

Lodge and Church Directory



Charity Lodge No. 53, A. F. and A. M. meets at Masonic Hall every 1st and 3rd Friday. R. K. Fox, W. M. A. B. Sellers, Secretary.

Red Cloud Chapter No. 19, Royal Arch Masons meets every Second and Fourth Friday. D. W. Turnure, H. P. H. A. Letson, Secretary.

Cyrene Commandery No. 11, Knights Templar meets every First Thursday. H. A. Letson, E. C. D. W. Turnure, Recorder.

Charity Chapter No. 47, Order of the Eastern Stars, meets at Masonic Hall alternate Monday. Mrs. Cora Potter, W. M. Mrs. Edith Robinson, Secretary.

I. O. O. F.

Meets every Monday Night. C. B. Hale, N. G. O. C. Teel, Clerk.

REBEKAH

Meets First and Third Thursday. In I. O. O. F. Hall. Mrs. Lottie Smith, N. G. Carrie Holsworth, Secretary.

BLANKETS  
HORSE  
BLANKETS



Splendid Blankets  
Ask your dealer for a 5A Blanket. They are known the world over as the best and strongest, and the longest-wearing blankets made. Look for the 5A trade mark.

Buy a 5A Blanket for the Stable.  
Buy a 5A Square for the Street.

We Sell Them

Remember that I buy all my Blankets direct from the factory, no jobbers' profits added to my price. Duck Blankets wool lined 1.50 and up to \$3.00. Square Wool from 1.50 up to \$6.00.

Joé Fogel  
Red Cloud, Neb.

Subscribe for the Chief.

**Overying Bros. & Co.**  
ED. C. OUL, NEBR.  
Manufacturers of  
Artistic  
**MONUMENTS**  
Memorials of  
Every Description  
**Come and See Us**

Legal Notice.

Notice is hereby given that R. J. Kohmetzsch a resident of Rosemont, Nebraska has filed in the office of the county clerk of Webster County, Nebraska, an application by petition of certain persons claiming to be a majority of the resident freeholders of Oak Creek Precinct, Webster County, Nebraska, praying the Board of County Commissioners of said County, to grant him a license to sell malt, spirituous and vinous liquors at Lot 8, block 8, in the town of Rosemont, in said Oak Creek Precinct.

I have set Wednesday the 15th day of February 1911, at the hour of Two o'clock in the afternoon at the Court House in Red Cloud, as the time and place for hearing on said application.

Any person desiring to remonstrate or object to the granting of said license, must file their objections in writing with me on or before the above date set for hearing.

E. W. Ross  
County Clerk of  
Webster County.

Notice of Incorporation.

Notice is hereby given that a corporation has been formed by the undersigned and articles of incorporation executed and recorded. The name of the incorporation is The Nebraska and Kansas Telephone Company, of Red Cloud, Nebraska. The general nature of the business to be transacted is the constructing, buying, owning, leasing, acquiring, operating and selling telegraph and telephone line or lines and central office in said city of Red Cloud and the surrounding country and other places in the state of Nebraska and adjoining states; the making of exchanges and exchange agreements with other lines and companies, and in general to carry on for hire the business of transmission of news and messages, local and long distance, and to acquire, hold and dispose of such property, real and personal, as may be deemed expedient in the conduct of the business.

The capital stock authorized is \$100,000, divided in shares of \$50.00 each, to be issued one share to each signer of the preliminary corporation agreement for each phone share now held by them respectively in the original association known as The Lebanon Telephone Line and the remaining shares to be treasury stock to be disposed of for the benefit of the company as the directors may determine. The corporation shall commence business on the 10th day of January, 1911, and continue during a period of fifty years. The highest amount of indebtedness to which the corporation shall at any time subject itself is \$500,000. The affairs of the

corporation are to be conducted by a board of directors not exceeding five in number. Dated Jan. 2 1911.  
W. G. Shannon,  
C. B. Stewart,  
C. H. Arbuickie, } Incorporators.  
J. C. Saylor, attorney.

