

THE WONDERBERRY OR SUNBERRY

Has Proved a Great Success—Thousands Say It's the Best Thing They Ever Grew.

The Wonderberry or Sunberry, the marvelous garden fruit originated by Luther Burbank, and introduced by John Lewis Childs, the well-known seedsman of Floral Park, N. Y., has proved a great success all over the country. Thousands of people say it is the best thing they ever grew.

Mr. John Burroughs, the well-known author, Naturalist and bosom-friend of Theodore Roosevelt, says it is the most delicious pie berry he ever tasted, and a marvelous cropper.

A Director of the New York Agricultural Experiment Station says it fruits abundantly even in pure sand. In the short season of North-western Canada it is a godsend, and fruits long after frost has killed most garden truck.

D. S. Hall, Wichita, Kan., says thirty people grew it there last season with perfect satisfaction.

R. S. Enoch, Hammond, La., says it yields \$250 worth of fruit per acre with him. Mrs. J. H. Powers, 4732 Kenwood avenue, Chicago, raised enough berries on a space 4x10 feet to supply herself and friends.

J. P. Swallow, Kenton, Ohio, says its equal for all purposes does not exist.

Rev. H. B. Sheldon, Pacific Grove, Cal., says he likes the berries served in any and every way.

W. T. Davis, Enon, Va., says it is true to description in every way, and fruits in three months from seed.

Judge Morrow, of U. S. Circuit Court, says the Wonderberry is simply delicious raw or cooked.

Mr. Childs exhibited one plant five months old bearing 10,375 berries which measured about eight quarts.

Mrs. Hattie Vincent, Hayden, New Mexico, says it stands the long, hard droughts of that climate and fruits abundantly all summer.

It is certainly the most satisfactory garden fruit and the greatest novelty ever introduced.

Asking Too Much.
The mother of little six-year-old Mary had told her a number of times not to hitch her sled to passing sleighs, feeling that it was a dangerous practice. It was such a fascinating sport, however, that Mary could not resist it and one day her mother saw her go skimming past the house behind a farmer's "bobs."

When she came in from play she was taken to task, her mother saying severely: "Mary, haven't I told you that you must not hitch onto bobs? Besides, you know, it is against the law."

Mary tossed her head. "Oh," she said, "don't talk to me about the law. It's all I can do to keep the ten commandments!"—Woman's Home Companion.

An Exploded Theory.
"Do you believe there is anything in mental suggestion?"
"Not a thing."
"Don't you think it is possible if one person keeps his mind steadily fixed on a certain thing which he wishes another to do that the other will be influenced so that he will eventually do it?"

"No, I don't believe in the theory at all. I've been wishing for a week that you'd pay me what you owe me without making it necessary for me to ask you for it."—Sunday Magazine of the Cleveland Leader.

Loved to Death.
"Did you ever know a girl to die for love?"
"Yes."
"Did she just fade away and die because some man deserted her?"
"No; she just took in washing and worked herself to death because the man she loved married her."

When the Trouble Started.
"John, I have decided to have Mrs. Sewell cut out by dresses after this."
"I have decided to cut out about half of them myself, dear."

GET POWER.
The Supply Comes From Food.

If we get power from food, why not strive to get all the power we can. That is only possible by use of skillfully selected food that exactly fits the requirements of the body.

Poor fuel makes a poor fire, and a poor fire is not a good steam producer. From not knowing how to select the right food to fit my needs, I suffered grievously for a long time from stomach troubles," writes a lady from a little town in Missouri.

"It seemed as if I would never be able to find out the sort of food that was best for me. Hardly anything that I could eat would stay on my stomach. Every attempt gave me heart-burn and filled my stomach with gas. I got thinner and thinner until I literally became a living skeleton and in time was compelled to keep to my bed."

"A few months ago I was persuaded to try Grape-Nuts food, and it had such good effect from the very beginning that I have kept up its use ever since. I was surprised at the ease with which I digested it. It proved to be just what I needed."

