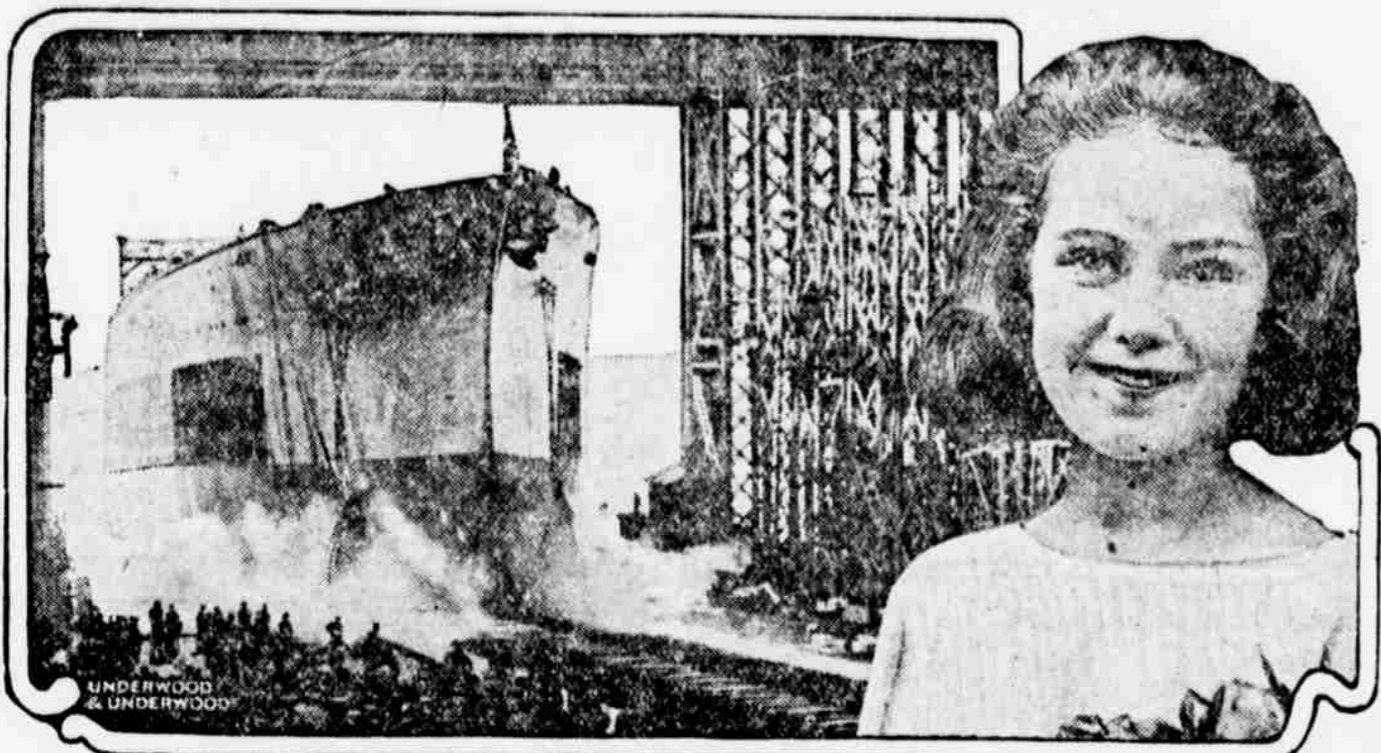


Family That Drew President's Attention



Here is the Zacchen family of 16, of New York, the mother of which, Mrs. Domenica Zacchen, received the congratulations of President Harding. All the children were born in this country. The father is employed in a local department store and earns \$20 a week. In reply to President Harding's letter of congratulation, Mrs. Zacchen asked him to help her husband get a raise in salary. This he tried to do, without conspicuous success.

