


## Boschee's German Syrup <br> -

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A STRENUOUS WEEK PLANS FOR COPNG

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Boschee's German Syrup




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LESSON


LESSON FOR MARCH 4



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## Typewriter <br> Every Farmer Needs a



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 for the boy's nunger is proverbinl. 1
seems ns though Jesus emphasizes the
mand
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as we

them the resources of his kingdom.
Give what you have, and he will bess
and increase it to the supplying of the
needs of a multitude. The secret of
suceess was when
success was when he took up the
loaves, and, "lookling up," God also saw
that day nnd blessed it. We need to
observe the systemattc procedure. The
people are seated or reclining upon the people are seated or reclining upon the
ground in ranks or in compantes, the
master blessing and breaking the boy's $\begin{aligned} & \text { cakes, giving tirst to the disciples. God } \\ & \text { corks miracles } \\ & \text { through human }\end{aligned}$
work works miracles through human
agencies only. The result of thls sys-
tematic procedure ematte procedure was that they were
nil satistied, "filled" (v. 12). Luke
ndds that "all did ent" (Li. ndds that "all did eat" (Lk. 9:17). Not
nione, however, was there divine order
nod lavishness, but there were economy and thrift as well, for Jesus gave care-
ful drection as to the framenents. The
lavishness is shown the fat that
the baskets into which the fragments were gathered were each probably
large enough in which to sleep. This
conservation process was a stinging rebke to the mprovident orientals
and to present-day prodigats of that
wonderful bounty with which God has Wonderfur bund. God gives to us that
blessed our lindo other. Joy dles unless
we may use for
It Is shared. Jesus is the Iiving bread It is shared. Jesus is the living bread
(John $6: 48$ ), and will satisfy hunger
nod life even as bread tencrates In
$\qquad$


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