

Figures in the New Jersey Double Murder Case



In the center are Mrs. Jane Gibson, who says she saw the murder of Rector Hall and Mrs. Mills, choir singer, near New Brunswick, N. J., and the mule she was riding at the time. At the right is James Mills, husband of the slain woman. At the left is the tree under which the bodies were found. It has been stripped of leaves, twigs and bark by morbid souvenir seekers.

NEWS OF NEBRASKA IN CONDENSED FORM

Recent Happenings in Nebraska Given in Brief Items For Busy Readers.

The Madison Woman's club celebrated its twenty-fifth anniversary November 2. The American Legion at Humboldt presented a humorous comedy entitled "Stop Thief" to a well filled house. Mrs. Harry Kulakofsky died at the Presbyterian hospital at Omaha after a short illness with an ailment which doctors declare sleeping sickness. There is a shortage of labor in Otoe county and farmers are endeavoring to get men to pick apples and husk corn, with but very little success. Bridget Mary Conroy, who celebrated her 102nd birthday last May, is dead at an Omaha hospital, the result of injuries received in a fall several weeks ago. Nebraska has a woman deputy secretary of state. She is Miss Frances Sturmer, who has been appointed by Secretary of State Amsberry to serve for the remainder of his term. Plans for the extension of public health nursing in Nebraska were made by public health nurses of twenty-eight counties who met in Omaha last week. A small cyclone struck the farm of W. J. Furse, near Alma, Saturday afternoon. The house was unroofed, windmill torn down and other buildings demolished.

AMERICAN WHITE CROSS.

To Provide Free Medical Treatment and Hospital Care for Unfortunate Sick and Needy.

A new movement that has put over \$800,000 during the first three years of its work into the benevolent funds of the church and that has been adopted in twelve Episcopal Areas and forty annual Conferences of the Methodist Episcopal Church, has sprung up in our midst. With L. O. Jones, a Methodist layman of Lincoln, originated the idea, which was tried out by the Methodist churches in Iowa. From its beginning it proved to be a popular movement and the people generously responded to its appeal. The Board of Hospitals and Homes of the Methodist Episcopal Church has adopted it and is promoting it. And many churches of other denominations are using it. The organization has for its aim the doing of the purest kind of philanthropic work that ever inspired the heart of man, which is to provide free medical treatment and hospital care for those who are sick and without money, and it secures its funds by asking people to enroll annually as members and pay a yearly subscription fee of \$1.00. Sunday November 23 is enrollment day for Methodist churches in Nebraska, when the American White Cross work will be presented from their pulpits. The funds secured will be used by the Methodist Hospitals in the state to give free medical treatment and hospital care to the sick and poor.

IMPROVED UNIFORM INTERNATIONAL.

Sunday School Lesson

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LESSON FOR NOVEMBER 19

JESUS THE FRIEND OF SINNERS

LESSON TEXT—Luke 1:1-4. GOLDEN TEXT—This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners.—1 Tim. 1:15. REFERENCE MATERIAL—Luke 15:1-32. PRIMARY TOPIC—Jesus Loves Everybody. JUNIOR TOPIC—Jesus the Friend of Sinners. INTERMEDIATE AND SENIOR TOPIC—The Sympathy of Jesus. YOUNG PEOPLE AND ADULT TOPIC—Jesus Helps the Sinner and Sorrowful.

I. A Penitent Woman's Act of Love (vv. 37, 48).

1. Place of (v. 37). It was in the home of Simon the Pharisee while Jesus was sitting at meat. The feast must have been public, else she could not have so readily gained access. 2. The Act of (v. 38). She washed Jesus' feet with her tears and wiped them with her hair. Through some means she had heard of Jesus' pardoning grace, and God had opened her heart to receive Him as her Saviour. Out of a heart of gratitude she kissed His feet and anointed them with precious ointment.

3. Who She Was, (v. 37). Her name is not mentioned. She was of a notoriously bad character. Though known to the public as a bad woman, something had happened which transformed her. She was now a saved sinner, because she believed on Jesus Christ.

II. The Pharisee's Displeasure (v. 39).

Simon felt scandalized by such a happening at his table. He was a respectable man. For Jesus to tolerate such familiarity on the part of a woman of such evil repute greatly perplexed him. He reasoned that if Jesus were a prophet He would have known the character of this woman and would have either withdrawn His feet from her or thrust her back with them, or if He knew her character His tolerance of such familiarity proved that He was not a good man. Simon's righteousness was of that sort which gathers up its skirts and gives the sinner a backward push into his life.

III. Jesus Teaches the Pharisee (vv. 40-48).

He taught him by means of a parable of a creditor and two debtors. Observe that Jesus made it very clear that He not only knew the woman, but knew Simon also.

1. The Common Debt (v. 41). The woman was a sinner, so was Simon, though he was not the same kind of a sinner that she was. There were two debtors, though the one owed ten times as much as the other. This is representative of all sinners still. The Bible declares all to be sinners, yet recognizes degrees of guilt. Full credit ought to be given to the man who is honest, virtuous, generous and kind. Yet such a life will not secure entrance into heaven. The Savior's words are a severe rebuke to the respectable Pharisees who are sitting in judgment against the sinners of a coarser type.

