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C. B. HALE PUBLISHER

THE ONLY DEMOCRATIC PAPER IN WEBSTER COUNTY

**City Officers.**

Mayor..... J. O. Caldwell  
Deputy Mayor..... L. H. Fort  
Treasurer..... J. O. Butler  
Clerk..... Ed Amack  
Overseer, 1st ward..... Ed Amack  
Overseer, 2nd ward..... Ed Amack  
Overseer, 3rd ward..... J. A. McArthur  
Electric light & water Com.—John Tomlinson  
Marshal, day..... Al Sibly  
Marshal, night..... John Kinzel

**Church Services.**

**HOURS OF SERVICE AT M. E. CHURCH, SABBATH SERVICES.**  
Sunday School..... 10 A. M.  
Preaching..... 11 A. M.  
Class meeting..... 12 M.  
**EVENING**  
Epworth league..... 7 P. M.  
Preaching..... 8 P. M.  
Prayer meeting Wednesday evening 8 P. M.  
Ladies Aid Friday..... 2 P. M.  
Your presence is requested and a cordial invitation is extended to all.  
M. T. STEFFLER Pastor.

**HOURS OF SERVICE AT CONGREGATIONAL CHURCH, SABBATH SERVICES.**

Preaching..... 10:45 a. m.  
Bible school..... 12 m.  
Preaching services..... 8 p. m.  
Prayer and Conference meeting Wednesday at 8 p. m.  
A cordial invitation is extended to all.  
REV. A. A. CRESSMAN Pastor.

Did anyone mention the Fourth of July for Red Cloud this year?

Last year the fraternal societies conceived the idea of holding a union memorial Sunday and we believe that the occasion was beneficial. We suggest to the different lodges of the city that they appoint one member from each lodge and one minister of one of the churches to arrange for a union memorial service this year. The second Sunday in June will soon be here and now is the time to take it up and give ample opportunity for preparation. It takes thought and careful planning to successfully carry out a feature of this kind and if anything of this character is attempted it should be begun in season.

We feel it incumbent upon ourselves to enter a protest against the habit of some men of this city of using vulgar and profane language before young boys. It is harmful enough among men but when grown-ups deliberately use improper language for the sole purpose of teasing boys it is time enough to call a halt. Such men deserve to be severely censured and we believe should be punished. No man wants his son exposed to the vileness of such little contemptible men and every mother suffers extreme anguish of heart whenever her boy becomes the victim of these unscrupulous and unprincipled assaults. Those who have the stature of men ought to possess enough manhood to conduct themselves as men.

We are pleased that the school board has placed a practical course in our high school. The Chief has strenuously advocated the idea of giving the boys and girls, who never enter the doors of a higher institution of learning, the same advantage of an education as those who enter a professional career and we welcome the change made. The board has acted wisely and we believe should receive the thanks of the entire city. Next year it will be possible for students to take a course in manual training, commercial arithmetic, typewriting, etc., which will fit them for the practical duties of life. Our educational system has the right idea in educating the Negro and the Indian but the present methods for the white race have become top heavy.

While the policy of the Chief is Democratic we wish it distinctly understood that it is first of all for Webster county. We believe in building up our home county and will advocate anything that appeals to us as being beneficial. Next we hold to the principles of the Democratic party and will always be found to champion its interests and welfare because we believe that under the constitution we have the right of political freedom. As long as we are in possession of our right mind we will never engage in the unprofitable occupation of mud-slinging or abuse altho we hold our selves in readiness to expose political crookedness. Many of the prominent democrats of the county are on our subscription list and there are a few yet holding aloof whom we would be pleased to have on our books. It is a duty you owe to assist in conducting the campaign of education and incidentally we will attempt to give you your money's worth. To our republican friends we promise fair and honorable treatment. We ask this for ourselves and are willing to give the same in return.

**DeWitt's Kidney and Bladder Pills FOR BACKACHE**

**CORNER STONE LAID AT MT. HOPE**

Appropriate and Impressive Services. Sunday afternoon at the Mt. Hope church ground occurred the ceremony of laying the corner stone. About 800 people had gathered to take part in the exercises and to show by their presence that they sanctioned the erection of church buildings. It speaks well for any community to have a church in its midst and we congratulate the people in the neighborhood of Mt. Hope for the enterprise they have shown and for their evident desire to devote a portion of their time and means to the betterment of their people.

The day was ideal in every respect. Just warm enough to be comfortable without any wraps, no wind and the atmosphere contained enough ozone to keep any one wide awake.

