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BE ON THE SAFE SIDE

It is true that you are not likely to lose your savings if deposited in any good bank—but you are ABSOLUTELY CERTAIN NOT to lose them when you deposit where you have the additional protection of the State Guaranty Law. Such protection is offered you here.

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WEBSTER COUNTY BANK
RED CLOUD, NEBRASKA

Red Cloud And Her Churches

Religion and education have gone hand in hand in the progress of the civilization of the west. These twin influences have moulded the character of our rapid development. We have already devoted an article to the Red Cloud public schools and it remains for this one to touch briefly on the churches of our city. In any pioneer settlement the tendency of mankind is to enjoy the freedom, the expanse, of the great unknown miles that are before. Liberty is unrestrained, unchecked, so, with the coming of a few more settlers, the settlement sees the wisdom of establishing some restraining influence. The church affords this restraint. It does not check real liberty but gives that word a wider deeper meaning.

Shortly after the settlement here gave promise of being a permanent thing religious meetings were held. In the spring of 1873 the Rev. Thos. Fugh a Congregational minister arrived and promptly began to hold meetings on the Sabbath day. Whenever he could get enough people he would hold services. For several years the church embraced the entire county but in 1880 a building was erected in this city and it began to be known as the Red Cloud church. Later on an addition was built on the west and still later a room was added on the east. The congregationalists now have a comfortable church. It is well seated and well lighted. The church also owns a good sized parsonage in the northwest portion of the city.

In 1875 the Catholics began to hold meetings in private houses and continued to do so until 1884 when they built a brick church in the south part of town. Their membership constantly increased and five years ago they were forced to seek new quarters. The old church was abandoned and they built a handsome modern church edifice on Fourth avenue. This is the most imposing church in the city and is equipped with an elegant pulpit. The interior decorations are of the best and that denomination now has a splendid church home.

The Methodist Episcopal church dates its organization 1878. They built and dedicated their first church in 1882. This served to accommodate them for a number of years but with the growth of membership proved to be too small and they erected a handsome building on the same spot where the old church was located. It is built of cement concrete blocks, is comfortably arranged, with plenty of side rooms for Sunday School purposes. The auditorium is seated with opera chairs on an elevated floor. Three years ago the Methodists built a new modern parsonage beside the church which is the best appointed parsonage in the city.

The Baptist brethren organized

themselves June 19, 1876 and dedicated their church in 1884. This church is fitted up with a baptistry and a gallery and is quite comfortable and well arranged. The membership has never been as large as some of the other denominations but the activity of the church has never been lessened on that account. The enrollment is increasing and it is but a question of time until they will have to erect a large building.

In 1884 there were twelve members of the Church of the Brethren, commonly called Dunkards, who lived on Ash creek. They held their first meetings in the Wagoner school house and at the Mill school house. In 1896 a church was built on Ash creek. Conversations and immigrations increased the membership so greatly that in the year 1902 a building was erected in this city. This organization separated itself from the Ash creek church and has constantly held services ever since. One distinguishing feature of the Brethren church is that they have in their membership clerics, nuns. These people have their own services and at present Rev. Jacob Long preaches to them and conducts a male Sunday school.

The Lutherans had a church building several years ago but their membership lost considerably by removals and they finally abandoned their organization. However of late years they are increasing in number and are at present holding services in the Episcopal church.

Three years ago the Christian Scientists began holding meetings at the home of Mrs. George Hollister and these meetings have been regularly held since that time but there is no organization of that denomination as yet.

The history of the Christian church is intimately associated with Mrs. Sara Mick, familiarly known as grandma Mick. It was due to her efforts than an evangelist of that denomination came to Red Cloud in 1896. At this time an organization was formed. Three years later the present church edifice was erected and the church entered a larger field of usefulness. The building is one of the larger structures and will probably hold as many people as any church in the city.

About twenty years ago the Episcopalians decided to own a building of their own and the present structure was erected. This church tho not as large as some of the others is well arranged and within a real home like effect is produced.

