

The home Grocery

P. A. Wullbrandt, Prop.

Everything
in
Edibles

I carry a complete line of strictly fresh Groceries, and my prices are such that it will pay you to do your buying in this line of us. Only the first-class brands of canned and package goods carried. All staple Groceries in bulk at Bed-rock Prices.

Cleanliness In a grocery store more than in anything else, buyers should demand Absolute Cleanliness. You cannot buy Groceries in a dirty, ill kept place and be sure of pure goods. Cleanliness and sanitation are our hobbies.

Lodge and Church Directory



Charity Lodge No. 53, A. F. and A. M. meets at Masonic Hall every 1st and 3rd Friday. R. E. Fox, W. M. A. B. Sellers, Secretary.

Red Cloud Chapter No. 19, Royal Arch Masons meets every Second and Fourth Friday. D. W. Turnure, H. P. H. A. Letson, Secretary.

Cyrene Commandery No. 14, Knights Templar meets every First Thursday. H. A. Letson, E. C. D. W. Turnure, Recorder.

I. O. O. F.

Meets every Monday Night. C. B. Hale, N. G. O. C. Teel, Clerk.

REBEKAH

Meets First and Third Thursday. In I. O. O. F. Hall, Mrs. Lottie Smith, N. G. Carrie Holsworth, Secretary.

BRETHREN CHURCH

Corner of 5th Avenue and Chestnut Street. 10 a. m. Sabbath School. 11 a. m. Preaching. 7:30 p. m. Christian Work's Band. 8:30 p. m. Preaching. All are invited to attend. J. E. JARNOE, Minister.

GRACE (EPISCOPAL) CHURCH

Rev. J. M. Bates, Pastor. Service the first two Sundays in each month. Holy Communion at morning services on the first Sunday. Sunday school at 12 o'clock every Sunday. Mrs. E. B. Smith, organist.

CHURCH OF CHRIST

728 CHRISTIAN CHURCH EVERY LORD'S DAY. Bible school 10 a. m. Sermon and Communion 11 a. m. Christian Endeavor 6:30 p. m. Preaching 7:30 p. m. Prayers and praise, Wednesdays, 7:30 p. m. Seats free. Good music. Come. Bring your Bibles, friends and good cheer. L. A. HUSSONG, Minister.

HOURS OF SERVICE AT M. E. CHURCH

SABBATH SERVICES. Sunday School 10 A. M. Preaching 11 A. M. Class meeting 12 M. EVENING. Epworth League 7 P. M. Preaching 8 P. M. Prayer meeting Wednesday evening 8 P. M. Ladies Aid Friday 2 P. M. Your presence is requested and a cordial invitation is extended to all. M. T. SEIFLER PASTOR.

HOURS OF SERVICE AT CONGREGATIONAL CHURCH

SABBATH SERVICES. Bible school 10 a. m. Preaching 11 a. m. Preaching services 8 p. m. Prayer and Conference meeting Wednesday at 8 p. m. A cordial invitation is extended to all. REV. A. A. CHESMAN PASTOR.

Swift's Premium
Hams or
Bacon.



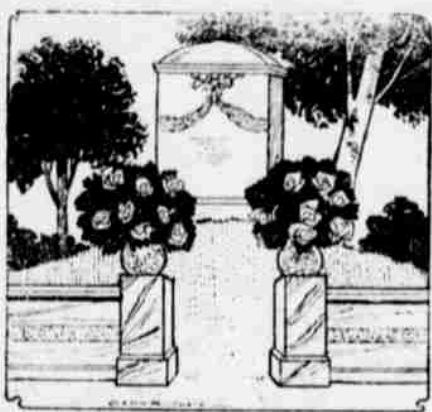
Fresh and Salt Meats of All Kinds

Wm. Koon
Red Cloud, Nebr.

DR. E. A. THOMAS

DENTIST

Dr. T. A. Trumble, D. D. S.
ASSISTANT
Over Cotting's Drug Store.



The Well-Cared For Plot

in the cemetery is always a source of comfort to the relatives of the sleepers therein. On the other hand there is always a feeling of neglected duty when one visits an unmarked grave.