Rev. Hummel at 3 o'clock began the services by having the choir and congregation sing a hymn. Scripture reading and prayer followed after which Rev. Cramer of the Methodist church at Salem delivered a sermon appropriate to the occasion. He showed that it was inherent in every people to erect houses and buildings. Some of these were for good purposes and some were not. Some were for the mere gratification of selfish ambition and others were for the upbuilding of the community. Some were for the true God and some for false Gods yet there could always be found the disposition to build. He complemented the people of Mt. Hope on their willingness to build a church which was not for self glorification but for aiding God's work in this world. He closed by calling attention to the house not built with hands, eternal in the heavens and hoped that all the members of this new church would remain faithful and not neglect the spiritual welfare of their souls.

The next speaker was E. J. Overing Jr., of this city, who was introduced by Rev. Hummel as a layman and not a preacher. The speaker brought out the idea that what the corner stone was to the foundation that to the community was the church and from it should radiate all the spiritual, intellectual and social welfare of the community. In order that the church might fulfil its true mission it must be composed of members whose qualifications were honesty, courage, brains and character. He emphasized the necessity of making much of the Sunday school for therein could be found an open forum for every person. In his conclusion he reminded the people of the Mt. Hope church that they were just entering the arena and much would be expected of them and their opportunities for good were multiplied a hundred fold.

Rev. Hummel then delivered a short address dwelling upon the thought that the church made for character and he prayed that not only the members of the church but also the entire community should lay the corner stone, Christ Jesus, in their hearts. Mr. Hummel's address was necessarily brief because upon him devolved the carrying out of the ritualist formula of the Methodist church on occasions of this character. He then read the names of the members, the deacons, the trustees and officers and the Ladies' Aid. These all were put into the corner stone as well as the Red Cloud Chief, The Commercial Advertiser and the Webster County Argus. Mr. Hummel laid the corner stone in a workmanlike manner and showed that he had not neglected the education of his hands during his 35 years of active ministry. Mr. Hub Henry was the artist in charge of the trowel and mortar and even our untrained eye could see that he was a past master in the art of mixing.

Deacon Hooper then briefly related his first attendance in the old log church which used to stand just west of the present site. One thought expressly struck us as showing the opinion the east held about this country in the early day. Mr. Hooper went home from that first attendance and wrote to the old father, who entertained grave fears for his boy in the wild west, that he was in a country which revered God. That was one of the happiest experiences of his early residence and made him feel grateful that he lived in a country where God was.

This church is the outgrowth of years of labor of that indefatigable worker, Rev. Hummel. To him belongs much of the credit of establishing this church and to him the grateful people give their heartfelt thanks. After years of preaching but more especially after a series of revival meetings which Mr. Hummel conducted Mr. Hope church was organized March 7, 1909 with a membership of eighty.

The editor of this paper enjoyed the ceremonies, enjoyed the meeting of friends and subscribers and considers this one of the best days he has spent in years. He wishes the new church God speed and trusts that they may enjoy the fruits of their sacrifices and their labors. As we said at the beginning it speaks well for any community to have a church within their confines.

The W. C. T. U. will meet with Mrs. C. J. Pope next Wednesday afternoon at 2:30.

**Catharine A. Garber.**

By J. S. Gihlan.

Catharine A. Garber passed away early Monday morning, after an illness of two years, during which time she had been in Wyoming and New Mexico in search of health. Feeling that she was gradually failing, she returned from New Mexico two weeks prior to her death, but the irresistible progress of Bright's disease brought the end much sooner than it was expected. The funeral was held from the home of Mrs. L. E. Tait Wednesday afternoon, conducted by Rev. A. A. Cressman, and the Woman's Relief Corps was in charge of the services.

Mrs. Garber was born in Bavaria, Germany, on the 8th day of May, 1842, and was, therefore, almost sixty-seven years of age at the time of her death. With her parents she came to Iowa in 1856. She attended Fayette college in that state and taught school for a number of years. In 1869 she was married to Joseph Garber, who preceded her to the tomb by nearly three years. In the spring of 1870 she accompanied her husband, his two brothers, Abram, and Silas and their employees, Al. Lathrop and Sam Davis, to the Republican valley. She brought with her a niece, the daughter of Abram Garber, who had left his younger child "Ed" with his mother at Nebraska City to await the making of a home in the then wilderness of western Nebraska. At Beatrice William McBride and his wife and Luther Mick, with his mother and her two grand children, were met, who were thinking of making a settlement somewhere in the uninhabited valleys of the state. Silas Garber persuaded them to accompany the Garbers and they consented, largely because the presence of Mrs. Garber assured the women that home and society would be presently established.

The company journeyed together until Fairbury was reached, the last outpost of civilization in the east. Fairbury contained several buildings, and promised protection to the women and children from the Indians. The women tarried here until the men could ride ahead and discover the outlook in Webster county, which was the nearest county where the lands were generally subject to homestead entry.

