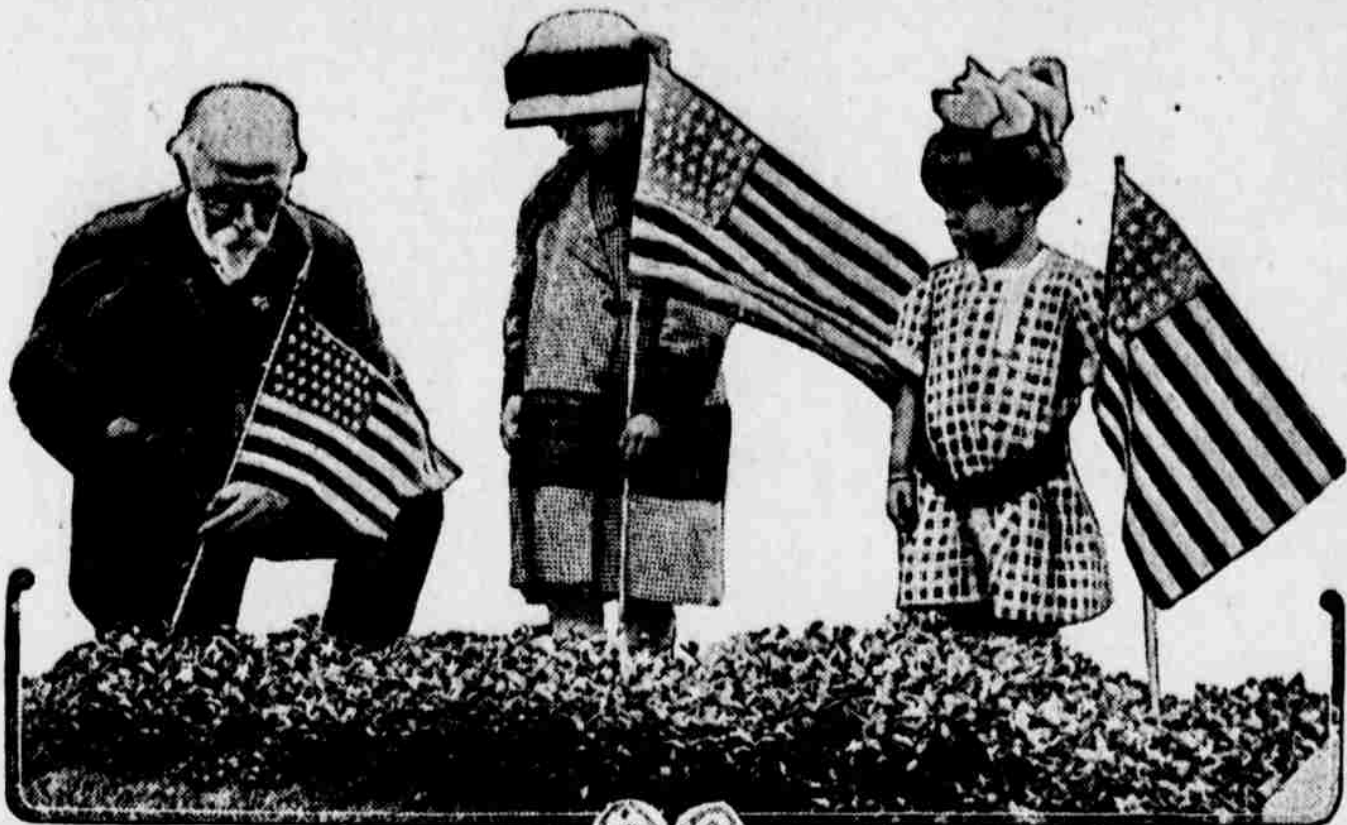


# All Honor to the Sleeping Heroes



Sleep on, brave hearts, and take your rest,  
 A hundred million strong and free  
 Shall guard in each heroic breast  
 Your pure and priceless legacy.  
 'Twas not in vain, O noble band,  
 Your blood imbued Columbia's sod,  
 United now her children stand—  
 One flag, one country, and one God.

## Memorial Day from the Lighter Side

By S. E. KISER

**AMBITION.**  
 "Well, my little man," said the preacher as he patted the boy on the head, "I hope you are going to grow



up to be a good and patriotic man. Look at those heroes marching past. There can be no greater earthly glory than they have won. I hope we may never have another war, but if we do, I am sure you will be ready to fight for your country. Don't you wish that you may, when you are an old man, be loved and honored as those brave old men who are marching past are loved and honored?"  
 "Oh, no, I don't want to be like them. Pa says it pays lots better to do something that will make everybody talk about you so you can go out lecturing about it."

**GENEROSITY.**  
 "Why do we have Memorial day?" asked the teacher.  
 "I know," said Willie.  
 "Please let us hear your explanation."

"So the men that own automobiles can show that they are not too proud to let the old soldiers ride in them, even if they are all dusty."