2. The Common Insolvency (v. 42). "And when they had nothing to pay" Jesus freely granted the difference in the degree of the woman's sins and those of the Pharisee, but drove home to him the fact that they were both debtors and had nothing with which to pay (Rom. 3:23). Therefore all have need of a Saviour. As sinners we may quit our sinning and hate our deeds, but that does not make satisfaction for the sins of the past. What we have done is irrevocable—it has passed from our reach. Every transgression shall receive a just recompense of reward (Heb. 2:2). We must come to our Creditor, God Almighty, and acknowledge our insolvency and accept the kindness of Jesus Christ who bore our sins in His own body on the tree (1 Pet. 2:24). We are all sinners, and instead of judging each other as to relative guilt, we should come to God and sue for pardon.

3. The Relation of Forgiveness and Love (vv. 44-48). Simon's reluctant answer to Jesus' question shows that he got the point of Jesus' teaching. In order to make His teaching concrete He turned to the woman, calling Simon's attention to what she had done in contrast to what he had done. Simon had neglected to extend to Jesus the common courtesies of a respectable guest, but this forgiven woman had lavished upon Him her affection and gifts. The measure of one's love is determined by the measure of the apprehension of sins forgiven. The one who is forgiven most will love most.

Virtue and Vice. If he does really think that there is no distinction between virtue and vice, when he leaves our houses let us count our spoons.—Johnson.

Women and Men. A hundred men may make an encampment, but it takes a woman to make a home.—Chinese Proverb.

Blessed Are They. Blessed are they which do hunger and thirst after righteousness, for they shall be filled.—Matthew 5:5.

Tried to Marry His Grandmother



George Eye of Calais, Me., is still a bachelor, although he recently went through the marriage ceremony with his own grandmother, Rebecca P. Eye. He is eighteen; she, sixty-three. As soon as Rev. W. Goucher, who performed the ceremony at St. Stephens, N. B., learned of the relationship, he rushed to Calais and broke up the wedding party by seizing the marriage certificate, annulling the union and returning his fee. Here are Rebecca and George.

CHIEF ASKS HOME RULE



Chief Deskaheh of the Cayuga Nation, or Six Nations Indians, who heads his people in their demands for home rule upon their reservations in Ontario, Canada. The Cayugas seek recognition of their position as allies of Great Britain and not as British subjects. The controversy with the Canadian government has been going on for some time, and the Indians are now offered a board of arbitration to look into their grievances and decide what action shall be taken.



EDGAR HOWARD. Publisher of the Columbus Telegram and Congressman-elect from the Third District.

Burglars entered the headquarters room of the Nebraska national guard, at Nebraska City, through a back door, and carried away several hundred dollars worth of clothing, guns, ammunition and other supplies kept there. Representatives of eighteen farmers' organizations and elevator companies of Otoe county met at Talmage and adopted resolutions protesting against the continued shortage of freight cars for moving grain to market. Over 1,000 postal service employees of Nebraska are expected to attend the conference to be held in Omaha November 13, at which Postmaster General Hubert Work and other executive heads of the department at Washington will speak. Governor McKelvie has issued a proclamation, calling attention to the benefits and the needs of the Red Cross society in the state, and requesting the co-operation of all good citizens in the Red Cross Drive which opens on Armistice Day, ending Thanksgiving Day, November 30. The state department of commerce and trade reports the liquidation of the Farmers state bank of Alexandria through consolidation with the State bank of Alexandria, the latter succeeding to the consolidated business of both banks and the Farmers State bank surrendering its charter and going out of business. Hubert Anderson died in a hospital at Stratton, as the result of a wound, caused by a shotgun shell lodging in the brake gear of an automobile in which he was hunting. When the brake was set to stop the car, the shell was exploded, tearing an ugly wound in Anderson's thigh. He died following an operation. Earl, 3-year-old son of Mr. and Mrs. Roy Roush of Friend, was instantly killed when the oil truck driven by his father struck him. The cornerstone of the new Humane Society building at Omaha was laid last week, with prominent Omaha school organizations, boy scouts and camp fire girls taking part. Into the copper box in the hollow of the stone were placed records not only of the Nebraska society, but historical matter recording the founding of the first Humane society in New York by Henry Berg in 1868. The Nebraska society began in 1875. Conditions in the potato country are getting critical. A large crop of potatoes had been produced by commercial growers around Hemingford, but they are unable to get sufficient cars to get them to market. After selling more than \$800 worth of watermelons off four acres of ground, and having about two carloads yet in the field when the frost came and made them unfit for sale, Frank Smith, a farmer living on the Missouri river bottom near Nebraska City, has turned a drove of hogs into the patch and the animals are fattening on the melons.

Miraculous Cures Worked Here?



Thousands of maimed and otherwise crippled pilgrims have been thronging the little church of St. Anne de Beaupre at Fiskdale, Mass., in which church stands a shrine that is supposed to hold powers of miraculous cure for the afflicted. The photograph shows some of the maimed at the altar rail of the church.

ON TRIAL FOR MURDER



Courtroom study of Mrs. Clara Phillips, on trial in Los Angeles for the brutal murder of Mrs. Alberta Meadows, who was beaten to death with a hammer.

Miss Ailsa Mellon and Her Fiance



Miss Ailsa Mellon, daughter of the secretary of the treasury, is engaged to wed S. Parker Gilbert, now assistant secretary of the treasury. Mr. Gilbert was born thirty years ago in Bloomfield, N. J.

HARDING TO AID CUBA



W. G. P. Harding, former governor of the federal reserve board, is about to go to Cuba to assist in the installation of a banking system similar to the United States federal reserve.