On the return of the men, Mrs. Garber accompanied her husband and his brothers to the vicinity of what is now Guide Rock. The other women remained behind at Fairbury. Mrs. Garber was, at the time, unencumbered with children, and she preferred to share all the dangers and hardships of the very beginning with her husband. She had drawn a carbine from the state with the men at Lincoln, also her supply of ammunition, and prepared herself to encounter peril on even terms with her husband and brothers-in-law. It was her boast that she became, in a little while, the best shot of the party with the exception of Silas, or the ex-governor. Arriving at Guide Rock, the remains of the Col. Rankin party were discovered, of whom Donald McCallum and Emanuel Peters are now the sole survivors in this vicinity. There was also discovered the famous city founded a month before by the Rankin company, which had been christened Thayer City, in honor of Senator Thayer. This city then consisted of a square hole dug in the ground to a depth of four feet, and walled up by the dirt thrown from the excavation, with a roof of tree branches covered with earth. The Garber party came with oxen, wagons and farming implements to improve the soil, and also brought with them a woman and a child, the sure pledges that this was no incursion of mere adventurers, whose stay might be transient, but an actual occupation of the lands for the purposes of permanent settlement.

Mrs. Garber made her home in the emigrant wagon while the men hurriedly erected the first stockade or fortress of the Republican valley, and then united to build her a house of logs on the homestead selected by her husband about one mile east of the present town of Guide Rock. When the stockade was completed Mrs. Mick and her daughter, with the four grand children, came upon the scene, and shortly afterwards Abram Garber returned east and brought back with him his wife and other child. Webster county then became a settled community, with a fortress for defense and homes and women and children.

Mrs. Catharine Garber was the first white woman to cross the county line; the first to engage in house-keeping and home making in the entire Republican valley in the state of Nebraska, and perhaps the first of the homesteaders in all that part of the state west of Thayer county and south of the Platte valley, except the few who had located themselves near the stations of the old overland route between the Missouri river and the mountains.

To Mrs. Garber naturally fell the duty of extending the welcome of home to the homeless. The other women who came during the first year had their own childward cares, from which she was exempt, and to her belonged the charge of ministering to

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Don't think because our underwear is low in price that the quality is poor. We have taken care in selecting this underwear and have bought the quality that money would buy to sell at the following prices, look our line over and see if you don't find what you want.

**Children's Gauze Underwear.**

Children's long sleeved vests at.....20c  
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Ladies' long sleeved gauze vests at..... 25c  
Ladies' long sleeved gauze corset covers at... 25c  
Ladies' gauzed drawers in either lace trimmings or tight-knee at..... 25c, 50c  
Ladies' low neck either with wing sleeve or without sleeve at .....10c to 50c  
Ladies' union suits with long sleeve, tight knee or ankle length at..... 60c  
Ladies' union suits, low neck and lace trimmed knee at..... 25c to \$1

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Every woman should look over our Lace and Embroidery stock over before buying as I know we can save you money.

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A large line of cream and white laces at 15c to 50c

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The Dons Barrett, stone set at..... 50c  
Back combs to match the above Barretts.

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It makes a good deal of difference to you where you buy your clothes; because, unless you're a

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Hart Schaffner & Marx clothes; and they're always all-wool; the finest tailoring in the world, the most perfect styles; we'll fit you right, both your person and your purse.

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**PAUL STOREY THE CLOTHIER**

the others in their sickness and their needs.

In 1873 her husband proved upon his land and took another quarter across the line in Nuckolls county, where he was elected county clerk. He made his home, therefore, in Nelson for the ensuing four years. In 1877 he returned to this county, locating on the farm north of town, which has been the home of the family ever since. The children are Cora, now in Stanley, New Mexico; Daniel, who is managing the home farm; Mrs. Grace Tait, of this city; Mrs. Lucy Myers, of Center Colo.; Joseph S., in California, and Lawrence, who is in Wyoming. There are five grandchildren.

Mrs. Garber was born and bred a Roman Catholic, but after her removal to America she became protestant in sympathy, although she never united with any church. She retained her belief in the essential principals of the Christian faith and was a practitioner of the Christian teachings.

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Talcum, Cold creams, Massage creams and other facial preparations indispensable at this season of the year to every woman desiring to retain a soft, youthful complexion, can be supplied by the local representative of the Taxis company. Call or phone—Mrs. Nancy A. Hale.

**Letter List.**  
List of letters remaining uncollected for at postoffice at Red Cloud, Neb. for the week ending Apr. 20, 1909  
May Toller, Jas. W. Crouse, Thomas Carry, Geo. Holson and Everett Walters.

These will be sent to the dead letter office May 13, 1909, if uncollected before. When calling for above please say "advertised."  
T. C. HACKER, Postmaster

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