Superdreadnaught Washington Is Launched



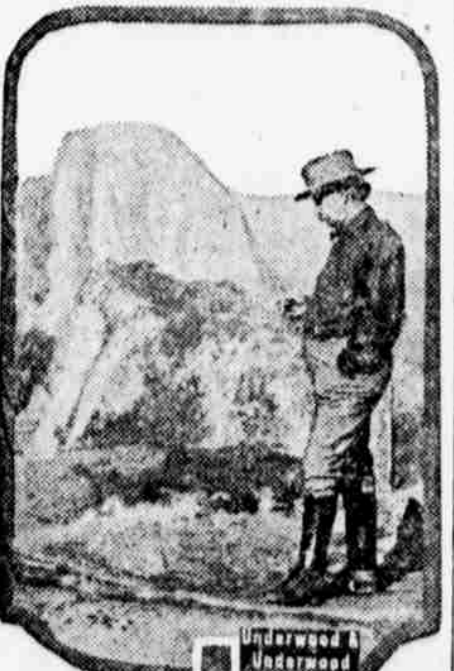
The superdreadnaught Washington, one of the four largest and most powerful battleships of the United States navy, being launched by the New York Shipbuilding corporation at Camden, N. J. Miss Jean Summers, ten-year-old daughter of Representative J. W. Summers, of Walla Walla, Wash., broke a bottle of water taken from the rivers of Washington over the bow of the huge fighting machine.

BETSY SHOULD BE PROUD



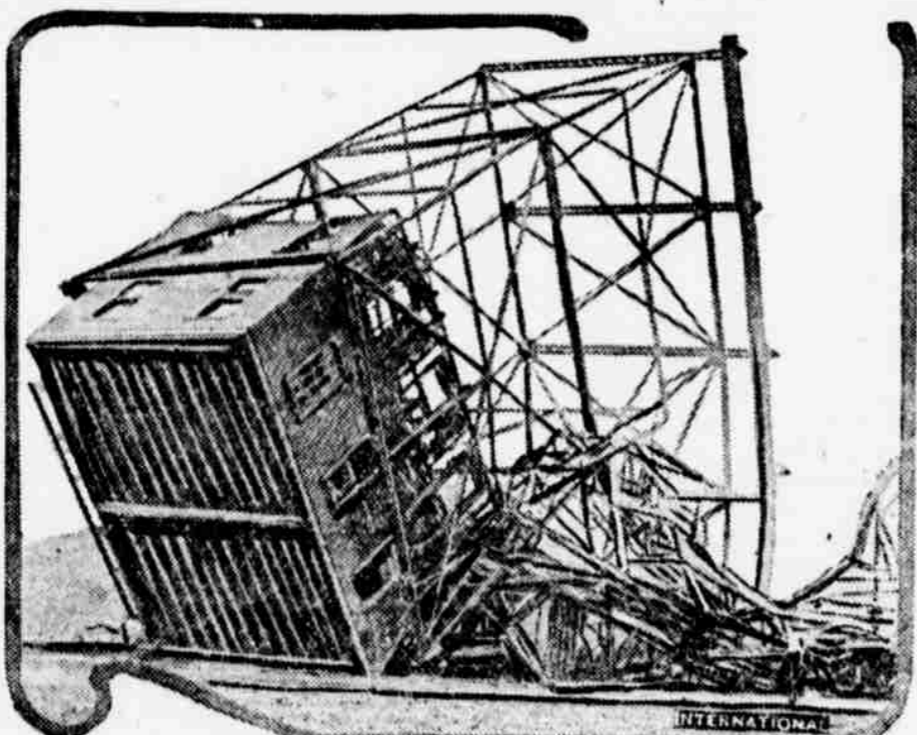
If cows have pride this prize Jersey should be proud. For Betsy, of the Thorndury farm, Libertyville, Ill., is to be sent to the White House soon, a gift to President Harding.

MR. FALL IN YOSEMITE



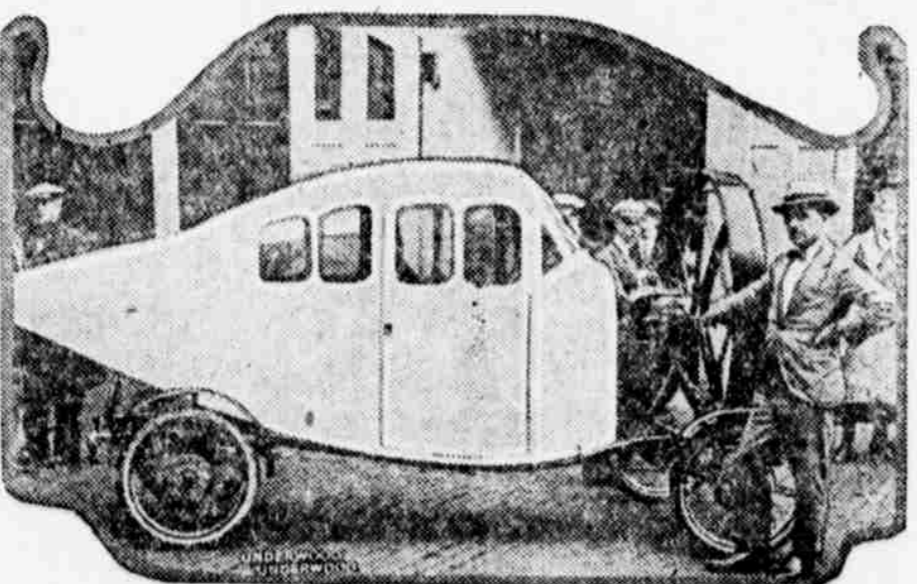
Secretary of the Interior Fall has been inspecting some of the national parks in the West. He is here seen at Glacier point, Yosemite National park, looking down into the Yosemite valley, 3,254 feet below. In the background is Half Dome.

