

BAPTIZING AN ENTIRE COMMUNITY IN INDIA



This photograph, used through the courtesy of the centenary commission of the Methodist Episcopal church, shows the baptism of an entire community in India. The missionary in order to effect this first Christianizes the chief of the community. The chief, realizing how good it feels to become a Christian, orders his entire tribe to become Christians, and the missionary does the baptizing.

COLORS OF 89TH DIVISION DECORATED



The regimental colors of the Eighty-ninth division which were decorated by General Pershing during his review of that division at the Troves airdrome, Germany.

WORK THAT IS SPORT ON A HOT DAY



Work that is really play on a hot day sometimes falls to the lot of apprentices being trained by the United States shipping board for service in the merchant marine. This picture shows a detail of apprentices testing a patent life raft to determine its capacity.

EXAMINING THE WOUNDED SOLDIERS



Wounded who have just debarked from a transport being examined at the port of debarkation prior to their being sent to a debarkation hospital.

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

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LESSON FOR JUNE 15

PRAYER.

LESSON TEXTS—Matt. 6:5-18; Luke 18:1-14

GOLDEN TEXT—Be careful for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.—Phil. 4:6

ADDITIONAL MATERIAL—Gen. 18:25-33; Ex. 22:21, 22; Matt. 23:34-45; Luke 11:1-13; John 17:1-26; 1 Thess. 5:17; James 5:16-18

PRIMARY TOPIC—Talking With the Heavenly Father—Jesus Teaches How to Pray

INTERMEDIATE TOPIC—Prayer a Privilege and a Duty

SENIOR AND ADULT TOPIC—The Christian Conduct of Prayer.

I. The Proper Motive in Prayer (Matt. 6:5-8)

The righteousness which counts with God is doing right deeds with the right motive. Righteous as the act of praying is it may be an abomination unto God:

1. If it be to be seen and heard of men (v. 5). Much of the public praying is false—when there is more thought of what the people think than of what God thinks. In praying the individual is dealing with God, therefore if he be engaged in it to attract men's attention it is blasphemous. It is not wrong to pray on the street corner and in the synagogues; that which is condemned is doing it to be seen of men.

2. If there be the use of vain repetitions (v. 7). This does not mean that we should ask but once, for we have examples of Christ and of Paul praying three times for the same thing (Matt. 26:39-46; II Cor. 12:7-8), but meaningless repetitions as done by the heathen. The reason assigned is that "your Father knoweth what things ye have need of before ye ask him" (v. 8). God is pleased with true prayer (v. 6). We should have a real desire for fellowship with God. Since prayer is a transaction of the soul with God, we should go to our inner chamber, where only God can hear, and there commune with him.

II. The Model Prayer (Matt. 6:9-15)

1. Right relationship. "Our Father." Only those who have become children of God by faith in Jesus Christ (Gal. 3:26) can pray aright.

2. Right attitude. "Hallowed be thy name. Thy kingdom come." When we realize that we have been delivered from the power of darkness and translated into the kingdom of his dear Son (Col. 1:13) by being made the children of God we cannot help pouring out our souls to him in gratitude and praise, longing for the coming of his kingdom.

3. Right spirit (1) That of trust which looks to him for daily bread. (2) That of love which results in the forgiveness of others. God will not listen to the prayer of the one who has an unforgiving spirit. (3) That of holiness which moves us to pray not to be led in temptation, and longs to be delivered from the evil one.

4. The ascription of praise. "Thine is the kingdom, the power, and the glory forever."

III. Persistence in Prayer (Luke 18:1-8)

The teaching of this parable is that men ought always to pray and not to faint (v. 1). The context shows that praying should be the business of the church while the Lord is absent. Having referred to the coming of the Lord at the close of the preceding chapter he uses this parable to enforce the obligation of the church under the figure of a widow crying day and night unto God. Though the unjust judge had neither fear of God nor regard for man he avenged her of her enemies. Much more, then, will the tender loving Father, God, avenge his own elect (v. 7). God is pleased with those who persistently pray, or, as popularly expressed, "pray through."

IV. The Proper Attitude in Prayer (Luke 18:9-14)

This is brought out in striking contrast by two men praying. The Pharisee's sense of self practically excluded the consciousness of God. The poor publican had a most keen sense of God, and therefore sought his mercy. The Pharisee presented personal credentials, while the publican cast himself upon God's mercy. The publican was justified, while the Pharisee was rejected. Let us come into the presence of God with humility, for God is holy.

Easy to Commit Sin. It is a great deal easier to commit a second sin than it was to commit the first, and a great deal harder to repent of a second, than it was to repent of the first.—Benjamin Whichcote.

For One Another.

The will of God respecting us is that we shall live by each other's happiness, and life. . . . Help each other by their joy, not by their sorrow. They are not inclined to buy themselves for ease, but to strengthen themselves for each other.—Ruskin.

