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VOLUME 43

RED CLOUD, NEBRASKA, MARCH 4, 1915

NUMBER 10

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**E. H. NEWHOUSE**  
Jeweler and Optometrist

## City Council Holds Regular Meeting

Red Cloud, March 2, 1915.

The City Council met on Tuesday evening with Mayor Damerell and Councilmen Storey, Caldwell and Perry all present.

Minutes of the previous meeting read and approved.

Jessie Kellogg requested the council to allow her to enlarge cess pool. Granted under supervision and approval of city engineer.

Report of S. R. Florence read and placed on file.

Judges and clerks of election were appointed as follows:

Judges, 1st ward—El Pulsipher, Clark Stevens, Ira Wolfe. 2nd ward, Jay Pope, E. S. Garber, J. M. Burgess. Clerks, 1st ward, Paul Pope, Ed Platt. 2d ward, W. G. Warren, E. J. Caldwell.

Pieces of election—1st ward, Water and Light office. 2d ward, I. O. O. F. hall.

Moved by Storey and seconded by Caldwell that the proposition for saloon license or no license be submitted on a separate ballot. Carried.

The following claims were allowed:  
Guy Ziegler ..... \$140 00  
W. A. Patten ..... 80 00  
Jas. E. Horton ..... 75 00  
E. H. Weber ..... 46 35  
S. R. Florence ..... 215 35  
O. C. Teel ..... 45 50  
Grant Christy ..... 65 00  
Carl McArthur ..... 14 05  
Wm. Pegg ..... 6 65  
Ed Pegg ..... 8 63  
John Pegg ..... 9 88  
Jas. Peterson ..... 18 85  
H. E. Grice Drug Co. .... 12 50  
York Foundry Co. .... 25 50  
Mayer Coal Co. .... 254 74  
C. R. Lewis ..... 16 50

## Board of Education Held Meeting Monday

RED CLOUD, NEB., March 1, 1915. Regular meeting of the board held in the office of Dr. Creighton, President Henry Gilham presiding. Members present: Blackledge, Coon, Creighton, Weesner, Overing.

Minutes of last meeting read and approved as read.

Superintendent gave monthly report. Moved and seconded that the high school have no further vacation this year and that the grades have vacation as heretofore allowed. Motion carried.

Moved and seconded that the board approve of the domestic science class furnishing dinner for the business men. Motion carried.

Moved and seconded that graduates be required to dress in caps and gowns on commencement night same to be supplied by the board. Motion carried.

The following bills were allowed:  
Geo. Coon, cultivator ..... \$ 1 75  
Unl. Pub. Co., books ..... 10 89  
Underwood T. Co., ink ..... 2 00  
Webb Pub. Co., books ..... 2 15  
University Farm, book ..... 75  
American Book Co., book ..... 2 88  
Perry Pub. Co., supplies ..... 2 88  
J. O. Caldwell, coal ..... 7 50  
H. E. Grice Drug Co., chemicals. 12 15  
Weesner, Perry & Co., supplies. 11 12  
E. H. Newhouse, supplies ..... 4 10  
Com-Ad., printing and paper. 19 35  
Moved and seconded to adjourn. Carried.

E. J. OVERING, Jr., Secretary.

## February Weather Report

Temperature: Mean 34 deg; maximum 57 deg. on the 10th; minimum 17 deg. on 2nd and 6th.

Total precipitation 3.12 inches. Total snowfall 12 inches. Number of days—clear 8, partly cloudy 3, cloudy 17.

Prevailing wind—Direction N. W. Remarks—Month ends with 10 inches of snow on ground. Little frost in earth.

Chas. S. Ludlow, Observer.

Fred Fuller of Cowles was in town this morning.

## County Commissioners Met On Friday

Red Cloud, Feb. 26, 1915.

Board of county commissioner's met pursuant to adjournment, members all present.

In the matter of the petition of Andrew J. Krause, asking for a license to sell liquor in Oak Creek precinct, Webster county, petition was granted. Board approved, license fee paid into the county treasurer's office and clerk authorized and instructed to issue license to A. J. Krause to sell liquor in Rosemont, Oak Creek, precinct, from March 1, 1915, to March 1, 1916.

E. S. Garber was appointed as deputy county assessor for Red Cloud city to fill vacancy. E. S. Fraz was appointed as deputy county assessor for Red Cloud precinct to fill vacancy. O. Sutton was appointed as deputy county assessor for Walnut creek precinct to fill vacancy.

The annual settlements of the following road overseers were approved: J. Kadron, road district No. 63; Joe Barr, road district No. 7; D. B. Sunkard, road district No. 9; H. L. Skeneck, road district No. 163; Wm. Toop, road district No. 16.

The chairman of board appointed Storey and Chaplin to confer with the Cemetery Association of Red Cloud and buy lots for county charge burials if agreement can be made as to price.

On motion county superintendent was directed to buy an Underwood type writer and exchange old machine, price to be \$72.25 cash, September 1st.

Committee appointed to view and appraise damage on the road asked for by Fred Ferner, reported that the roads and weather had made it impossible for them to attend to the matter and asked that the matter be laid over until the next meeting of the board. On motion said matter was laid over and committee continued.

On motion the clerk was directed to procure new plans, specifications and proposal blanks from state engineer for both steel and concrete bridges, all with concrete floors, from 16 to 20 feet roadway, and from 16 to 100 feet in length.

Bond of John C. Rose as justice of peace for Blue Hill approved. Bond of W. J. Myers, as road overseer for district No. 12 approved.

On motion the clerk was directed to draw a warrant on the court house special fund in favor of American Sash and Door Co., \$1000 as per contract. On motion the following claims were audited and allowed and the clerk instructed to draw warrants on the respective funds in payment of the same, to-wit:

General Fund	
Ed Amack	\$ 63 00
T. J. Chaplin	50 00
J. K. Chaney	7 84
Bert Carr	8 50
Robt. Damerell	11 00
Enterprise Pub. Co.	51 75
W. G. Hoffman	45 00
O. J. Kailey	20 00
Clarence Lewis	15 00
Floyd McCall	11 50
Nebraska Hospital	69 87
J. W. Pegg	1 75
R. H. Quiggle	5 00
H. A. Roats	19 15
Paul Storey	64 30
Grant Shidler	71 70
F. E. Maurer	6 09
M. A. Albright	74 84
S. E. Bailey	5 30
Oscar Johnson	1 50
Fay Palmer	1 25
Chas. Schultz	75 00
Elmer Wilson	150 00

On motion board adjourned to meet March 23rd.

J. J. Garber, County Clerk.

## Farm Loans

At best rates and terms to be had in this state. Call for me at State Bank of Red Cloud. C. F. CARTER.

Don't fail to attend the Musical given by Bandmaster Betz in the opera house, Friday evening, March 19th. The first half of the entertainment will consist of selections from an eight-piece orchestra, the second half, solos and duets. Admission 25c to all.

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