Navy Airships and Hangar Wrecked



An explosion in the gasoline tank of the navy dirigible D-6 at the Rockaway Point (N. Y.) air station started a fire which destroyed the dirigible, a kite balloon and another airship and rendered the big hangar a pile of junk. The damage is estimated in the neighborhood of \$500,000.

Novel Automobile Interests London



This machine, called the edda, has been causing much interest in London and Paris. It is a two-seated automobile with airplane propeller, driven by an eight horsepower engine.

ALL AROUND THE WORLD

Canals of a total mileage of more than 3,000 miles are in use in England. Clifford's Inn, the oldest of the nine Inns of Chancery, of London, has a history dating back to 1310, at least.

No substance that refuses to dissolve in water has an odor. It is said a pet canary was recently interred in New York in a tiny coffin, to the music of a brass band and before 500 mourners.

IMPROVED UNIFORM INTERNATIONAL
Sunday School Lesson

BY REV. P. H. FITZWATER, D. D.,
Teacher of English Bible in the Moody Bible Institute of Chicago.
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LESSON FOR SEPTEMBER 18

ABSTINENCE FOR SAKE OF OTHERS (TEMPERANCE LESSON).

LESSON TEXT—1 Cor. 10:31; 3:16, 17.
GOLDEN TEXT—Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.—1 Cor. 10:31.

REFERENCE MATERIAL—Rom. 12:1; 14:21; 15:1, 2; 1 Cor. 6:9-20, 9:19-21.
PRIMARY TOPIC—A Clean, Strong Body.
JUNIOR TOPIC—How to Win the Race.
INTERMEDIATE AND SENIOR TOPIC—Presenting One's Body a Living Sacrifice.
YOUNG PEOPLE AND ADULT TOPIC—The True Meaning of Temperance.

The occasion of this teaching was the uncertainty as to the right attitude toward "things sacrificed unto idols." This problem was most vital while the Christians were in the midst of the heathen, and with some modifications no less vital still. In mingling with society many perplexing questions arise, such as amusements, way of spending Sunday, enjoyment of luxuries, owning stock in certain corporations, etc. Our lesson contains principles adequate for our guidance in all these problems.

It was customary to divide the annual offering in sacrifice into three parts. One part was consumed on the altar, another part was given to the priest, and the third part was kept by the party bringing the offering. The priest's part was frequently sold in the markets. The part which the offerer kept was sometimes eaten at home and sometimes in the court of the temple. The Christian who bought meat in the market was liable to get meat which had been dedicated to the idol god. Then, too, one would be invited to eat socially at the table of someone who had kept his portion of his offering and now set it before his guests. Some with adequate knowledge had no scruples about it; others with less knowledge thought it sinful. The one who has knowledge should bear with the weak one, and at the same time should seek to teach his brother the truth so as to set him free from bondage of superstition. The glory of God should control in all things.

I. "All Things Are Lawful for Me" (v. 23).

This declaration is limited, of course, by things which are right in themselves. It is not true that a Christian is free to do those things which are wrong. The Christian can only indulge in "lawful things" as they are expedient and unto edification. As individual Christians we have liberty to do many things which because of their influence on our fellow Christians we should abstain from.

Even with one's self that which is not edifying should be ruled out.

II. "Let No Man Seek His Own" (v. 24).

The Christian is under the control of love. The controlling principle of love is unselfishness. The one dominated by love considers the other's interests rather than his own.