"All my unpleasant symptoms, the heart-burn, the inflated feeling which gave me such pain disappeared. My weight gradually increased from 98 to 116 lbs., my figure rounded out, my strength came back, and I am now able to do my housework and enjoy it. Grape-Nuts did it."

A ten days' trial will show anyone some facts about food.

Look in piers for the little book, "The Road to Wellville." "There's a Reason." Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

Odd News From Big Cities

Stories of Strange Happenings in the Metropolitan Towns

Are Told to Beware of the Doughnut



CHICAGO.—The humble doughnut has been placed under the ban as an after-the-dance refreshment.

A committee of faculty and student social authorities at the University of Chicago spent three hours in discussing the merits of the "sinker" as a light refreshment for an informal charity ball, and then announced that the well-intentioned test for optimists had been cast from the menu.

For doughnuts, eaten close to the magic midnight hour, make you dream. Worse than this, you would speak more correctly should you say that doughnuts eaten at this period of the night give you the nightmare.

And to put an end to all doubts on the subject the golden-crust confection was tried last year, the charitably disposed students ate generously between dances of the tempting array of doughnuts offered for sale, and two days following doctors in the neighborhood of the Midway did a rush business.

And over the same route this revolutionizing committee sent the cider which, from time immemorial, has been the accompaniment of the charity dance. Soft cider, the committee argues, is all very well and a pleasant harmless and refreshing drink, but the troublesome question always bobs up. "Is it soft, or, horrible thought, has it passed that stage?"

And if it is soft when the committee goes out to purchase it, will it still be in that harmless state during the progress of the dance? And Hyde Park is a prohibition district.

So pink lemonade and sherbert are to be the authorized liquid refreshments at University of Chicago dances henceforth, and in place of the doughnut light and pretty cakes and cookies will be served, warranted to melt in the mouth and produce light and airy fancies in the slumber that follow several hours' devotion to Terpsichore.

The charity dance is given under the joint management of the students and wives of faculty members, Mrs. George E. Vincent being in general charge. The affair is given in Bartlett gymnasium, and is one of the events of the year at the university. The proceeds are given to the University Settlement, and several hundred dollars from tickets and refreshments usually are realized.

Philadelphian Hates a Telephone Now



PHILADELPHIA.—There is a man in West Philadelphia who is going to throw his telephone out of the house, unless his wife gets a divorce to save him the necessity of doing so. It happened through an extension phone, and it wasn't his fault at that, but his spouse refused to allow him to establish an alibi.

When the bell rang the other evening his wife was in the sitting room on the second floor, where there is an extension phone, and he was in the study, where there is another. Each took down the receiver, thinking to answer the call, but the wife maintained a discreet silence and "listened" when she heard a feminine voice in dulcet tones inquire:

"Is that you, John? Hubby's name was John, and, being masculinely human, and not thinking about the extension phone, he replied: "Yes, dear, how are you?"

"Oh, I'm just heartbroken. I haven't

seen you for so long, sweetheart; you know it's been just a week to-night since you were here, and you said you'd call up last night and you didn't."

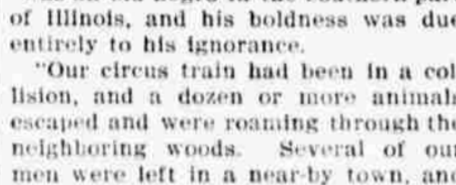
"Just a week ago," "John" had attended a lodge. He didn't remember this, but the woman on the "extension" did.

Thinking to carry out the joke for awhile the doomed man replied in most sugared accents: "Well, darling, I wanted to, but there was something sitting near me all the evening, and you know I wouldn't like any one else to overhear our little conversation—" Here a voice that was neither sweet nor tender interjected:

"No! You wouldn't like it; but I've been listening to this brazen, shameless creature, and to you; you deceitful, vicious, two-faced wretch—this man sitting all last evening with his wife and two innocent little children, pretending to be happy, and all the time chafing because he couldn't call up a designing creature without a particle of modesty or womanly reserve."

Here there was heard a feminine shriek from the other end of the wire, while the joker sat with the receiver in his nerveless fingers and great beads of cold perspiration gathering on his unhappy brow.

