religious bodies, has been the chief force in moulding the reformation into what it is today.

### Principles

In order to realize the above purpose the Disciples of Christ have been led to adopt and advocate the following principles: 1. The Church of Christ is essentially and constitutionally one, and all sects seisms in the "one body," hindering fellowship and co-operation, are contrary to the plainest scriptural teaching, Col. 5: 18, 21.

2. Since Christianity, in its essential features, is a revelation and not an evolution. The true remedy for our divisions is a complete return, in faith and practice, to the Christianity of Christ. Jud. 3.

3. This restoration of original Christianity involves: 1. The restoration of the bible to its rightful place, as the only rule of faith and conduct, and the consequent surrender of all human creeds and confessions of faith, as bonds of union and communion. 2. The restoration and use of the scriptural names defining our relation to Christ, and the disuse of all party or sectarian names which tend to perpetuate party spirit and divisions. 3. The restoration of the ancient and divinely revealed confession of faith, as the true basis or creed of the church. Matt 16: 16, 17. 4. The restoration of the apostolic baptism—the immersion of penitent believers—as alone authorized by the new testament Rom. 6: 4, 5. 5. The restoration of the new testament terms of Christian fellowship, the recognition of all thus baptized, as members of Christ's Church, whose union with each other can only be broken by the forfeiture of Christian character. Rom. 14. 6. The restoration of the weekly communion as the central act of Christian worship. Acts. 20: 7.

4. While the unity of the church involves the restoration of its Catholic features, as above set forth, the progress of Christianity in the world demands a more intelligent understanding of the bible, and the presentation of a more scriptural and rational method of evangelization. A fresh and independent study of the scriptures has yielded the following conclusions: 1. While both the old and new testaments are inspired, the former with its law, prophets and Psalms, had a special adaptation to God's ancient people, the Jews, and was intended as a preparation for the new and better covenant in Christ, as the latter has a special adaptation to those under the

## The New Man and the New Age

We read a good deal these days about the 'New Women' but not so much about the new man. Now the new man is also here and deserves consideration. This new man, like the new women is living in the new age. Neither have altogether adjusted themselves to the new age for the new age has burst upon us very suddenly. Not that the ideals and forces that have produced this new age are modern, for they have their roots far back in history. But the changes which have come over the world's thinking and living during the past century have been very great. The world has made greater progress in the past one hundred years in its political, social, economic and religious thinking than it has probably made in any previous thousand years of its history. No matter what a man's line of work is, progress is being made so rapidly in that particular business or profession that he must be alert and active if he will keep abreast of the times.

Let us look for a moment at this modern age in which we live and note in a very general way some of its chief characteristics.

In the first place everybody will admit we are very much interested in the present world. We may still sing: 'O land of rest for thee I sigh' and talk about, 'this vale of tears', but there are few to whom this old world does not seem more beautiful and more satisfying than it did to the men of the past. Our age is optimistic. Life's possibilities seem tremendous, and the golden age lies not behind but before. What our age needs is the new man and the new vision.

Now not only are we interested in this present life but we are interested in the people about us. Money for those who are really poor and needy comes as a general rule quite easily. Our generation is vitally interested in social, civil and economic reform. This is true not only in our own country but throughout the world. What does our age need? Again I say, the new man and the new vision.

I come now to an idea that will be doubted by some. Our age is I believe notably religious. Probably those of us who are Christians are not distinguished for piety and self-sacrifice above the Christians of former generations. Nor are our churches better attended in proportion to the population than in former years. Taking all our denominations as a whole during the past ten years we have just about held our own. Still I contend that our age is notably religious. All men are religious more or less and the men of our time are specially interested in religion. One has but to point to the tremendous growth of lodges, all of which are based on religion, the vast growth of sects, the wonderful progress made during the past fifty years in a scientific and historical study of the Bible and the changes in the creeds of the churches, to realize how very religious is the modern age.

There is one other thing about the modern age that impresses me and that is that our present age is composed of men who have great confidence in themselves. Men are learning and are able to harness the forces of nature. They have gone forth to conquer the sea, the earth and the air. In the conquest many lives have been lost but the sacrifices have been willingly made in the interest of the welfare of the race and the happiness of man.

