

# Arbitrate!

By BOOTH TARKINGTON  
Of The Vigilantes

In wartime the strike is not the remedy for profiteering. Publicity and action by the government are the remedies for profiteering. Profiteering that brings on a strike is, in effect, not better than treason; but a strike may itself be an attempt to "profiteer" and therefore not better in result than treason. Every sensible person, however, understands that workmen are entitled to as high wages as they can get without interfering with the utmost possible efficiency of industry engaged in the prosecution of the war. A strike does interfere with such efficiency, and therefore means a larger casualty list and increased danger to the country. That is to say: if I am a war industry workman on strike I am prolonging the war and adding to the risk of America's defeat in the war. This means that I cause death and wounds to a certain number of American boys who would have come home safe and sound to their mothers if I hadn't gone on strike. That is the simple truth; and if I am impeding a war industry by going on strike, I might just as well have torn and tortured the bodies of those boys myself. The responsibility is so terrible that no workman who understands it would take it, except to avoid a greater amount of torture and death at home through starvation wages.

Arbitration will give him what he needs and what he justifiably wants. The whole country understands that a workman cannot live today on the wages of ten years ago. Wages have got to advance, of course, as the price of commodities advances; and the price of commodities advances, of course, as wages advance; though it is to the advantage of the workman to let the price of commodities begin to advance first. But his wages must take account of higher prices, and permit him not only life, liberty and the pursuit of happiness, but allow him to save, as well. That is all that any man on this earth is entitled to whether he be garbage man or kaiser; and it is all that is worth getting; and the ideal of this country is that every man shall have it. This is what we are fighting for; that no man shall take away this right from another man, that no man shall make another man his slave, as the Germans have made conquered labor their slave and as they would make slaves of us if they conquered us.

Now such is the temper of our country that the responsibility for a strike which means more death, more crippling, more blinding, more shot away faces, for our young men, sons of workmen and sons of capitalists, fighting side by side and comrades "over there," as they will be over here when they come home—the responsibility for such a strike is an infinitely heavier and more dangerous thing than those who rashly assume that responsibility can know, and no decent human being could be so selfish and so treacherous to his country as knowingly to bring about such a strike.

And the temper of the country in these days is to know causes as well as results. Where the greediness of a profiteer has caused a strike, his money will not be envied him for he shall not have it, nor his liberty either. And it is unthinkable that American workmen, or workmen who are human beings, for that matter—it is unthinkable that they will strike, even for mere justice, without having to the last utmost atom of their energy pressed for settlement by arbitration.

The syndicate service, founded by Samuel Gompers and representing the point of view of the American Federation of Labor, reports an address by William Mosses, president of the Pattern Makers' Union of Great Britain. Mr. Mosses was speaking in the Labor Temple in San Francisco. He said: "We were requested to abrogate our working rules and agreements . . . to give up everything that tended to restrict output. . . . Being convinced that this was necessary, unless we desired to see the entire world subjugated by German autocracy, we recommended that our unions submit to the request made by the government. . . . This meant that there was to be no stoppage of work during the war. It meant the acceptance of compulsory arbitration. . . . We have secured better results through arbitration than by resorting to the strike, which should be used as a last resort after all else has failed. If this is done, the strike weapon will rest in its scabbard."

And Mr. Mosses said another thing worth thinking about. "Today labor in Great Britain is more prosperous than ever before in its history. . . . Our influence is greater than ever before and our workers are enjoying wealth beyond the dream of avarice." Not only is arbitration necessary, but it pays!

## PASSING OF MR. JOHNSTON

By ISOBEL FIELD  
of The Vigilantes

The traditional Englishman, he of the eyeglass and the haw-haw manner, has been thrown into the discard. The last four years have changed our views on many things and today when we think of a Britisher it is not as we used to see him, in caricature, but as he is, a simple, likable, friendly chap, and "a first-class fighting man."

Another figure has gone, never to return: the dancing, bowing, frog-eating Alphonse, the very opposite in every particular to the real Frenchman we have come to know, whose very name is the personification of valor.

Guisepppe, he of the organ and monkey, with a stiletto in his belt and a plate of macaroni in the near distance, is displaced by a bold Alpin fighting in the clouds, or a dashing, gallant Bersagliere defending his country to the last drop of his blood.

There is a personage nearer home that we must be prepared to lose, Mistah Johnston, the Darktown coon. He is no more. Gradually there has appeared in his place a stern young American, trained and alert, musket in hand. There is no hyphen to his name. His forefathers were Africans, but he is loyal United States.