**ONE KIND.**  
 "Pa, what is a paradox?"  
 "A paradox, my child, is a politician making a Memorial day address without using the occasion to try to further his political interests."

**THE MODERN IDEA.**  
 "Dearest," he said, "will you go with me to the cemetery to scatter flowers on the graves of the heroes?"  
 "Oh, I don't like to go to cemeteries. They are so depressing."  
 "Very well. We might go for a nice long drive into the country. All nature is at its best now."  
 "Why do you suggest such stupid things? Can't we go to an automobile race or something where there will be a chance that somebody will be smashed up? I want to be thrilled."

**NO JOY FOR HIM.**  
 "Do you have to work on Memorial day?"  
 "No."  
 "That's fine. I suppose you're glad to have a holiday."  
 "I would be if I didn't have the rheumatism in my right shoulder. I won't be able to bat or pitch."

**IN HIS WAY.**  
 "Never forget, my child," said the millionaire, "that your grandfather was a hero."  
 "What did grandfather do to become a hero?"  
 "He fought for three years in the greatest war the world has ever seen."  
 "Was he a general?"  
 "No."  
 "A colonel?"  
 "No."  
 "A captain?"  
 "No, he was a private soldier, but you must not forget that one who



fighters in the ranks may be as great a hero as the highest officer."  
 "Was grandfather as great as you are?"  
 "Oh, no, he wasn't as great as I am. You see people can read my name on the billboards all over our broad land; but in his way he was a good deal of a man."

**HIS MADDEST, MERRIEST DAY.**  
 If you're waking call me early, call me early, mother, dear; Tomorrow'll be the gladdest day of all this glorious year. The maddest, merriest day, mother, that I may ever see.

So knock upon my door, mother, until you waken me.  
 I've sold my motorcycle—it will be a holiday—  
 I'll make it hot for chickens that linger in my way:



I may run over children or old people, mother dear, But it will be the greatest day that we have had this year.  
 Let others hear the speeches the orators shall make, But I'll be smashing records—I've thrown away my brake; So call me early, mother; let me eat and get away.  
 To help to spread the terrors that mar Memorial day.

**SHOULD BE FOREVER SET APART.**  
 Something catches the spectator in the throat and moistens the eyes when the old veterans pass by. On ordinary days they are our fellow citizens, doing their work in the world in shop and store and public office; on Memorial day they are a priesthood of patriotism, keeping alive among us the holiness of a noble cause.

Now, if ever, is the time to do what we can while these enthusiasts are still with us to perpetuate the teachings of the day. The least that can be done is to fix among the traditions of our common schools that Memorial day shall be set apart forever as a time for the cultivation of patriotism. It should be a matter of duty as well as of pleasure, and preparation should be made early to instill the lesson.

**WHILE THEY STILL MAY WORK.**  
 Their heads are white, their steps are slow,  
 Their shoulders droop, their eyes are dim;  
 Ah, once they, too, were blithe and slim  
 And dreamed of fame and cared for show!  
 With youth's high hopes and cheeks aglow,  
 And pride such as he mightly claim  
 They marched to plunge within the flame  
 That roared and ruined, long ago.  
 Their heads are white, their steps are slow,  
 They dream the hero's dreams no more;  
 The cheers that were so sweet before  
 Have ceased to cause their cheeks to glow!  
 Ah, why not, while they still may know,  
 Bestow the love and give the praise  
 They earned in those terrific days  
 When Valor fought a valiant foe?

## INTERNATIONAL SUNDAY SCHOOL LESSON

(By O. E. SELLERS, Director of Evening Department The Moody Bible Institute of Chicago)

### LESSON FOR MAY 31

#### THE GRATEFUL SAMARITAN.

LESSON TEXT—Luke 17:11-19.  
 GOLDEN TEXT—"Were there none found that returned to give glory to God save this stranger?" Luke 17:18.

Jesus and his party are on their last journey to Jerusalem, a most eventful journey. It led him between Samaria and Galilee (v. 11, marg.) and into, or through, an unknown, unnamed village. To us this is the most heroic and momentous moment in history. Jesus knew that his hour was at hand. He knew all that awaited him in Jerusalem, yet he "set his face as a flint" and nothing could turn him from his purpose, his crowning work. Jesus, however, was never too busy or in too great haste to do a deed of compassionate mercy.