Caught a Lion, Thought It a Giraffe



ST. LOUIS.—"The bravest man I ever saw," said Maj. James Jay Brady, retired circus representative, "was an old negro in the southern part of Illinois, and his boldness was due entirely to his ignorance."

"Our circus train had been in a collision, and a dozen or more animals escaped and were roaming through the neighboring woods. Several of our men were left in a near-by town, and a reward of five dollars was offered in the country paper for each animal captured and returned. With the advertisement was a caution concerning the ferocious royal Nubian lion, which was among the animals missing. The instructions were to kill him on sight and take no chances."

"We had been in the town several days and recovered most of the animals, when one morning an aged negro sauntered up to the hotel and inquired if the circus man who was

giving five dollars for animals was around. On being answered in the affirmative, he said:

"Did you all had a guyraffe in yore succus?"

"We had a giraffe," I replied, "but he escaped."

"Wall, I done catch 'im," said the ducky. "Does I get them air five dollars?"

"You certainly do, if you can deliver the goods."

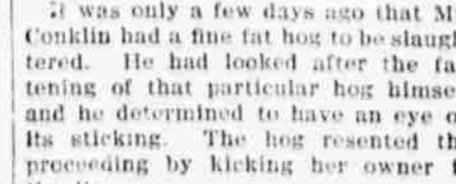
"You all jes' stay yere, 'till I go over yander to my place, whar I see got air guyraffe tied up, and I'll fetch 'em yere and get them five dollars."

"Quite a crowd had gathered by the time the negro was on his return journey. Before we could see him rounding the turn in the road we could hear his voice saying: 'G'long dar, you guyraffe! I see got five big bones comin' on you! G'long, you guyraffe!'

"When he came in sight with one end of a rope in his hand and the animal (which he was alternately jerking and kicking) tied to the other end, you can imagine our astonishment when we discovered in the negro's 'gyraffe'—

"The ferocious royal Nubian lion."

Kicked by a Hog and Bitten by Horse



NEW YORK.—Kicked by a hog, bitten by a horse and quizzed by the community Brewster Conklin of Huntington, L. I., former highway commissioner, feels like joining Col. Roosevelt—in Africa and assisting in the extermination of all kicking and biting animals. He isn't happy.

It was only a few days ago that Mr. Conklin had a fine fat hog to be slaughtered. He had looked after the fattening of that particular hog himself and he determined to have an eye on his sticking. The hog resented the proceeding by kicking her owner in the hip.

Mr. Conklin wears Dundreary whiskers, and the wound on his lip made shaving out of the question. His friends pretended to take a grain of salt when he informed them his injury

WORLDLINESS AND TRUST

Sunday School Lesson for Feb. 13, 1910
Specially Arranged for This Paper

LESSON TEXT.—Matthew 6:19-34. Memory verse, 24.

GOLDEN TEXT.—"Seek ye first the kingdom of God, and his righteousness; and all things shall be added unto you."—Matt. 6:33.

TIME.—Place and circumstances the same as in our last lesson.

Suggestion and Practical Thought.
Question—How can we live in this world without giving our time and strength to gaining the things of the world?

Answer—God wants us to have the best things of both worlds, but we cannot have the best of this world without seeking first the kingdom of God and his righteousness.

Two Great Treasure-ideals Placed Before Us.—I. Earthly Treasures. v. 19. "Lay not up," use for needs, but not hoard up merely for the sake of holding possession. "For yourselves," selfishly, without thought of what good can be done with this surplus. One test of anyone is what he does with his time and earnings beyond what is necessary for his own living and work.

"Treasures upon earth," are the material things, connected with our physical needs and desires, such as money, houses, clothing, food, pleasures.

"Where moth and rust doth corrupt." The orientals had no saving banks, no bonds, in which to invest their wealth; hence costly garments were a favorite way of hoarding wealth. But these had one deadly enemy, the moth.

Rust, the consumer, corroder, referring not only to treasures hidden in the ground, but to houses, books, furniture, etc. "Where thieves break through" i. e., "dig through" the mud walls of a house. The Greek name for a burglar is a "wall-digger."

