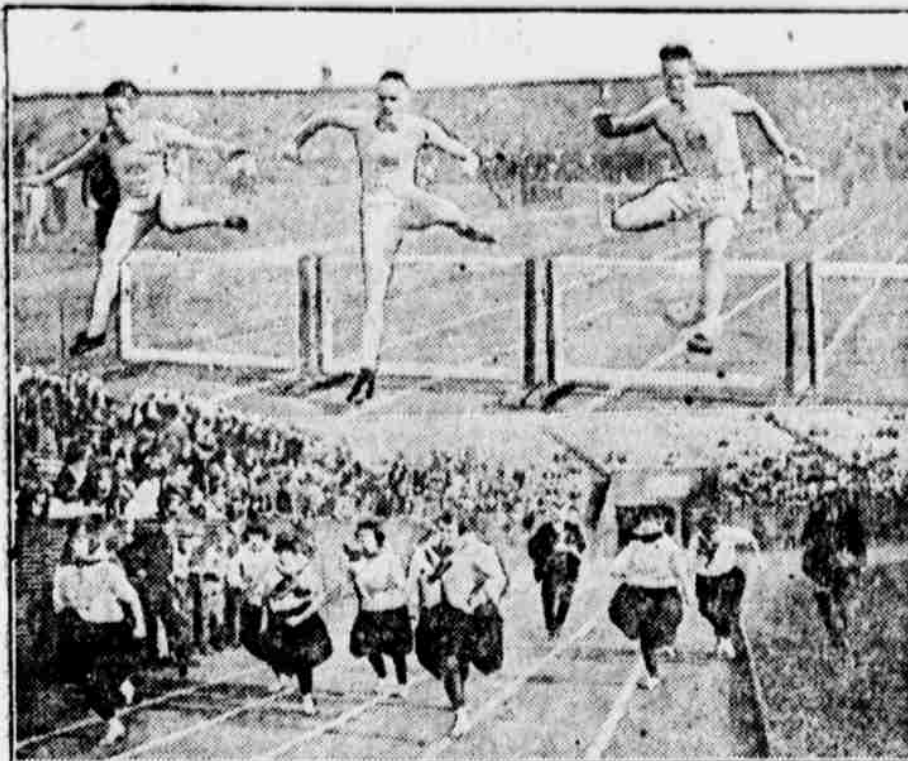


The American Legion

(Copy for This Department Supplied by The American Legion News Service)

FAMOUS ATHLETES ENTER IN PHILADELPHIA POSTS' MEET



Over the top (of the hurdles). Meanix, Barron and Loomis, of Olympic fame in the 220-yard low hurdles which Barron won. Yeomen (F) of Post 50, Philadelphia, sending the cinders flying in the 75-yard dash.

With winners in the Olympic games and other famous athletes entered in many of the events, the first annual track and field meet of the Philadelphia posts of the American Legion presented an array of stars that made athletic history in the city. Legion posts from Pennsylvania, New York, New Jersey, Massachusetts and other states were represented in the events open only to members of the veterans' organization. More than 8,000 persons attended the meet which was staged at Franklin field, University of Pennsylvania. One of the most novel events on the program was the 75-yard dash for yeoman (F) of Post 50, Philadelphia, which was won by Miss Marie Baxter in 11.15 seconds. J. W. Driscoll, a Boston Legionnaire, captured first

place in the national Legion 600-yard run. An address race exhibition given by members of Prince-Forbes post of West Philadelphia and a tug-of-war between Prince-Forbes post and the State Penitentiary post also were on the program. Another event with a military flavor, the bugle competition, was won by Richard Singer of Philadelphia, a holder of 20 year's experience. He is sixty-five years old and served overseas with the motor mechanics. Practically all the leading athletic clubs within a day's journey of Philadelphia were represented at the Legion meet. The trophy for the team winning the most points was awarded to the Meadowbrook club of Philadelphia.

DONNED THE BLUE CHAPEAU

Members of Legion Secret Order Were Conspicuous at the Recent Cleveland Convention.