III. "Eat the Food Set Before You" (vv. 25-30).

It is not incumbent upon us to be on the hunt for occasions of the conscience either of ourselves or others. Exercise your freedom in the enjoyment of all right things which the Lord places before you, but as soon as it is brought to your attention that certain things are to the disadvantage of others, you should desist; that is, exercise self-control.

IV. "Do All to the Glory of God" (v. 31).

This is the grand and supreme rule of life for the Christian. The Christian is not at liberty to do that upon which he could not ask the blessing of God. In our eating, employments and pleasures, we should have as our transcendent aim God's glory. How could one ask God's blessing upon the intoxicating cup, dancing, gambling, theatergoing, Sunday desecration, luxurious extravagance, etc?

V. "Give No Occasion for Anyone to Stumble" (v. 32).

We should so live that no one can ever say that we have been the occasion of their downfall.

VI. Follow the Example of Jesus Christ (11:1).

Christ through love gave up all for the sake of others. He did not please himself. Everyone, therefore, who is a Christian should imitate Him.

VII. The Christian's Body is the Temple of the Holy Ghost (3:16, 17).

This great truth is true of the Church as a body, but that which is true of the body is true of the individual composing the body; so the point in this Scripture is the serious consequence of defiling the body.

To Do Our Best.

God hides some ideal in every human soul. At some time in our life we feel a trembling, fearful longing to do some good thing. Life finds its noblest spring of excellence in this hidden impulse to do our best.—Robert Collyer.

Patches.

No man seweth a piece of new cloth on an old garment; else the new piece that fillet it up taketh away from the old, and the rent is made worse.—Mark 2:21.

WRIGLEY'S P-K'S "AFTER EVERY MEAL"

WRIGLEY'S Newest Creation

10 for 5c



A delicious peppermint flavored sugar jacket around peppermint flavored chewing gum.

Will aid your appetite and digestion, polish your teeth and moisten your throat.

B129



The Flavor Lasts

When a man's temper is ruffled his brows usually knit.

HEARD AND HEEDED APPEAL

For your daughter's sake, use Red Cross Ball Blue in the laundry. She will then have that dainty, well-groomed appearance that girls admire. 5c.—Advertisement.

Sexton Rather Spoiled Effect of Preacher's Discourse by His Prompt and Literal Obedience.

Fate Had Been Unkind.

An old man appealed for charity from passersby: "Pity a poor old man who has missed his calculation."

The strangeness of his cry attracted an old lady, who stopped the man and asked him what he meant.

"Madam," said he, "it's like this. When I was young, I earned plenty of money, and at fifty had saved a good sum. I said to myself I should only live to be seventy and what I had would keep me comfortably till then. Unfortunately, I missed my calculation. I've lived to be seventy-two and my money is all gone."

The explanation secured him the gift his ingenuity deserved.

The Truthful Tourist.

"Hello there, Dubbs, how did you find the Sahara? Pretty hot?"

"It so hot the lizards carry sticks to climb so they can cool their feet."—Judge.

Be kind to the aged, of course; but be kind to the youthful as well—even when they're conceited.

A country negro preacher was speaking at length to his congregation of the many things round us that are shrouded in mystery, and of which we know little. As he warmed to his theme, he became most eloquent, and frequently repeated the oft-quoted saying: "More light! Oh, for more light!"

His surprise may be imagined when, after one of these utterances, the old sexton, who had been dozing since the beginning of the sermon, woke with a start, then got up, tin-footed softly into the vestry, seized two additional candles and, ascending the pulpit stairs, placed them beside the two already there, and in a loud whisper, heard all over the church, exclaimed: "Yo' shore got to do with these; there ain't no mo'."

The Easiest Way.

Justwed—Do you give your wife an allowance or does she ask you for what she wants?

Longwed—Neither. She takes it all.

Some men grieve \$2 worth over every dollar they lose.

First on the Appetite List

ONCE the crispness and charm of Grape-Nuts have been tested by the family, there's one item that stands prominently out in the marketing list thereafter.

That's Grape-Nuts.

The twenty hours of continuous baking have produced, from the natural richness of wheat and malted barley, a food that is uniquely sweet with sugar developed from the grains themselves, and whose crispness and flavor make a delightful appeal to every member of the family.

And Grape-Nuts is soundly nourishing—a great builder of health and strength.

Served with cream or milk, as a cereal for breakfast or lunch, or made into a pudding for dinner.

See that your marketing list includes this delicious, economical food, today. All grocers.

"There's a Reason" for Grape-Nuts