When the colored troops marched down Fifth avenue for the last time before going to France, the newspapers reported that they were given a "tumultuous ovation." As a matter of fact, there was little cheering. The dense masses that lined the side-walls and filled the windows and overhanging balconies looked on in growing wonder. Here and there a patter of gloved hands or a "bravo" was drowned in the beat of drums and the tramp of many feet. The sight of the long, long line of khaki-clad figures marching like clock-work; the strange grim faces that might have been cast in bronze—eyes straight ahead, with not a side glance or a gleam of white teeth; company after company led by smart, soldierly colored officers, all on their way to the battlefield, was too awe-inspiring for noise. The crowds gave them the deeper homage of breathless surprised silence. They came to applaud Mistah Johnston and beheld in his place a bold warrior who commanded their respect and admiration.

## THE NEW LIFE

By ZOE ADKINS  
of The Vigilantes

This is an Intermission: Time stands still,  
And we—as lost as children in a haze—  
To take from some heritage of other days  
Forgotten faith and unsuspected will;  
We have gone back, like children, to our knees,  
And we have learned the sad and splendid pride  
Of those whose dearest gloriously died,  
Knowing our own face Death across the seas.

Oh, after this—when joy-bells ring out  
Peace,  
And home our war-tired heroes come again,  
Shall we not vow ourselves, when war shall cease,  
To a new life, and prove that not in vain  
We saw the Prussian sword drawn from its sheath  
And neutral lands—and children—fall beneath?

## THE FASHION OF 1918

By ISOBEL FIELD.  
of The Vigilantes.

Her hat was plainly old fashioned, and the ribbon that adorned it had evidently been cleaned and pressed with a hot iron; her tailor-made suit, though well fitting, was faded in color and cut in the mode of year before last; but she walked down Fifth avenue among the best-dressed women in the world with a swing of the skirts and a noble condescension of glance that attracted my attention. I watched her with interest, sauntering a little ahead and stopping at shop windows to study her as she passed.

Was she a great painter, authoress or poet puffed up with her well-deserved fame? No, her face was not familiar, as, in these days of newspaper photography it would be were she of the elect. She was neither young nor strikingly beautiful, yet why the grand manner as of one above the common herd?

Suddenly she paused beside me to cast an indifferent glance at a dazzling array of diamonds in a shop window and then I discovered the secret of her proud bearing. What need had she of fine clothes or feathers in her hat? She was dressed in the height of the fashion of 1918. On the breast of her shabby jacket she wore a little service bar and on that bar were three blue stars!

## EXPOSE EVERY ONE

By HARRY V. MARTIN  
of The Vigilantes

While we are at it, reporting German spies to the federal government, why not go a little further and give your local food administrator the names of those grocers and butchers who are charging more for their goods than they should? By helping to force up the cost of living, already deucedly high, these petty larceny profiteers, although waving the American flag at every opportunity, are really helping the kaiser. Their safety lies in the fact that they are too insignificant to come under the notice of investigators employed by Uncle Sam.

Here is your opportunity, Mr. or Mrs. or Miss Citizen. A chance to air that detective instinct that is within us all. A very good way of "doing your bit," and one that is bound to be appreciated. It stands to reason that the food administrator in your town and county has his hands full taking care of the big things. Give him a lift by appointing yourself, this very instant, as one of his assistants to ferret out the meanest men and women in all the world, the criminals who see in the war a chance to get rich quick at the expense of their own countrymen.

IMPROVED UNIFORM INTERNATIONAL

# SUNDAY SCHOOL LESSON

By REV. F. G. FLIZWAHER, D. D.,  
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Moody Bible Institute of Chicago.  
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## LESSON FOR JUNE 23

### JESUS TRIUMPHANT OVER DEATH.

LESSON TEXT—Mary 16:1-20.  
GOLDEN TEXT—Now is Christ risen from the dead.—1 Corinthians 15:20.  
ADDITIONAL MATERIAL FOR TEACHERS—Matthew 28:1-20; Luke 24:1-42; John 20:1-25; 1 Corinthians 15:1-58; 1 Thessalonians 4:13-18.

PRIMARY TOPIC—Jesus' power over death.—Mark 16:4-16:20.  
INTERMEDIATE TOPIC—The living Christ.  
SENIOR AND ADULT TOPIC—Christ's resurrection and the Christian's assurance of immortality.