2. Heavenly Treasures. v. 20. "But lay up for yourselves treasures in Heaven." God wants us to be rich, but with riches toward God, Heavenly treasures. This refers indeed to the blessedness of Heaven, all its rewards, its glories, its joys; but chiefly to the kind of treasures which make Heaven what it is, Heaven begun here on earth through the heavenly life, treasures of character, of enlarged being, of good deeds, of blessed work done, of souls made better, of faith, love, peace, godliness, brotherly kindness, honesty, meekness, and all the fruits of the spirit. These Heavenly riches we may acquire and enjoy here.

Second. The Power of Heavenly Treasures Over Life. v. 21. "For where your treasure is." That which you most prize and love and seek for; that into which you put your life.

"Where will your heart be also."

Third. A Clear Vision of These Treasures Essential. Vs. 22, 23. "The light," of the body, our earthly tabernacle, "is the eye," as a lamp is the light of a house. "If therefore thine eye be single," etc., seeing things just as they are, with no double vision.

23. "Thy whole body shall be full of darkness," groping in ignorance, uncertain as to truth and duty.

24. "No man can serve two masters," standing for opposite principles, belonging to hostile kingdoms, demanding characters, feelings, lives and fruits that are in essential contradiction of one another, as light and darkness, god and evil. "Either he will hate the one, and love the other." If one loves goodness he must hate evil; if he loves evil, he will hate the goodness, which interferes with it. "Ye cannot serve God and Mammon."

But the question arises: How can we live in this evil world without giving time and strength to the gaining of worldly things, such as money, possessions, houses, clothing, food, and the comforts of civilization?

The answer is: God wants us to have the very best of both the heavenly and earthly, but we cannot have the best of even this world without making God and his righteousness first and chief.

Therefore, do right, seek first the kingdom of God, and do not be anxious lest your Heavenly Father fail to keep his promises.

Illustration. The physician author of Why Worry? has a chapter on "The Doubting Folly," in which he shows the evil of continually doubting whether we have done the right thing. We have all heard of the centipede with its hundred feet "who could no longer proceed upon his journey, when it occurred to him to question which foot he should next advance." It is the worry of continually making new decisions in minor things that exhausts the mind. One great underlying choice (settled once for all) carrying with it the whole being) to do right under all circumstances—the single eye—both eyes seeing a single purpose—will solve most doubts and questionings.

Civic Virtue.
The happiness of the republic depends on the virtue of its citizens. Political health is as important as physical health. Religion is the guiding star of nations as well as individuals. It alone can safeguard liberty.—Bishop Conaty, Worcester, Mass.

Unveil a Goebel Monument.
Frankfort, Ky.—The tenth anniversary of the death of William Goebel, who was the central figure in one of the most stirring chapters in the latter days of Kentucky's history, was observed Thursday by the unveiling of a marble and bronze monument above the grave in the state cemetery here. The body of his brother Arthur Goebel, who devoted his life after the assassination to an effort to convict the men he believed guilty of the murder and died after his work had come to naught, was laid to rest beside that of his brother.

CHICAGO MERCHANT MAKES STATEMENT.

After Spending Thousands of Dollars and Consulting the Most Eminent Physicians, He Was Desperate.
CHICAGO, ILLS.—Mr. J. G. Becker, of 134 Van Buren St., a well-known wholesale dry goods dealer, states as follows:

"I have had catarrh for more than thirty years. Have tried everything on earth and spent thousands of dollars for other medicines and with physicians, without getting any lasting relief, and can say to you that I have found Peruna the only remedy that has cured me permanently."

"Peruna has also cured my wife of catarrh. She always keeps it in the house for an attack of cold, which it invariably cures in a very short time."

Paradoxical.
"It is a wonder that a hot-headed man is generally thought to be one of mettle."
"Why a wonder?"
"Because metal is usually well tempered."

Many a girl never suspects a young man's intentions until he asks her if she can cook.

FILES CURED IN 6 TO 14 DAYS.
PAZO OINTMENT is guaranteed to cure any case of itching, blind, bleeding or protruding piles in 6 to 14 days or money refunded.