In any and all of these churches the general public has a cordial welcome. They will all give you a cheery welcome and will do their best to make you feel at home. There is the very best of feeling existing between the various churches and the spirit of harmony predominates. On most questions the churches in Red Cloud are in harmonious accord and they are all endeavoring to uplift humanity and make our community better. The ministers now occupying our

city pulpits are as follows:—Rev. Bayns, Congregational; Rev. Rose, Christian; Rev. Tompkins, Methodist; Father Fitzgerald, Catholic; Rev. Cole, Baptist; Rev. Bates, Episcopal; Rev. Wagoner, Brethren; Rev. Nau, Lutheran.

In Memoriam.

Died, at her home north of town, Mrs. Anna Harris, aged 26 years and 8 months.

Seldom has it been our duty to record so sudden a death. A dark gloom spread over the whole community when it was whispered one to another Tuesday morning that "Anna was gone."

She was of an affectionate disposition, bright and winning in her ways, so that friendship's circle was to her a large one. Indeed, it may be said of her, that "none knew her but to love her."

Only a few years ago she was married to Ted Harris, of this place whom she leaves to mourn her loss.

Mrs. Harris' sickness was of but brief duration. Seemingly with us today, active in life's round of duty and love, but gone tomorrow.

Here she married and helped to establish a home of her own. Here her busy life was spent, her battles fought, her faithful service rendered to the world. In this dearest of all places to her she lies down at length to sleep and rest. Beautifully appropriate such a resting place, where her kindred sleep and where a few of her life-long friends remain to gather about the dear form with honest tears of bereavement, to lay her away tenderly in the narrow house with its curtains of fadeless green.

To her the struggle and burden bearing of earth are ended, and we confidently trust that like one who

awakes from a troubled dream she has awakened to see life's endless morning break and knows herself at home with all the vast throng of loved ones missed from earth, about her. Her home instincts were strong here in this favored world of disappointment. Her affection for friends and kindred was tender and abiding.

Among us all she ranked always as a woman of culture, refinement, sympathy, a kind neighbor, and a true friend, and with all a woman of heroic mould in bravely meeting the stern requirements and often disappointments of life.

The funeral services were held today at the Christian church, conducted by the Pastor, Rev. Rose. Besides the husband she leaves two brothers and one sister to mourn her loss.

Burlington to Abolish Cups

In a short time, possibly in a few days, the common drinking cup in the Burlington depots and on Burlington trains, will have been abolished in Nebraska, in fact on all of the lines west. Action of this sort has already been taken on the lines east, a result of a recent order issued by the secretary of the treasury. The order will become effective on the lines west just as soon as a supply of sanitary drinking cups can be placed in the hands of the agents of the road for sale.

Recently the Burlington in Nebraska has furnished to the state board of health department a statement showing the sources of ice and water supply for drinking purposes in its depots and on its trains in Nebraska. State boards of several states have been very active along this line and the company has been complying with requests. The effort to prevent the use of bacteria laden drinking water is responsible for these requests.—Friday's Hastings Tribune.

Jewelry—The Gift of Gifts

The Holiday Spirit Says "Give Jewelry"

Nothing else that comes within the range of gift-giving so universally pleases.

Nothing else is so generally given—nothing else so completely voices the spirit of Christmas.

Of course there are many sorts of Jewelry displays. Some are more comprehensive than others. Some show greater taste in designing than others. Some are more "Christmassy" than others.

We are not going to make any comparisons—except to say that we really believe that you givers of gifts will find more of the real spirit of the season evidenced in OUR this year's display than you will find within many miles of this store.

Giving Jewelry doesn't mean that there's a lot of money to pay, either—not necessarily.

In fact there are any number of articles here that you can own for less than a dollar.

But what we want to particularly emphasize here is that you can't have a want at this time, but we meet it with the precise article you desire at its lowest price.

You can understand just what we mean if you call.

E. H. Newhouse

—THE GIFT STORE—

WE WISH ALL A HAPPY NEW YEAR



New Year
Old Wine

Hart Schaffner & Marx
Good Clothes Makers

PAUL STOREY THE CLOTHIER