Members of Le Societe des 40 Hommes et 8 Chevaux, the leading secret order within The American Legion, were everywhere to be seen at the Cleveland convention wearing the picturesque blue chapeau of their organization.



A Voyageur of 40 Hommes, 8 Chevaux, zation. One hundred and ten of the voyageurs militaires, headed by A. W. Green, chef de chemin de fer, made the trip to the convention city from Philadelphia in box cars.

RED MAN APPEALS FOR AID

Indian Preacher Urges That Land Belonging to His Tribe Be Not Opened for Settlement.

Reverend Whitefeather, Indian preacher and veteran of the World war, has appealed to the American Legion Weekly for the protection of the land that belongs to his tribe, following a proposal to open up the reservation near Stillwater, Nev., for settlement. "Make a law that no white man or Mexican can take our land or marry in this tribe," he wrote. "Put all poor Indians in good shape, and I know that the government will be well paid in the long run. We have no lazy Indians here at all. The white man would like to see us poor Indians give up our land and work for them. A man, no matter who he is, if he works out for others is the loser."

Reverend Whitefeather is a member of the Fallon (Nev.) post of the Legion. During the war he served with the Three Hundred and Sixty-fourth machine gun battalion.

LEGION MEN ON STRIKE DUTY

Ex-Service Boys Aided in Maintaining Order in Recent Disturbance at Denver, Colo.

American Legion men have again played a part in maintaining law and order during a strike, without taking part in the controversy. During the disturbance in Denver which accompanied the tramway walkout, Legionnaires extended their assistance in directing traffic, patrolling the residence district and doing general guard duty. In the course of this service one Legionnaire was attacked by thugs and badly beaten.

The Legionnaires were mobilized for duty immediately following receipt of an appeal from Governor Shoup. A statement was issued declaring that the Legionnaires "will be used in no capacity except the maintenance of law and order in the community, and not in any manner bearing upon the controversy between the tramway company and its employees." That this decision was adhered to is indicated in editorial comment by Denver newspapers which complimented the veterans on their usefulness. "The American Legion made it perfectly clear that it was out for the purpose of maintaining law and order," said one paper, while another asserted that "Denver owes him (the Legion man) an everlasting debt of gratitude." A number of persons were killed and injured in riots during the strike.

POSTS PAY HONOR TO DEAD

Military Funerals Are Conducted by Legion Men in All Sections of Country.

Military funerals in honor of the soldier dead returned from overseas are one of the most widespread activities of the posts of The American Legion. In all sections of the country services have been conducted by Le



American Legion Military Funeral. Legion posts over the bodies of the heroes of the war brought back to lie in the soil of their native land. The photograph shows the procession of honor at the funeral services for Harvey Clark, conducted by Ralph Courtright post of Coshocton, O.

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago. (©, 1920, Western Newspaper Union.)

LESSON FOR NOVEMBER 7

PRINCIPLES OF CHRISTIAN LIVING.

LESSON TEXT—Matt. 6:1-7; 12. GOLDEN TEXT—Seek ye first the kingdom of God and his righteousness; and all these things shall be added unto you.—Matt. 6:33. ADDITIONAL MATERIAL—Mark 10:23-9; Luke 11:2-4; 12:22-32.

PRIMARY TOPIC—Our Heavenly Father's Care. JUNIOR TOPIC—Jesus Teaching How to Pray. INTERMEDIATE AND SENIOR TOPIC—Golden Rules for Living. YOUNG PEOPLE AND ADULT TOPIC—Counsels for Daily Living.

Having set forth in the previous chapters the standard of righteousness, Christ now exhibits the underlying principles which control the heir to the kingdom.

I. As to Giving (6:1-4). Doing alms before men is not condemned, as that would contradict Matthew 5:16, but the doing of them before men to be seen of them. To seek publicly in doing our alms is to miss the reward of our heavenly Father.