#### I. The Ministry of Love (vv. 1-4).

1. By whom (v. 1).  
Mary Magdalene, the mother of James and Salome.

2. When (v. 2).  
Early in the morning, the first day of the week.

(3) Their perplexity (vv. 3, 4).  
They questioned as to who should roll away the large stone from the mouth of the tomb. To their surprise they found the stone removed. They, like us, find their difficulties are removed before they come to them. If they had believed him, their anxieties and sorrows would not have been.

#### II. The Angel in the Tomb (vv. 5-8).

Jesus knew that these women would come to the sepulcher with unbelieving hearts, so he had an angel waiting there to announce to them the fact of his resurrection. How many times we are helped out of doubts and difficulties by an angel which the omniscient Lord knew would be needed at a particular time. With such companions and helpers no place need seem lonely, and no condition need frighten us.

The angel's message:  
1. "Be not affrighted" (v. 6).  
What comforting words these must have been to these bewildered women. The open tomb is the cure for fear; it steadies our hearts when things look dark and we do not understand.

2. "Ye seek Jesus of Nazareth, who was crucified" (v. 6).  
This three-fold designation with marvelous clearness shows:

(1) His humanity—Jesus.  
(2) Lowly residence—Nazareth.  
(3) Ignominious death—crucified.

3. "He is risen; he is not here; behold the place where they laid him" (v. 6).  
These words throw light upon his birth, humility and shameful death. He who was born in lowly circumstances, and suffered the shameful death of the cross, is now the conqueror of death. His resurrection gives meaning to his death. If Christ had not risen, then his death would have been meaningless. "If Christ be not risen, your faith is vain; ye are in your sins" (1 Cor. 15:17).

4. "Go your way, tell his disciples and Peter" (v. 7).  
As soon as it was known that Christ had risen from the dead, they were to tell it to the disciples. Knowledge of Christ's triumph involves the responsibility of witnessing concerning it. The disciples all needed this blessed news, but Peter especially since he had so denied him. Wonderful grace, that!

5. "He goeth before you into Galilee; there shall ye see him" (v. 7).  
Christ had told the disciples that he would arise from the dead and meet them in Galilee, but their unbelief kept them from this blessed truth.

#### III. The Appearances of the Risen Christ (vv. 9-14).

These appearances had as their object the restoration of the disciples from their awful failure and discouragement and the convincing them, without the peradventure of a doubt, of Christ's resurrection. Since his resurrection was to be the central theme of apostolic preaching, it was necessary that they have certainty of knowledge as to this matter (Acts 1:3). Without the resurrection of Christ, his death would be meaningless. Out of the ten or more appearances, Mark selects three.

1. To Mary Magdalene (vv. 9-11).  
Mary's heart responded to the Saviour's gracious deliverance of her from demons. Her sufferings were no doubt terrible. She is the first to the tomb. Her devotion is amply rewarded by being the first to meet the risen Lord. Light will surely come to the heart that really loves the Lord, though the faith is weak. She went at once and told the sorrowing disciples, but they refused to believe.

2. To two disciples on the way to Emmaus (vv. 12, 13).  
Luke gives full particulars concerning this appearance. Jesus had walked, talked, and eaten with them, convincing them that the Lord is risen indeed (Luke 24:13-35). The testimony of such is trustworthy.

3. To the eleven disciples (v. 14).  
IV. The Commission of the Risen Lord (vv. 15-18).  
After the disciples were convinced of the truth of his resurrection, Christ sent them forth to "preach the Gospel to every creature."

What a glorious and supreme task is this! "He that believeth and is baptized shall be saved; but he that believeth not shall be damned" (v. 16).

V. The Activity of the Enthroned Christ (vv. 19-20).  
After giving the disciples their commission, he ascends on high, and from the unseen sphere directs their activities. Wherever they went he commanded their word.

UP TO AMERICA TO WIN WAR

Collapse of Russia Places the Burden of Eliminating the Hun on Shoulders of the Yanks.

Only it grows more certain that the world war is to be fought till one side or the other is prostrate. The war would have been over months ago if Russia had not collapsed; but with treason in the czar's cabinet and lunacy and stupidity pervading the Russian proletariat, that mighty empire of the north became an inert and impotent mass at the mercy of Germany. And as for Russia, her fate will be determined by the world congress that will write the peace when the war is over. It will be about the mightiest job human statecraft ever undertook and an impossible job unless Germany or the entente is then as helpless as Russia is now.