We have spent so much time on the new age that we shall just touch upon the New Man. He deserves just as much attention as does the new women though our Magazine Editors do not seem to think so. I have just one thing to say about him and that is he is a seeker after life. He is no dead head. He is restless and active. He works hard and he plays hard. He rests little and sleeps little. Sometimes he doesn't appear to know what he does want but in the final analysis it is always life. I have an idea that every man will agree with me if he just sits down for a little while and takes a good square look at his own life. He is living in the modern age. He is therefore more interested in this present life than in the life to come. Not that he does not believe in the future but he is so wrapped up in this life that he takes but little time to consider it. He is also interested in the people about him and for the most part is glad to help them when they need anything that he can conveniently give. He is interested in religion, even when he may seldom or never go to church. And he has great confidence in his own ability to do things. Why should he be, seeing he has accomplished so much? What does he need? He needs something which he hasn't got and moreover he instinctively feels in his own heart that there is something missing. With all he is and all he has accomplished he is in his better moments far from satisfied. What does he need? He needs a vision of a work worth doing here and now. He needs higher ideals—larger opportunities, vaster realms of service. He needs a larger idea of brotherhood. He needs to push back his horizon till

he gets clearly before his eyes the vision what I shall call for want of a better name, 'The Universal Ideal.'

Where will he get this that I believe will give him fullness of life and genuine satisfaction? If he will but examine the teachings of Jesus which have to do with society right here on the earth, he will find an answer. I suppose the greatest fact in modern theology is the re-discovery of Jesus. The supreme interest of men who are thinking upon religious subjects today is centered in the life and teaching of Jesus. He is better known today than ever before and His social message is just what the modern man is looking for. The teaching is very simple. God is the Father of all men, even the prodigal in the far country. But if God is the Father of all then all men are brothers in the Family of God and they ought to treat each other like brothers. This teaching seems very simple but if carried out would make heaven literally on earth. Jesus is always speaking of the Kingdom of God. He means the reign of God, of His ideals, of His purposes, of His Spirit in the lives of men, in their relationships, in all governments and institutions of the world. In other words it is the world of humanity brought into harmony with the will of God. It is rooted in the inner man, in his affection, his will, his character but it finds its expression in all sorts of ways. It is a uniting force. It unifies Churches and Nations. It meets a universal need. It has a perfect character as its individual example for all men and its program is to bring every individual under the complete sway of this perfect character. This one who said he came to give us life and life more abundantly. Just the thing we most desire. What a big job it will be to work out the program.

It is a man's job but the men of our age desire big and hard things to do. The churches in the past have done hard things. Let them strive to get the Social Teachings of Jesus before the people of this modern age. As far as I know in no age of the churches life has been tried to set the social program of Jesus before the people. She has accomplished many great tasks in the past but she has never before made the reign of the Spirit of Christ in all the relationships of life and in all institutions of society her supreme aim. She is just beginning to do so. When she gets this social ideal fully before the people we shall see our next great religious awakening. And it is dawning right now. Christianity is already as in the days of its youth, rising with exultation to her world wide task and this strong, manly, eager busy age is beginning to respond to a task that is wide as humanity, high as God and deep as the heart of man. The task namely, not only of transforming individuals into the image of Christ but of transforming the kingdoms of this world into the kingdoms of our Lord.

### Character Best of All

On the walls of a great school in Germany hangs this motto:  
"When wealth is lost nothing is lost;  
When health is lost, something is lost;  
When character is lost all is lost."

### Stock Sale

J. C. Davis and Roscoe Weesner will hold a big stock sale at their farm, 3 miles north of Salem and 9 miles northwest of Eabon, Kansas, on Thursday, February 27th 1913.

The sale will consist of 40 head of stock including 15 head of horses and mules, 5 head of cattle and 20 head of hogs. Also some farm machinery will be offered for sale.

The usual terms given. Doyle Bros. Auctioneers and Richard Beachy, Clk.

Having sold my interest in the Turnure Bros. Store to my Bro. F. G. I desire to thank All Our Customers for their liberal patronage, kindness and loyalty. Many of you I shall never forget, and it is with many regrets that I say Au-revoir. I trust you will continue your liberal patronage with my Brother who will endeavor to serve even better than the past.

Yours truly,  
D. W. TURNURE.

### Notice of Probate.

In the County Court of Webster County, Nebraska.

State of Nebraska, ss.  
Webster County, ss.

To all persons interested in the estate of Christian Rasser, Deceased: TAKE NOTICE, that a petition has been filed praying that the instrument filed in this court on the 6th day of February, 1913, purporting to be the last will and testament of said deceased, may be proved and allowed as such, recorded as the last will and testament of Christian Rasser, deceased; that said instrument be admitted to probate, and the administration of said estate be granted to William Rasser, Executor.

It is hereby ordered by the court, that all persons interested in said estate appear at the County Court to be held in and for said county on the 1st day of March, 1913, at ten o'clock A. M., to show cause, if any there be why the prayer of the petitioner should not be granted, and that notice of the pendency of said petition and the hearing thereof, be given to all persons interested in said matter by publishing a copy of this order in The Red Cloud Chief, a legal weekly newspaper printed in said county, for three consecutive weeks prior to said day of hearing.