II. As to Praying (6:5-15). 1. False prayer (vv. 5, 7). This consists (1) in praying to be seen and heard of men (v. 5). (2) Using vain repetitions (v. 7). This does not mean that we should ask but once, for we have examples of Christ and Paul praying three times for the same thing (Matt. 26:39-40; II Cor. 12:7, 8), but the using of meaningless repetitions. 2. True prayer (v. 6). Since prayer is a transaction of the soul with God, we should have a real desire for fellowship with the Father, then go and meet him in secret.

3. The model prayer (vv. 9-15). This involves (1) right relationship—"Our Father" (v. 9); (2) right attitude—"Hallowed be thy name" (v. 9, 10); (3) right spirit—"Give us our daily bread," "Forgive us our sins," "Lead us not into temptation" (v. 11-13).

III. As to Fasting (vv. 16-24). The Lord knew the temptation which would befall his children in their pilgrimage here below touching worldliness, and the anxiety to which it would lead; therefore, he sets forth the proper attitude toward them:

1. The nature of earthly riches (vv. 16, 21). (1) Uncertain (vv. 16, 20). Earthly treasures corrode, or are taken from us. (2) Seductive (v. 21). Christ called riches deceitful (Matt. 13:22). It is not wrong to possess earthly treasures, but when earthly treasures possess us they become a snare.

2. The effect of earthly riches (vv. 22-24). (1) They blunt the moral and spiritual perceptions (vv. 22-23). When the heart is upon earthly treasures it is taken off God. (2) They render null and void all service (v. 24).

IV. As to Faith in the Heavenly Father (vv. 25-34).

1. Be not anxious about food and clothing (vv. 25-32). Because (1) it shows distrust for God (v. 30). (2) It is useless (v. 31). Anxiety can bring nothing. (3) It is heathenish (v. 32). Those who have not learned to know God may worry over temporal affairs, but those who know him as a loving Father should be free from care.

2. Be anxious to seek the kingdom of God and serve him (vv. 33, 34). This does not forbid proper forethought in making a reasonable support for one's self and family.

V. As to Censorious Judgments (7:1-12).

1. The sin and folly of censorious judgments. This does not forbid us making an estimate of the lives of those about us, for "by their fruits ye shall know them," neither does it prevent us from administering rebuke to those who deserve it. It rebukes that readiness to blame others and to magnify their weakness and errors.

2. The duty of discrimination in dealing out holy things (v. 6). The gospel should be preached to all, but there should be discrimination, for "dogs and swine" have no comprehension as to holy things.

3. Qualification for discrimination (vv. 7-12). (1) A life of prayer (v. 7-11). A life of prayer is a requisite for rightly divining the word of truth. (2) A disposition to treat others as one would be treated (v. 12). Confucius set forth this principle negatively, but only the Christ could do it positively. Between the negative and positive sides of this rule is found the difference between heathenism and Christianity. No man can live this rule unless he has been born from above and abides with Christ in the school of prayer, till he becomes like him.

What God Requires. What God requires is an undivided will—a yielding will, desiring only what he desires, rejecting only what he rejects, and both unreservedly. Where such a mind is, everything turns to good, and its very amusements become good works. Happy indeed is such a one.—Fenelon.

When Death Comes. When death, the great reconciler, has come, it is never our tenderness that we repent of, but our severity.—George Eliot.

TWICE EGGED, HE TOTES GUN

Connecticut Parson Declares He's "Not Afraid of God or Man."

BOMBARDED IN HOME

Arouses the Village Against Him by His War on Lotteries and Public Gambling—Gun Loaded With Ammonia.

Stamford, Conn.—They threw fresh eggs at him and tomatoes that were overripe and it made the minister sore—he has been paying \$1 a dozen for eggs—so he has declared war on Stamford and on Darien, Conn., too. And his chief weapon right now is a squirt-gun filled with ammonia—the selectman wouldn't issue him a permit to carry a real one.

The Rev. G. E. Richter, the minister in question, has open enemies in the volunteer fire department, the Knights of Columbus, the Eagles and the Redmen of these two communities. These organizations have been having carnivals with lotteries, which the minister charged was open gambling.

Bombarded in His Home.

