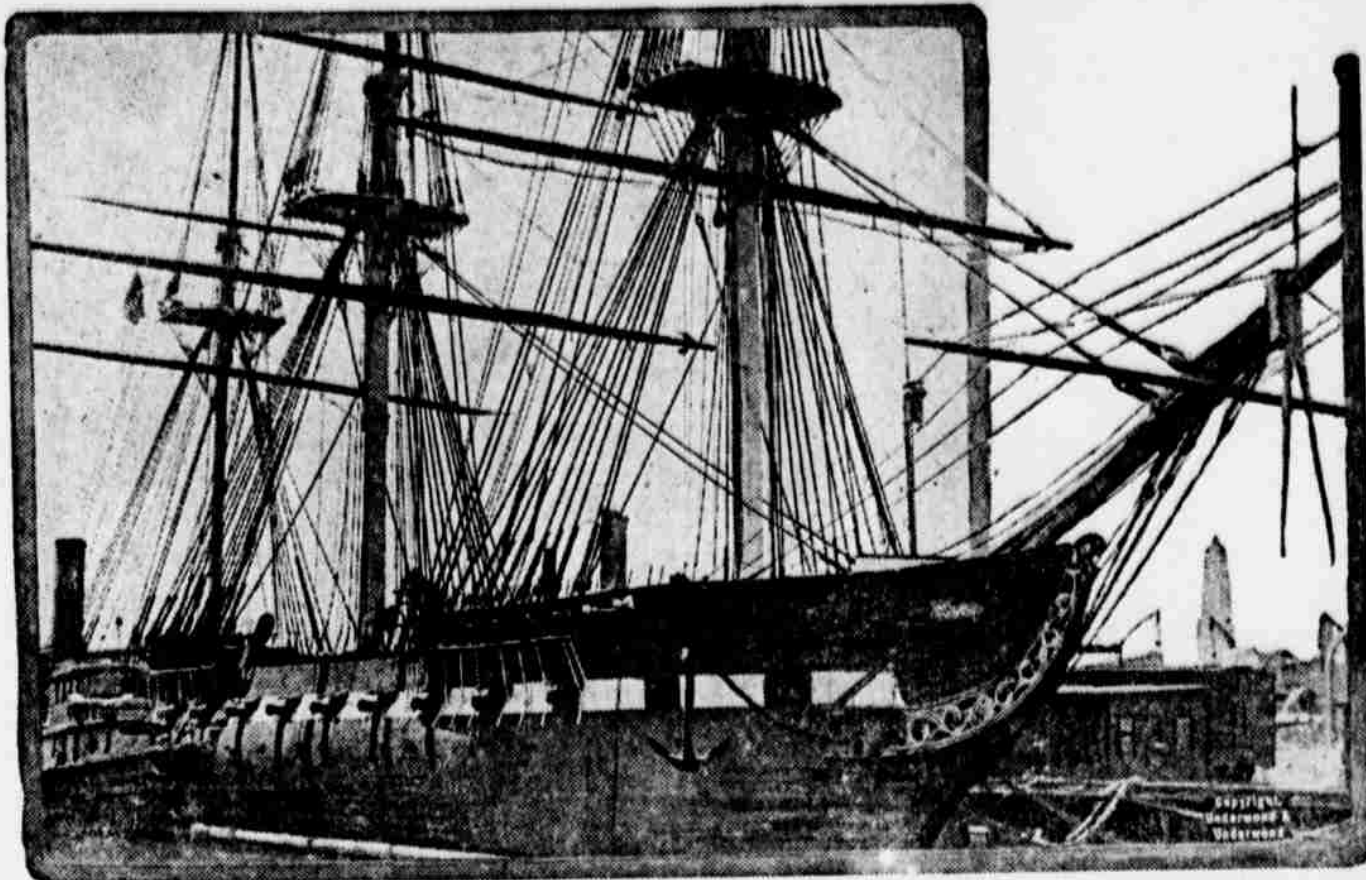


CONSTITUTION IS HERSELF ONCE MORE



The famous frigate Constitution has had the superstructure, added to make her a training ship during the war, removed and again presents her familiar appearance in the Charlestown navy yard, Boston. Launched in 1797, she fought in the war with the Barbary states and sank the Guerriere off Cape Race in 1812 in one of the most famous naval engagements in history.

ENGLISH ARMY BARRACKS CONVERTED INTO HOMES



To defeat the housing shortage in England the government has allowed the city of Eastbourne to acquire these barracks, formerly known as the "cavalry camp," and the buildings have been converted into dwellings.