Alfalfa Exhibit Will be Large.

All the things learned about alfalfa in the last five years would make a gigantic volume if compressed into a book. The wonderful plant has come to be one of the most important of the farm crops and has been put to many uses not generally known.

Everything which it is possible to demonstrate about alfalfa is to be shown by one of the great railroad companies in a comprehensive exhibit being planned for the Western Land Products Exhibit to be held in Omaha, January 18th to 28th.

Those who are working on the exhibit are the same experts who collected the varieties and the alfalfa from the different sections for the alfalfa palace at the National Corn Exposition. Even since the corn show much has been done to develop the alfalfa industry.

Besides the plants and seeds of different varieties, grown in widely separated regions, the products of the plant will be shown by the M. C. Peters Mill company of Omaha, a concern which has helped to build up an industry out of handling the alfalfa grown in the west, and which has done much to make a strong market for the crop. This mill does a one million dollar business annually in alfalfa products, supplying the food in condensed form for the great dairy companies which in turn supply the milk and cream of Washington and New York City.

How the plant is handled from the seed to the feed barns of the eastern dairy companies will all be shown in the exhibit to be made in Omaha and one of the best known authorities on the subject of alfalfa will be present at all times, lecturing daily on the subject of the plant and its food values.

**Don't Forget**  
**Atkins & Barber**  
The new  
Furniture Dealers.

If you need anything in the line of Furniture, Rugs, Carpets, Linoleum, Picture Frames, Window Shades, Lace Curtains and the celebrated Kirsch Sash and Curtain Rods in any finish.

**Undertaking a Specialty.**

**We are in shape  
and will save you  
money.**

**ATKINS & BARBER**

**CHICHESTER SPILLS**  
DIAMOND BRAND  
Be ware of Counterfeits. Refuse all Substitutes.  
LADIES! Ask your Druggist for CHICHESTER'S DIAMOND BRAND PILLS in Red and Gold metallic boxes, sealed with Blue Ribbon. TAKE NO OTHER. Buy of your Druggist and ask for CHICHESTER'S DIAMOND BRAND PILLS, for twenty-five years regarded as Best, Safest, Always Reliable.  
**SOLD BY ALL DRUGGISTS**  
TRIED EVERYWHERE TESTED

**The home Grocery**  
**P. A. Wullbrandt, Prop.**

**Everything  
in  
Edibles**

I carry a complete line of strictly fresh Groceries, and my prices are such that it will pay you to do your buying in this line of us. Only the first-class brands of canned and package goods carried.

All staple Groceries in bulk at Bed-rock Prices.

**Cleanliness** In a Grocery store more than in anything else. You cannot buy Groceries in a dirty, ill-kept place and be sure of pure goods. Cleanliness and sanitation are our hobbies.

**County Treasurer's Semi-Annual Statement.**

Recapitulation, showing the amount on hand July 1, 1910, the collections since made, disbursements, and amount remaining on hand at the close of the 31st day of December, 1910, in each and all of the several Funds stated.