Witness my hand and the seal of said court this 6th day of February, A. D. 1913.  
(SEAL) A. D. HANWAY,  
County Judge.

# Public Sale

I will offer at Public Sale at my father's farm, one half mile west of Inavale, and if this farm is sold on or before date of sale his stuff will also be for sale, on

## Monday, Feb. 24

Commencing at 1 O'clock Sharp

### 31 - Head of Stock - 31

### 16 Head Horses and Mules 16

2 span of mules, 1 bay Gelding, 2 bay teams, 1 Filley, 1 pair Colts, 1 bay pony, 1 3 and 1 2 year old Filley, 1 Shetland Pony.

## GATTLE

2 Extra Good Milch Cows, one fresh soon.

## HOGS

6 Pure Bred Duroc Gilts, safe in farrow, weight 250 each  
7 other good hogs.

## FARM MACHINERY

Buggy harness, road wagon, top buggy, stalk cutter, lister harrow, cultivators, lumber wagons, hay rack and wagon weeder, hay sweeps, corn choper, sod disk, hay rake cream seperator, 3 sets heavy harness, 2 sets single harness, saddle and numerous other articles.

TERMS:—Ten months time at 10 per cent.

# Orris Matkin

Col. Jake Ellinger, Auct.

George Morrow, Clerk



## Get Out of the Light!

Copyright 1912, B. J. Palmer

You can't have the picture perfect on the screen if someone stands in the path. Get rid of the cause of the trouble, make the intruder sit down, then, when the obstruction is out of the way, the light travels uninterrupted from the machine to the curtain. Everybody knows that.

Chiropractic follows the same lines of good, everyday common sense. Everybody knows the seat of life is in the mind which is in the brain. Life-giving mental force travels from the mind through the spinal cord and nerves to all parts of the body. If every organ in the body receives its full share of this life-force it maintains its vigor and health, but if any of the nerves are impinged or squeezed and their carrying capacity is cut down, the organs to which they lead do not get enough life-force to keep them running.

For instance, here's a man whose stomach cannot stand even the simplest foods. It won't digest them. He is sick. If you were to trace back the nerves that lead to his stomach you would find that at the point where they enter the spine to connect with the spinal cord the vertebrae are not properly placed and the nerve is pinched. The life force cannot get thru. Adjust the vertebrae to their normal position and you'll find that man's stomach will speedily regain its vigor.

Briefly this is the work the Chiropractor is trained to do: He must trace the ill effect back to its cause, adjust the cause and let nature do the work she can and will quickly do. He is well trained. His knowledge is the result of more than 17 years of scientific research and experiment. He works with his hands only, not as an osteopath or masseur, but upon the displaced vertebrae which he gently but accurately forces back into their normal positions.

Why not take your troubles to him and let him trace them back to the cause and adjust it? He will gladly answer your questions and what he will tell you may save you many years of suffering and expense. There is a competent Chiropractor in your city. Get his advice—it's free—but valuable for all that!

## Palmer School of Chiropractic

"Chiropractic Fountain Head"  
Davenport, Iowa

### RALPH E. CAMP, D. C.

625 Elm Street, - - - Red Cloud, Nebraska

—Graduate of Palmer School of Chiropractic—

Consultation and Spinal Analysis Free

OFFICE HOURS: 9 to 12 a. m. and 2 to 5 p. m.

## PHIL F. DAWSON'S

### Poland China Bred Sow Sale

## Saturday, March 1, 1913

At Red Cloud Tie Barn.

See Big Ad Next Week.

### Real Estate Transfers.

For the week ending Feb. 15th, 1913.  
Compiled by M. W. Carter, Bonded Abstractor, Red Cloud, Nebr.  
Henry Arends and wife to Anna Boentze, wd, lots 1, 2, Blk. 6, Grusels sub div Blue Hill, \$ 75  
Geo. G. Hoyt, et. al., to Edwin T. Foe, wd, pt w $\frac{1}{2}$  nw $\frac{1}{4}$ , 4-2-10, 2700  
Edwin T. Foe to A. A. Boren, pt w $\frac{1}{2}$  nw $\frac{1}{4}$ , 4-2-10, 2700  
Solomon Beckwith and wife to Albert L. Grossman and Myrtle M. Grossman, wd, se $\frac{1}{4}$  14-2-12, 5000  
John T. Otto and wife to James A. Dyer, wd, n $\frac{1}{2}$  ne $\frac{1}{4}$  22-4-12, 6900  
William Herbert Warnock to J. W. Robertson, wd, pt sw $\frac{1}{4}$  20-2-10, 1000  
Mortgages Filed, \$34,350.00.  
Mortgages Released, \$9700.00.

### Private Money To Loan

also regular Farm Loans on best terms to be had in the State. Call for me at State Bank Red Cloud.—C. F. CARTER.