MONEY VANISHES FROM HOSE BANK

Court Is Puzzled Over How Bank Roll Got Out of Party Stocking.

New York.—Jonson's learned sock of literary renown went far to the background in Essex Market court, when Mary's stocking came into the limelight. Mary's stocking was a perfectly good stocking, without a single hole in it, according to the evidence, but as a savings bank it left something to be desired.

It all happened at a dancing party held at Mary Gluzek's home. She paid the sum of \$28 for the festivities. Mary herself said so.

"Feodor Plochich pinched \$28 out



"Are You Sure He Took It?"

of my stocking," announced Mary through the interpreter.

"How do you know he took it?" asked Mr. Hogan, the assistant district attorney.

"Somebody told me that he said he did," declared Mary.

"Are you sure he took it?"

"Some fellows saw him count it," parried Mary.

"In what denominations was the money?"

"In two rolls; one had eight \$1 bills and the other two \$10s."

Witnesses were called. They testified that they had seen Feodor pick up the money from the floor. He then counted the \$8 roll and showed it to the assemblage. This he returned to Mary later. Mary admitted it. She even admitted that she might have lost the money from the stocking.

Judge Simms became worried. "But I can't see," he said, "how the money got out of the stocking. The mystery is too deep for me. However, there can be no charge of larceny from the person, since the defendant picked up the money from the floor."

Feodor then proved to the satisfaction of the court that he had not rifled Mary's stocking, but that whatever money he had had found on the floor. And since there was no evidence concerning the missing \$20, Feodor was allowed to go.

ALARM CLOCK SAVES SIX LIVES

Ringling Awakens Philadelphia Man, Who Opens Window in the Nick of Time.

Philadelphia.—Six were saved from asphyxiation here by the ringing of an alarm clock.

Fumes from a leaking gas pipe had almost filled the home of Mr. and Mrs. William Reese, 610 Broad street, Lansdale, while the family were asleep, when the alarm clock began ringing.

It awakened Howard and William, sons, employed at a near-by foundry. As they rose both fell to the floor, and though almost overcome, he crawled into their room and saved their lives by opening the windows.

Mrs. Reese, though ill, could move about. The daughters, Hattie and Margaret, were unconscious. They and the sons were later revived.

Virtually all members of the family are suffering from the effects of inhaling the gas.

Lock of Hair in Letter Bringing Night Mail. London.—At Neath, Elizabeth Thomas, Ceell street, Newport, applied for a variation of maintenance order granted against her ex-husband, Thomas Colman, at the Swansea House, Cardiff.

Your Eyes. The government stamps as a means of the country. There is a continued flow of stamps. Before this sale of War Savings Stamps as a means of the country. There is a continued flow of stamps. Before this sale of War Savings Stamps as a means of the country.

THIN PEOPLE SHOULD TAKE PHOSPHATE

Nothing Like Plain Bitro-Phosphate to Put on Firm, Healthy Flesh and to Increase Strength, Vigor and Nerve Force.

Judging from the countless preparations and treatments which are continually being advertised for the purpose of making thin people fleshy, developing arms, neck and bust, and replacing ugly hollows and angles by the soft curved lines of health and beauty there are evidently thousands of men and women who keenly feel their excessive thinness.

Every Woman Knows that clean, snow-white clothes are a constant source of pleasure. Red Cross Ball Blue if used each week preserves the clothes and makes them look like new.

Every Woman Wants Paktine ANTISEPTIC POWDER FOR PERSONAL HYGIENE. Dissolved in water for douches stops pelvic catarrh, ulceration and inflammation. Recommended by Lydia E. Pinkham Med. Co. for ten years.

Cuticura Soap Best for Baby. Soap 2c, Ointment 2c & 5c, Talcum 2c. Sample each mailed free by "Cuticura, Dept. E, Boston."

DAISY FLY KILLER PLACED ANYWHERE ATTRACTS AND KILLS ALL FLIES, Nests, clean ornaments, complete insect destroyer, all season. Made of paper, does not soil. Tip-over; will not soil. Injure anything, except flies and mosquitoes. Sold by drug stores, or by direct mail. Prepared, U.S.A. HAROLD SOMERS, 150 De Kalb Ave., Brooklyn, N.Y.

SWAMP-ROOT FOR KIDNEY-AILMENTS. There is only one medicine that stands out pre-eminent as a medicine curable ailments of the kidney. It is Dr. Williams' Pink Pills for Pale People. It is the best remedy for kidney ailments.

District Meeting Program. A meeting of the Robekah District Association, No. 25, on Monday, June 17, 8:00 p.m. in the County Clerk's office. CHARTER WOMEN: 40 Children's 100 Mothers' 212 Sisters.