With the western front reinforced by the millions of veterans Germany had in Russia, the German people have become as confident of victory as they were when the first gun was fired. At this moment Germany, rulers and people alike, feel assured as to the outcome. There is a determination to annex all of Belgium, all of France now held by the German armies and all of the possessions of Belgium and France in Africa. Discussion is now going on in the German press as to the amount of the money indemnity the enemy shall pay. Already Russia is carved by the German sword. And if Germany shall succeed in her present intentions she will be as complete mistress of the world as it now is known as the Rome of Julius Caesar was mistress of the world as it was known on the eve of the Christian era.

#### Cuticura Complexions.

Nothing better than Cuticura Soap daily and Ointment as needed to make the complexion clear, scalp clean and hands soft and white. For free samples address "Cuticura, Dept. X, Boston." Sold by druggists and by mail. Soap 25, Ointment 25 and 50.—Adv.

#### Coolies' Ears Detect Peril.

London.—Officers home from the front testify to the acute hearing powers displayed by the Indian and Chinese coolie laborers with the troops in France. These eastern auxiliaries are ever the first to detect the nearness of a hostile airplane and to fall prone as a measure of self-protection. In this way they give a valuable lead to the British and French soldiers, who are comparatively slow in detecting the difference in sound between the rival air machines.

#### X-Ray Reflectors.

Mica has been found an excellent material for concentrating mirrors for X-rays. Glass will not do, because, smooth as it is, it is too rough for the extremely minute X-rays, which are much smaller than light waves. Glass diffuses the X-rays, much as a rough surface diffuses light waves, but it was found that the surface of mineral crystals were of the requisite smoothness for reflecting X-rays, and of them mica is the most adaptable, being readily split into sheets.

Always proud to show white clothes. Red Cross Ball Blue does make them white. All grocers. Adv.

#### Safety for Engines.

A safety device for engines running through storm and cold consists of perforated pipes which are run up along the engineer's window, one inside and one outside. The compressed air from these pipes prevents accumulation of frost and mist.

Defined.  
"Pa, what's a scintilla?"  
"A scintilla, my son, is a thing there is never anything of."

# Farmers! Watch Your Stomachs In Hot Weather

## We and Our Allies Are Depending Upon Your Strength To Supply Our Armies With Food.

You men who work long hours in the fields under a blazing sun—you've got to be big eaters, because your food is your strength and now, more than ever, your strength is badly needed. So guard your health. Be sure and watch your stomach, for in the summer time nearly all illness can be traced to stomach and bowel complaint. You, yourself, know how liable a man is to sunstroke if he goes in the hot sun too soon after eating a hearty mid-day meal, and also how liable he is to sudden attacks of stomach misery. So cool off in the shade before going back to work. Don't take chances.

Take care of your stomach, friend. You know you can't work well with your stomach out of fix. "Safety first," must be your motto, so send to your druggist and get a big box of EATONIC, enough for yourself and family, yes, and the hired folks, too. It's the wonderful new compound for the quick relief of stomach and bowel miseries. It was originated by H. L. Kramer, the man who made millions of people happy with his first great remedy, Cascarets.

Now, all you need do is to take a tablet or two of EATONIC after your meals. It's good—just like eating candy. Enjoy the quick, sure relief it brings—how almost instantly it relieves indigestion, heartburn, food-

repeating, sour stomach, and that painful, puffed-up, bloated, lumpy feeling after eating. EATONIC will help you all to a pain-free stomach—a sweet, cool, comfortable stomach—in fact, those who take EATONIC say it makes them forget they have stomachs. They never dreamed that anything could bring about such quick and wonderful results. Don't wait until the summer sickness of stomach and bowels weakens you—but start using EATONIC today! Just one or two after meals; that's all.

Your health—your folks' health—is a matter of vital importance, not only to yourself, but also to the nation. And you know one can't be too careful of one's stomach and bowels during the hot spells.

EATONIC only costs a cent or two a day to use it—a big box 50 cents—no more. That is the price, and remember, EATONIC is absolutely guaranteed to do all we claim—in fact, more. It's the best Stomach Remedy you ever used.

You know your druggist; trust him then to make our guarantee good; if EATONIC fails in any way, take it back; he will refund your money. If your druggist does not keep it, drop us a postal and we will send it; you can pay when you get it. Address H. L. KRAMER, Pres. EATONIC REMEDY CO., 1018 S. Wabash Ave. Chicago.