KIND OF FUNDS.	Page of Report	Am't on hand last settlement	Amount since collected	Interest collected	Funds Transferred from	TOTAL	Disbursements	Funds Transferred to	Amount now on hand	TOTAL	
School and University Land	1	9946 27	8223 70			\$ 18169 97	\$ 12291 69		\$ 5877 98	\$ 18169 97	
State Consolidated	2	12537 25	10067 30	102 89		22647 44	14557 44		8090 00	23647 44	
County General	3	4259 43	7829 82	611 07	Various funds	13390 91	13051 51		339 40	13390 91	
County Bridge	4	3328 77	7904 71		Miscellaneous	895 52	11828 50		49 59	11828 59	
County Poor Farm	5	731 22			Poor Farm	857 05	1388 27		500 04	1388 27	
County Railroad Bond	6	1145 74	2177 39			3323 13			3323 13	3323 13	
County Soldiers' Relief	7	368 55	195 74			564 09	66 75		497 34	564 09	
District Road	8	7272 05	8579 64		(Bridge Fund (Dist. Road	15851 69	7021 40	Comm'r District	2936 82	5899 47	15851 69
Commissioner District	9	7411 08				10912 90	6179 29		4733 61	10912 90	
District Schools	10	18783 77	28273 30		Various Parties Dist. School	47063 07	34907 15	School Bond	63 72	14092 20	47063 07
Fines and Licenses	11	5 00				31 00			31 00	31 00	
Red Cloud General	12	1445 74	1794 86			6304 32	2757 25		3547 07	6304 32	
Red Cloud Water Bond	13	184 67	1642 28			1776 95	1712 85		64 10	1776 95	
Red Cloud Electric Light Bond	14	1465 22	623 69			2088 31	983 01		1105 39	2088 31	
Red Cloud Electric Light Works	15	353 18	490 66			845 84	9 81		836 03	845 84	
Red Cloud Water Works	16	29 30	980 71			1010 01	979 61		30 40	1010 01	
Red Cloud Water Works Special	17	44 68	653 85			698 53	673 08		25 45	698 53	
Red Cloud Judgment	18	4 90				4 90			4 90	4 90	
Red Cloud Special	19	44 20	842 83			887 09	861 86		25 23	887 09	
Blue Hill General	20	2 73	527 89			530 62	505 56		25 06	530 62	
Blue Hill Water Bond	21	26 54	396 04			1012 58	19 72		992 86	1012 58	
Blue Hill Electric Light Bond	22	436 83	690 22			1127 05	614 40		512 65	1127 05	
Blue Hill Electric Light Works	23		415 16			415 16	8 39		406 86	415 16	
Guide Rock	24	149 31	310 68			166 07	3 32		162 75	166 07	
Bladen General	25	308 17	310 36			459 39	155 51		304 48	459 39	
Bladen Water Bond	26		337 68			648 53	556 80		91 73	648 53	
Bladen Electric Light Bond	27		96 48			337 68	6 73		330 95	337 68	
Bladen Electric Light Works	28		96 48			96 48	1 92		94 55	96 48	
Inavale Township Special	29		96 48			96 48	1 92		94 55	96 48	
Guide Rock Township Special	30	638 07	145 57			783 64	592 91		190 73	783 64	
Garfield Township Special	31	804 28	948 71			1753 69	738 97		1014 72	1753 69	
Interest	32		210 25			210 25	4 20		206 05	210 25	
Advertising	33		713 96			713 96			713 96	713 96	
Redemption	34		44 90			44 90			44 90	44 90	
Miscellaneous	35	34 15	727 26		Various parties	761 41	737 16		24 25	761 41	
		\$74513 86	\$86689 89	\$713 96		\$ 9023 96	\$170034 67	\$110490 60	\$ 6748 66	\$53695 41	\$170934 67

Fees and Commissions received from July 1st, 1910, to January 1, 1911..... \$ 1473 31  
Railroad Bonds outstanding not due..... 15000 00  
County General fund warrants, registered, outstanding..... 4390 26  
County Bridge fund warrants, registered, outstanding..... 1455 35

I, R. W. Koontz, County Treasurer, certify that the above is a true and correct statement of the outstanding indebtedness of the county and of all moneys received and disbursed by me as County Treasurer of Webster County, Nebraska, from the 1st day of July, 1910, to the 1st day of January, 1911, to the best of my knowledge and belief, as per statement submitted.

Subscribed and sworn to before me this 5th day of January, 1911.  
E. W. ROSS, County Clerk.

**Swift's Premium Hams or Bacons.**

**FOR SALE BY**  
**YOST & BUTLER**  
The 4th Avenue Meat Market

**Fresh and Salt Meats of All Kinds**  
**Wm. Koon**  
Red Cloud, Nebr.

**Widow's Pension.**  
The recent act of April 19th, 1908 gives to all soldiers' widows a pension of \$12 per month. Fred Maurer, the attorney, has all necessary blanks.