His ire aroused, he made his feelings publicly known. The aforesaid enemies, being a bit piqued—as they had lost much money because of the minister's condemnation—gave him a vegetable bombardment during two nights. And early one morning they serenaded him, but it was not the kind of serenade one expects to hear—also it was unprintable. Moreover, the remarks that greeted Rev. Mr. Richter while on his way from his home to Stamford cannot be repeated.

"I am not afraid of God, or man, or the devil, or—" Doctor Richter paused during a recent address, his voice choking—"or the baptism of eggs that has greeted my efforts to purge these communities of low gambling and drinking. And I shall carry a gun, no matter what the officials of Darien say.

"I Shall Carry a Gun." "I will not kill anybody. I merely want to defend myself against the rowdies of Darien—the low gambling element that jeered me and threw eggs at me and pestered my roof and my windows with tomatoes. I shall carry a gun!"

But the gaunt, gray-haired crusader failed to tell his audience that his gun was a water pistol, charged with ammonia. Furthermore, at nights his



Threw Eggs and Tomatoes at Him. pistol protrudes from under his frock coat as he hurries from his duties in the city to the adjacent village of Darien, where he makes his home.

Moreover, since Selectman John H. Selleck has refused to permit him to carry a revolver, he has injected all of his 6 feet 2 inches into a political battle in his efforts to defeat him at next week's election.

THIS WOMAN OUTDOES PONZI

Financial Wizard From Texas Promises 300 Per Cent Profit in Ten Days.

Butte, Mont.—Charles Ponzi was a tightwad compared with Mrs. Mary E. Phillips of Fort Worth, Tex., who has just been detained here by the police following her public offers of 300 per cent profit in ten days on an investment of \$100.

Mrs. Phillips admitted that she had told a Melstone (Mont.) woman that she was a member of a prominent detective agency seeking counterfeiters. She said, according to Chief Murphy, that she was selling valuable oil royalties to locate the counterfeiters.

"She makes Ponzi look like a piker," Chief Murphy said.

Dislocated Jaw While Chewing Gum. Elyria, O.—John Carpenter, chewing gum, felt his jaws click, but thought little of it. Later he attempted to eat and was unable to move his jaws. Examination showed dislocation.

Another Royal Suggestion
DOUGHNUTS and CRULLERS
From the NEW ROYAL COOK BOOK

DOUGHNUTS! There is nothing more wholesome and delightful than doughnuts or crullers rightly made.

Doughnuts
3 tablespoons shortening
1 cup sugar
1 egg
1/2 cup milk
1 teaspoon nutmeg
1 teaspoon salt
3 cups flour
4 teaspoons Royal Baking Powder

Cream shortening, add sugar and well-beaten egg; stir in milk, add nutmeg, salt, flour and baking powder which have been sifted together and enough additional flour to make dough stiff enough to roll. Roll out on floured board to about 1/4-inch thick; cut out. Fry in deep fat hot enough to brown a piece of bread in 60 seconds. Drain on unglazed paper and sprinkle with powdered sugar.

Crullers
4 tablespoons shortening
1 cup sugar
3 eggs
3 cups flour
1 teaspoon cinnamon
1/2 teaspoon salt
3 teaspoons Royal Baking Powder
1/2 cup milk

Cream shortening, add sugar gradually and beaten eggs; sift together flour, cinnamon, salt and baking powder; add one-half and mix well; add milk and remainder of dry ingredients to make soft dough. Roll out on floured board to about 1/4-inch thick and cut into strips about 4 inches long and 1/2-inch wide; roll in hands and twist each strip and bring ends together. Fry in deep hot fat. Drain and roll in powdered sugar.

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W. V. BENNETT, Room 4, Bee Building, OMAHA, NEB.
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Breaks up a cold in 24 hours—Relieves Grippe in 3 days—Excellent for Headache
Quinine in this form does not affect the head—Cascara is best Tonic—Laxative—No Opiate in Hill's.

ALL DRUGGISTS SELL IT

The One Absorbing Topic. The reason some people don't talk more than they do is that they can't think of anything to say about themselves.—Boston Transcript.

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BAYER Aspirin

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