Let none of you treat his brother in a way he himself would dislike to be treated.—Mohammedan.

WHEN YOUR JOINTS ARE STIFF
and muscles sore from cold, rheumatism or neuralgia; when you slip, strain or bruise yourself use Pears' Plaster. The home remedy for years.

Some local celebrities are famous and some are notorious.

Nebraska Directory

A letter from Kansas says to Uncle Sam

Breakfast Food Co.

"While in Omaha my landlady fed me your food, which relieved me of CHRONIC CONSTIPATION of 20 years standing. Ship me at once 6 packages." (Signed)
Arthur Hubbard,
Emporia, Kansas.

It will do as much for anyone who is CONSTIPATED

JOHN DEERE PLOWS
ARE THE BEST
ASK YOUR LOCAL DEALER OR
JOHN DEERE PLOW CO., OMAHA, NEB.

KODAKS AND KODAK FINISHING
Mail orders given special attention. All kinds amateur supplies strictly fresh. Send for catalogue.
LINCOLN PHOTO SUPPLY CO.
Lincoln, Neb.

Beatrice Creamery Co.
Pays the highest price for
CREAM

PIT & PITLESS SCALES.
For Steel and Wood Frames, \$25 and up. Write us before you buy. We save you money. All kinds Pumps and Wind Mills. Black & White. Ino. Scales, Inc.

DEFIANCE STARCH easiest to work with and starches clothes nicest.

900 DROPS
CASTORIA
ALCOHOL—3 PER CENT
Vegetable Preparation for Assimilating the Food and Regulating the Stomachs and Bowels of
INFANTS & CHILDREN
Promotes Digestion, Cheerfulness and Rest. Contains neither Opium, Morphine nor Mineral
NOT NARCOTIC
Recipe of Old Dr. SAMUEL PITCHELOR
Pumpkin Seed -
Alu. Senna -
Rhubarb -
Custard Syrup -
Wool-grease -
Licorice Root -
Castor Oil -
Cinnamon -
Menthol -
Sassafras -
Sage -
Tea -
Turmeric -
Vinegar -
Water -
A Perfect Remedy for Constipation, Sour Stomach, Diarrhoea, Worms, Convulsions, Feverishness and LOSS OF SLEEP.
Fac-Simile Signature of
Chas. H. Fletcher
THE CENTAUR COMPANY,
NEW YORK.
At 6 months old
35 Doses—35 CENTS
Guaranteed under the Food and Drug Laws
Exact Copy of Wrapper.

CASTORIA
For Infants and Children.
The Kind You Have Always Bought Bears the Signature of
Chas. H. Fletcher
of
In Use For Over Thirty Years
CASTORIA
THE CENTAUR COMPANY, NEW YORK CITY.

Tint Your Walls with Alabastine
These Free
These Free
Why?
Because Alabastine is better than wall paper—does not harbor insects nor disease germs like wall paper.
Because Alabastine is far better than any kind of Kalsomine—Kalsomine rubs off and flakes off. Alabastine does not.
Because Alabastine is clean, glossy, costs little and is easy to put on.

Alabastine
The Sanitary Wall Coating
is a powder made from pure native alabaster. It comes in all sorts of rich, soft, velvety shades that enable you, at small cost, to decorate your walls in the same style as the handsome city homes.
Alabastine adheres to the wall of its own cementing qualities. It needs no dirty glue or paste as with kalsomine or wall paper. Anyone can decorate with Alabastine—you just mix it with cold water and apply with a flat wall brush. Simple directions printed on every package. In redecorating, just put a new coat over the old. That saves a lot of work, trouble and money.

Our Astounding Free Offer
We will send Free, a complete color plan for the walls of your home. We will furnish Free stencils to help you make your home beautiful. We will send you at once, Free, a book about home decoration, samples of Alabastine color effects, and complete valuable information to help you make your home cheerful, clean and handsome.
To get all this, send the coupon or a postal card at once.
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Mail This Coupon Today
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Grand Rapids, Mich.
At no cost to me, please send your Alabastine book and tell me about your Free offer.
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