The Erection of a Monument

will vanish such a feeling. It need not be expensive to be artistic and appropriate. We shall be pleased to submit a variety of designs which we will execute at a decidedly moderate cost.

Red Cloud Marble and Granite Works
E. McAllister, Proprietor
Shops at RED CLOUD and ALMA, NEBR.

Publication of Summons.

IN THE DISTRICT COURT OF WEBSTER COUNTY, NEBRASKA.

Irving W. Cary, as Executor of the last will and Testament of Georgiana Warner, deceased. Plaintiff.

Clarence Warner and Mrs. Warner, his wife, first name unknown; R. A. Whitaker, first name unknown and Mrs. Whitaker, his wife, first name unknown; Blanche Eggers, and John Eggers, her husband; William J. Baker, and Mrs. Baker, his wife, first name unknown; William Hopper and Mrs. Hopper, his wife, first name unknown; Jennie Watz; Della Mahoney; Annie Woodruff; Morris Warner; Eliza Sherman, now Bowen; Jennette Cromwell; Olive Hopper; Nellie Hopper; Georgina Baker, now DeWitt; Marjorie E. Baker, now Fouts; William J. A. Baker; Katherine H. E. Baker.

The above named defendants and each of them will take notice that on September 30, 1910 the above named plaintiff filed his petition and commenced an action in the above named court against them, the object and prayer of which are to quiet in the plaintiff as such Executor the full legal and equitable title to all the following described land to wit:

The North-West Quarter of Section twenty-one (21), township two (2), range nine (9), in Webster County, Nebraska, except in each of the defendants R. A. Whitaker, Blanche Eggers, and Clarence Warner, an undivided one sixteenth interest in the north 104.67 acres thereof; that said shares be confirmed in said parties and that partition be made of said premises accordingly, and the costs, including plaintiff's attorneys fee taxed proportionately against said several interests, and for general equitable relief. You are required to answer said petition, on file in the office of the clerk of said Court, on or before Monday, November 11, 1910. Dated September 30, 1910.

Irving W. Cary, as Executor of the last will and Testament of Georgiana Warner, deceased, Plaintiff.
By L. H. Blackledge, his Attorney.

PUBLIC SALE!

Of Registered Thorough-bred
DURHAM CATTLE

On Thursday, Nov. 3

At 1 o'clock p. m.

AT THE COUNTY POOR FARM

9 miles North-west of Red Cloud, 10 miles South and 1-2 East of Bladen, and 7 miles North-east of Inavale.

7 Head of Cows

— DESCRIBED AS FOLLOWS —

6 Registered Milch Cows and one grade Cow. Some are giving milk and others will be fresh soon.

11 Head of Bulls

10 Head of Registered Bulls and one grade Bull; ages from five months to a year and a half.

TERMS OF SALE:—A credit of 6 months time will be given on all sums over \$10, purchaser giving note and approved security with interest at 8 per cent. \$10 and under cash. No property removed until settled for.

Elmer Wilson, Supt.

Col. J. H. ELLINGER, Auct.

J. J. GARBER, Clerk.

When a town goes dry under local option the minority may grieve over the result, but the restraint put upon them is regarded as self imposed, because each voter constitutes an equal part of the social unit of government, and all good citizens readily acquiesce in and accept the result cheerfully and obey the law. Not so, however, when the restraint is put upon the majority against their consent.

Modern pharisees and puritans are as obtrusive and noisy as their ancient brethren, but fortunately for mankind they constitute a small minority of the people. Under the present law, when a majority of the citizens of a city or village decide that they no longer want saloons, the saloon immediately disappears, but if the saloon is driven out of a city or village before the majority of the inhabitants of such are ready for it the law will be held in contempt by the majority and the minority will be powerless to elect officials to enforce it. The licensed, regulated saloon is infinitely better than the large number of secret dramshops that exist through the connivance of the people generally at the violation of a law, which many consider invasive of their natural rights.