CLAIMS RECORD FOR HEIGHT



Challenging all comers for the distinction of being the tallest man in the United States, Ralph E. Madsen, a cowboy of Ranger, Tex., was disqualified for the service in the army because of his excessive height. The war department height limitations are 78 inches, while Mr. Madsen is 7 feet 6 inches tall and weighs 230 pounds. For 12 years he has followed the varying fortune of a cowboy and has captured many prizes for his daring feats. This photograph shows the mutual admiration between the cowboy and Senator Morris Sheppard of Texas.

The Excuse.

"Ludendorff," said Representative Shouse, "is telling the world the reason why he lost the war. Ludendorff's excuse reminds me of the Irishman.

"An Irishman and a Yankee rowed a race one day. The Yankee was so easily the Irishman's superior that every little while he'd stop rowing and wait for Mike to catch up.

"Well, Mike was beaten, of course, but he said afterwards:

"'Faith, Oi'd have bested the boy any if Oi'd stopp'd an' took the long resis he did.'"

Court Rules Against Tradition.

One of the naval patrols at the Short Line depot, Annapolis, arrested Joseph Thomas (colored) for carrying a concealed weapon. Thomas was walking along when a razor dropped from his clothing and he was arrested. When the razor was exhibited it looked like a section of a broken buzz saw. Justice Welch, after making a physical examination, decided that the piece of junk was not a dangerous weapon and dismissed Thomas.—Baltimore News.

OUR NEWEST TORPEDO BOAT DESTROYER



The torpedo boat destroyer came taking to the water at its launching at the New York Shipbuilding company's yards at Camden, N. J. Its sponsor was Miss Florence Kane, niece of Surgeon Ellisha K. Kane, U. S. N.

FARMERETTES AND THEIR CUCUMBERS



These three girls inspecting some cucumbers they have raised are members of the land army unit of the National League for Women's Service on the league's farm near Washington.

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.) (Copyright, 1919, Western Newspaper Union)

LESSON FOR SEPTEMBER 7

PARABLES OF THE KINGDOM OF HEAVEN.

LESSON TEXT—Matt. 13:31-33, 44-50. GOLDEN TEXT—Seek ye first the kingdom of God and his righteousness.—Matt. 6:33. PRIMARY TOPIC—Obeying our king. JUNIOR TOPIC—A message of the king. INTERMEDIATE TOPIC—The growth of the kingdom. SENIOR AND ADULT TOPIC—The extent of the kingdom.

I. The Parable of the Mustard Seed (v. 31, 32).

Three things mainly occupy our attention in this parable:

1. Its unimportant beginning. It begins as the least of all seeds and grows to be the greatest among herbs. The king was of ordinary parentage and humble circumstances. He selected unlettered fishermen as his royal advisers. The prophet had said concerning him that he would be "despised," "rejected," "forsaken," "cut off" and as "having nothing."

2. Its vigorous growth. From these small beginnings Christ's influence has gone forth so that there is no power or influence equal in greatness to that of Christendom.

3. Its lodging capacity.

The birds which find lodgment in the tree do not represent the children of men who find safety and salvation in the church. The birds constitute no part of the tree, while the believer becomes a part of the tree, adding to its strength and fruitfulness. The birds are something foreign to the tree, and are burdensome and injurious to it. They come to find shelter and wait to pluck off the tender buds, or to prey upon the ripened fruit. The effect of their lodging in the tree is evil and blighting. In Christ's interpretation (v. 19) he said that the fowls represent the wicked ones. He who would make the lodgers here anything else makes Christ's interpretation a farce. The same Greek word is used in both cases, and the circumstances are the same.

II. The Parable of the Leavened Meal (v. 33).

Three things mainly occupy our attention here: the meal, the woman, and the leaven.

1. The meal. Meal has a wholesome and nutritious effect. It was used in one of the sweet-savour offerings which was typical of Christ (Lev. 2:1-3 R. V.); it was food for the priests (Lev. 6:15-17 R. V.); Abraham had Sarah to knead a cake out of three measures of meal for the angelic messengers of the Lord (Gen. 18:6); Solomon's royal table was provided with meal (I Kings 4:2); Elijah was fed upon a cake made of meal (II Kings 4:41); Elisha used meal as an antidote for the poison of death from the pot (II Kings 4:38-41).

2. The woman. In scripture we find false doctrine being taught by woman (Rev. 2:20). Dealing with doctrine is forbidden to women (I Tim. 2:12). In I Tim. 4:13; II Tim. 2:17, 18; II Peter 2:1-3, we find that the apostasy will be brought in through false teaching within the ranks of God's people. The meaning, then, of the parable is that the true doctrine, the meal given for the nourishment of the children of the kingdom (II Peter 2:2, I Tim. 4:6), will be officially corrupted by false doctrine. Woman is a type of the church in some sense. The church is hiding away false doctrine, and its corrupting effects are seen on every hand.

