Colds A trinity of evils, cloesly allied, that affict
 Catarrh many evils But their course can be be checked.

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Cold At Once CASCARA "ै F QUININE


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OLD PRESCRIPTION
FOn WEAK KIDNEYS

we are saved from the world.
(2) Redempton, v. 4. We have
been saved by Christ glving Himself
as a ransom for our (3) Satisfaction, v. 5. When God
redeems. He so thoroughly renews the
man that the good thlngs whick he man that the good things whtch he
gets from God sattsfy him. His bless-
ings are so real that he finds satisfacton in God. Men and women of the
world are reaching out atter fleeting
things They are ever world are reaching out after fleeting
things. They are ever grasping after
something, but are never satistied. Not
so with the redeemed soul; he flinds
. absolute satisfaction In the things
which God aves him. Worlding may
be satiated, but God's redeemed alone be satiated,
are satisfled.
(4) Executing Judgment in behnif of
the oppressed, v. $\mathbf{6}$. He is always on
the sidde Che slde of the oppressed. God under-
takes for his own, and sooner or later
He will mete out justice to Is a reckoning day for the world com-
Ing. Those who have done evll shall
Then suffer loss; those who have done good
shall be rewarded. III. Attributes of God for Which He
Should Bo Pralsed, vv. 7-18. These attributes have been displayed in God
deallngs with his chosen people. (1) Merciful and graclous, $\mathbf{v}$.
is slow
is slow to anger and plenteous in mer-
cy. An example of his mercy is seen
in the father In the enther of the prodigal son reen
ning to meet his son and klissing him. ning to meet his son and kissing him,
A very hittle thought will make very evident how God withholds his anger
and walts pattently for an opportunity
to to extend his mercy.
(2) He will not alv
8-12. When God forgivee he forgives
forever. Men say they forgive how often they "chlde" forgive, but "keep
anger" anger." God has not dealt with us ac-
coraling to our sins, for, as the han
ens are high ens are high above the earth, so great
is his mercy toward them that they fear him. So really has God forgiven
us that our trengresal us that our tranggressions are as far
removed from us as the East is from the West, an incalculabie distance.
(3) He is compassionate and tender, v. 13-14. This reveals God's fatherly
heart. He fully knows our weakness heart. He fally knows our weakness.
He does not deal with us as though we
were strong. He knows how weak and were strong. He knows how weak and
fallible we are through the fall. It ta consoling to know that God conslders
our "frame"; He knows that we are (4) His mercy is everlasting, eternal,
vv. 15-17. Man is at best transitory. vv. 15-17. Man 18 at best transitory,
but God is eternal. The one who rests his hopes in God is eternally safe.
This should encourage us to lean not upon man but upon God.
(5) God Is graclous to thoss who are
in covenant relattonship, v. 18 . If we would enjoy wese
In God's attritutes we must be God's
children. His mercles are retrictive, only bestowed upon his own chlldren.
IV. A Call to All the Universe to Praiae the Lord, wv. 19.2.2. Since Go
Is such a wonderful Belng. He should have unlversal pralse. His kingdom ts
over all; hls Lordship should recognition,
The true copquerors are often those
whom the world calls the vanquished.
 In

##  

No man will admit that he would
marry a woman smatree than himself
because he doesn't believe there is
Dr. Plerces Pleasan! Pellets are the
originnl IItte Ilver pilis put up to years
igo. They regulateliver and bowels. Ad.


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