Prohibitionists argue that it is a criminal act to drink liquor, and that it is absurd to contend that it can be rightfully drunk at all, and that its manufacture and sale is indefensible in morals. They contend that the correctness of the position they take is acknowledged by the people of all nations in subjecting the sale of liquors to regulation by law, that the fact that it is everywhere subject to regulation brands it as an outlaw, and that laws for its regulation is a compromise with crime. They further insist that the absolute prohibition of its manufacture and sale is necessary to satisfy the moral law.

The relation between the sexes is a subject of regulation by law everywhere, but in spite of the earnest efforts of the best men of all ages, the relation of the sexes continues to be the most vexing question of the age, being the prolific cause of murder, suicide and a train of crimes and calamities, which mankind has thus far been unable to prevent. The application of the logic of the Prohibitionists to this perplexing problem would necessitate that each sex live on a separate continent by itself and that communication between the continents be destroyed.

The human race is forced to reject prohibition logic or perish from the earth, because the time is not yet in sight when statutes governing the relation of the sexes may be abolished.

Wagon Boxes

See Wallin for that new wagon box that you need. Also complete wagons.

Keep Cool

We have taken over the Ice business and are now giving the same our personal attention. Put out your Ice Card and we will do our best to please you.—A. E. TURNER, THE ICE MAN.

If the social customs and habits of the people of a village or city must be prescribed by a vote of the county, would not a much better average be reached, and would it not be safer for the individual, to have the state prescribe its social customs and habits, or, still better, the nation? If such be true, why did the Almighty plant the love of liberty so deep in the human breast? Was Jefferson the monumental dreamer of the ages when he held that a just government must rest upon the consent of the governed? Is our belief that we have been fairly successful thus far in the experiment of self government a mere fragment of the imagination, and is it an empty boast we make when we assert that we are developing the highest average of moral and intellectual better of any nation, and doing this under institutions that allow the largest freedom to the individual under general laws that are in harmony with universally accepted rules of conduct?

Protection to American industry, the original meaning of which was a policy to enable the people of a nation to do their own work and develop their own resources, has been perverted into a gigantic system of plundering the masses to enrich the few. An divy Carnegie, the greatest individual beneficiary of corrupt tariff legislation retired from business a dozen years ago with an annual income of \$20,000,000. Before the days of tariff robbery in America a fortune equaling Carnegie's annual income had never been acquired in any business enterprise in any nation, even where a succession of generations followed in a single line of business, inheriting the fortunes of their predecessors.

The fundamental, social, unit of government is the town, village or city. Counties are for the performance of governmental functions growing out of the relation a number of towns and cities bear to each other as a larger community and constitute a subdivision of the state, with seat of government located at convenient distance from the homes of the people. The social life of the people is in the town, village and city. The people live in a county only in the same sense that they live in a state or in the nation; they live in towns, villages and cities as individuals and families, mingling together as acquaintances, friends and neighbors in business, in the work of education, religion and every other thing that enters into social life. Counties, states and nations exist for the mutual benefit of the people whose social life is in the fundamental unit, the town, the village or the city.

Local option is pure democracy home rule by the fundamental unit of government. County option is a departure from home rule and is a denial of the fitness of the inhabitants of the town, village or city for self government. It is a denial of social custom that has existed among men since the dawn of history.

Overing Bros. & Co.

RED CLOUD, NEBR.

Manufacturers of
Artistic

MONUMENTS

and
Memorials of
Every Description

Come and See Us

PROPOSED CONSTITUTIONAL AMENDMENT.

The following proposed amendment to the constitution of the State of Nebraska, as hereinafter set forth in full, is submitted to the electors of the State of Nebraska, to be voted upon at the general election to be held Tuesday, November 8th, A. D. 1910.

A JOINT RESOLUTION to amend Section one (1) of Article seven (7) of the Constitution of the State of Nebraska.