3. The leaven. In scripture leaven is invariably a type of evil. (1) All through the Old Testament leaven is a continual and unvarying type of evil (Ex. 12:15; Lev. 2:11). It is inconceivable that Jesus should arbitrarily change, without due notice and explanation, a word from an evil to a good sense, which the Spirit of God had so unchangingly used for two thousand years. (2) Jesus himself makes leaven to denote sin (Matt. 16:6, 12; Mark 8:15). (3) Paul uses leaven in its usual biblical sense (I Cor. 5:6-8; Gal. 5:8, 9). Further, this is the only interpretation that will harmonize with Christ's interpretation of the first two parables. Facts patent to all prove that the professed church today is feeding upon the leaven of formalism and legalism instead of the unleavened bread of sincerity and truth—the Word of God.

III. The Parable of the Hid Treasure (v. 44).

IV. The Parable of the Merchantman Seeking Pearls (v. 45, 46).

V. The Parable of the Drag Net (v. 47-50).

(For a detailed study of the last three parables see the Review for September 28.)

Consideration of the Morrow.

Calm and prudent consideration of the morrow, so far from being a sin, is one of the very first Christian duties, and is so taught by the Holy Ghost in the New Testament; where people are especially enjoined to labor, working with their hands the thing which is good, that they may have to give to him that needeth.—Kebie.

Healing and Health.

Divine healing is for the sinner. Divine health is for the saint. One heals and the other keeps the healed well.

PERUNA Made Me a Well Man

Mr. Louis Young, 205 Merrimac St., Rochester, N. Y., writes:

"I suffered for thirty years with chronic bowel trouble, stomach trouble and hemorrhages of the bowels. We bought a bottle of Peruna and I took it faithfully, and I began to feel better. My wife persuaded me to continue, and I took it for some time as directed. Now I am a well man."

Suffered thirty years with stomach trouble and hemorrhages of the bowels.

Liquid or Tablet Form

Birds Have Right of Way.

Fowl have the right of way in air, warns the director of military aeronautics. This is justice indeed, since birds flew first.

But this is not all. Recently many towns along the Atlantic coast have been visited with dead bird showers. Aviators flying by a town would see a flock of wild fowl coming their way. They would set their machine guns and let the bullets fly.

Presently a prominent citizen walking below would be hit with a large bloody bird. He complained to the town, and the town complained to the department of agriculture. Then the federal migratory bird law between the United States and Great Britain was referred to, and it was found that shooting birds from airplanes is unlawful.

Went Too Far.

"The aged caretaker of a certain castle in England was prostrated the other day."

"How did that happen?"

"A facetious visitor, just for a joke, asked to be shown a room once occupied by the kaiser."—Birmingham Age-Herald.

Slam at the Gentle Sex.

"If dar was any sho'nuff beautiful mermaids," said Uncle Eben, "a lot o' human ladies would git jealous an' drown derse'fs tryin' to imitate 'em."

A pertinent query is a kick in disguise.

Golf Bugs.

His father had taken him out to the golf course. That evening he seemed to be ill-at-ease.

"Willie," said his mother, "what is the matter with you? I wish you'd stop scratching yourself."

"I don't know what's the matter, but I guess I must have got some of those golf bugs on me," was Willie's reply.

SWAMP-ROOT FOR KIDNEY AILMENTS

There is only one medicine that really stands out pre-eminent as a medicine for curable ailments of the kidneys, liver and bladder.

Dr. Kilmer's Swamp-Root stands the highest for the reason that it has proven to be just the remedy needed in thousands upon thousands of distressing cases. Swamp-Root makes friends quickly because its mild and immediate effect is soon realized in most cases. It is a gentle, healing vegetable compound. Start treatment at once. Sold at all drug stores in bottles of two sizes, medium and large.

However, if you wish to test this great preparation send ten cents to Dr. Kilmer & Co., Binghamton, N. Y., for a sample bottle. When writing be sure and mention this paper.—Adv.

If the toothache doesn't worry a man it's because some other fellow has it.

Pride has but two seasons—a forward spring and an early fall.

Is it Possible to Legislate Life and Brains?

Swift & Company is primarily an organization of men, not a collection of brick, mortar, and machinery.

Packing Plants, their equipment and usefulness are only outward symbols of the intelligence, life-long experience, and right purpose of the men who compose the organization and of those who direct it.

Will not Government direction of the packing industry, now contemplated by Congress, take over the empty husk of physical property and equipment and sacrifice the initiative, experience and devotion of these men, which is the life itself of the industry?

What legislation, what political adroitness could replace such life and brains, once driven out?

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