Be it enacted by the Legislature of the State of Nebraska:

Section 1. (Amendment constitution proposed.) That section one (1) of article seven (7) of the constitution of the state of Nebraska, the senate concurring, be so amended as to read as follows:

Section 1. (Who are electors.) Every male citizen of the United States, of the age of twenty-one years, who shall have been a resident of this state six months next preceding the election and of the county, precinct, or ward, for the term provided by law shall be an elector; provided, that persons of foreign birth who shall have declared their intention to become citizens conformably to the laws of the United States and are voting at the taking effect of this amendment, may continue to exercise the right of suffrage until such time as they may have resided in the United States five years, after which they shall take out full citizenship papers to be entitled to vote at any succeeding election.

Section 2. (Ballots.) That at the general election nineteen hundred and ten (1910) there shall be submitted to the electors of the state for their approval or rejection the foregoing proposed amendment to the constitution relating to the right of suffrage. At such election, on the ballot of each elector voting for or against said proposed amendment, shall be written or printed the words: "For proposed amendment to the constitution relating to the right of suffrage," and "Against said proposed amendment to the constitution relating to the right of suffrage."

Section 3. (Adoption) If such amendment shall be approved by a majority of all electors voting at such election, said amendment shall constitute section one (1) of article seven (7) of the constitution of the State of Nebraska.

Approved April 14, 1909.

J. Geo. C. Junkin, Secretary of State, of the state of Nebraska do hereby certify that the foregoing proposed amendment to the Constitution of the State of Nebraska is a true and correct copy of the original enrolled and engrossed bill, as passed by the thirty-first session of the legislature of the State of Nebraska, as appears from said original bill on file in this office, and that said proposed amendment is submitted to the qualified voters of the state of Nebraska for their adoption or rejection at the general election to be held on Tuesday, the 8th day of November, A. D. 1910.

In Testimony Whereof, I have hereunto set my hand and affixed the great seal of the State of Nebraska. Done at Lincoln, this 29th day of July, in the year of our Lord, One Thousand Nine Hundred and Ten, and of the Independence of the United States the One Hundred and Thirty-fifth, and of this State the Forty-fourth.

GEORGE C. JUNKIN,
(Seal) Secretary of State.



Don't Delay Ordering

a fire insurance policy from us a single day. Fire isn't going to stay away because you are not insured. In fact, it seems to pick out the man foolish enough to be without

A FIRE INSURANCE POLICY.

Have us issue you a policy to-day. Don't hesitate about the matter. The fire fiend may have your house down on the list for a visit, this very night.

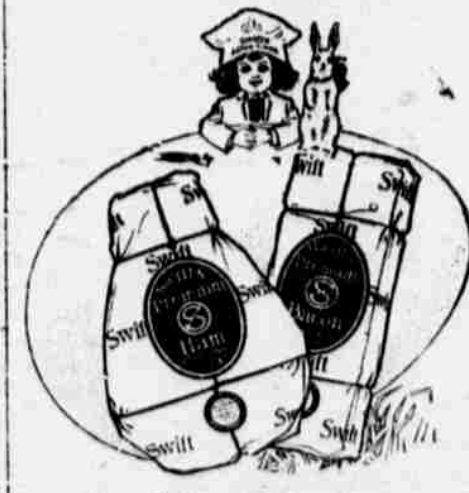
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O. C. TEEL,
Reliable Insurance.

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We Carry Funeral Furnishings in Stock and answer calls day or night. Have arranged to secure the services of Albright Brothers on Short Notice without Extra Charge to Patrons.

G. A. WELLS
COWLES, NEBR.



FOR SALE BY

YOST & BUTLER

The 4th Avenue Meat Market

CHICHESTER'S PILLS

DIAMOND BRAND

Beware of Counterfeits. Refuse all Substitutes.

LADIES!

Ask your Druggist for CHICHESTER'S DIAMOND BRAND PILLS in Red and Gold metallic boxes, sealed with Blue Ribbon. TAKE NO OTHER. Buy of your Druggist and ask for CHICHESTER'S DIAMOND BRAND PILLS, for twenty-five years regarded as Best, Safest, Always Reliable. SOLD BY ALL DRUGGISTS. TIME SAID EVERYWHERE TESTED!

50 YEARS' EXPERIENCE

PATENTS

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