**The Type of Sin.**  
 1. A Great Need, vv. 11-14.—We are familiar with the awfulness of leprosy and that it is a type of sin. Like sin, leprosy begins within, is insidious in its progress; it defies, shuts men out of the society of the clean. It renders its victims helpless and hopeless, has no remedy and receives no help from men; it consumes and finally kills. This was a terrible spectacle that greeted Jesus' eyes as he entered the village, for these lepers were compelled to live on the outside. Notice (v. 12) that they stood "afar off" (Eph. 2:13), indeed, so far off that they were compelled to "lift their voices" in order to make known their request, although it may have been that the disease had reached their vocal organs. The Mosaic law compelled the leper thus to stand afar off, Lev. 13:45, 46. Their salutation was the cry of the needy made to one in authority. The word "Master" here used is not that which usually means teacher, but rather one that would be applied to one in authority, an appointee or a commander. They must have either recognized his power or, having heard of his miracles they appealed to him to exercise a like power on their behalf. There was no other who could possibly give them relief, even so the sinners' only hope is to meet Jesus. He, and he alone, can cleanse them from their uncleanness and wretchedness. Jesus never passed that way again, this was their only opportunity. Their need drove them to him. Ofttimes our distress and need are blessings in disguise in that they drive us to Jesus. Though afar off, and though only one drew nigh (v. 16), yet it was the privilege of them all, as it is also our privilege to "draw nigh," Eph. 2:13. Their cry did not fall upon deaf ears (Isa. 59:1). It was a brief, but to the point, petition. They knew what they needed and drove straight to the point. Their appeal to his mercy met with immediate response, so also will the cry of the needy sinner meet with a like response (Rom. 10:13). The record does not tell us about the faith of these men and it is useless for us to speculate. The cry of faith will have its answer, Matt. 9:29. Their prayer was brief, it must have been humble, believing, earnest and specific, for when "he saw them" (v. 14) he gave directions as to the manner whereby they might be cleansed. He could have spoken or have touched them, but his way at that time was to utter a command. This resulted in (a) a fulfilling of the law, (b) a test for their faith, (c) a testimony to the priests. They showed their genuine earnestness by immediate obedience, they took him at his word. The record is wonderfully suggestive, "as they went they were cleansed." Faith and works, obedience and results. When we act upon his simple yet sublime word we, too, will receive a blessed answer to our every need. As we look to him, our great high priest, as we take our eyes off of self, we shall be cleansed. John 14:21, 23.

**Bore Witness Before Men.**  
 II. A Grateful Heart, vv. 15-19.—The revelation of cleansing brought different results to these lepers. "One of them" came back at once to express his gratitude. Before he could scarcely speak his petition, now he cries with a "loud voice." This is a suggestion as to the completeness of his cure. He at once uses his restored voice to "glorify God," and it looks as though he bore this witness before he testified to men; (a) being healed seems also to have opened his eyes as to the character of Jesus. He not only returned thanks, but "worshiped him." Nor does Jesus refuse to accept such worship—an evidence of his deity, see Acts 15:25, 26; John 5:23 and Heb. 1:6.  
 The nine were too occupied in rejoicing with their friends, too busy with fulfilling duties from which they had long been separated, to express their thanks. It is significant that this one was a Samaritan—"a stranger." This is the one whom less would be expected, yet Luke records other good things about the Samaritan, ch. 10:33-35. (Luke, as the companion of Paul, shows us not only in his gospel, but in his life of Paul Christ's outreachings towards the Gentiles.) The Jews have no dealings with the Samaritans (John 4:9), but sin makes strange companions.

## HOG CHOLERA DAY AT STATE FARM

PIONEER DAY SECOND SUNDAY IN JUNE.

### GOSSIP FROM STATE CAPITAL

Items of Interest Gathered from Reliable Sources and Presented in Condensed Form to Our Readers.

#### Western Newspaper Union News Service, Hog Cholera Day.

In an effort to familiarize hog raisers of Nebraska with the various phases of hog cholera and vaccination, one day in each month has been set aside at the Nebraska university farm for the instruction of anyone interested. The first day has been set for Wednesday, June 19. Instruction will be offered the second Wednesday in each month thereafter as long as the demand warrants. The visitors will inspect the serum plant, see the different processes of making serum and virus, and witness the vaccination of hogs. They will also examine the cholera infected hogs and the carcasses after the post-mortem is made. From the post-mortem the stockmen are expected to become familiar with cholera diagnosis. Lectures on cholera prevention, as well as other topics of interest to hog raisers, will be given. Instruction will begin at 9 o'clock and last thruout the day. No charges will be made.

#### Will Observe Pioneer Day.

The initial observance of Pioneers Memorial day, created by the legislature of 1913 and set for the second Sunday in June, will be observed in many places in the state by appropriate programs and exercises of interest to old settlers.

The act to establish Pioneers' Memorial day was suggested by Dr. Samuel W. McGrew of Auburn, introduced by Senator Walter Kitchel, and reads as follows:

"Be it enacted by the people of the state of Nebraska, that the second Sunday in June in each year shall be known as Pioneers' Memorial day, and the same shall be set apart for holding suitable exercises in the schools and churches of the state, and when possible in the cemeteries and over the graves of departed pioneers, in recognition of the men and women who served and sacrificed as pioneers in the settlement of this great state, and that the present inhabitants and future generations may not forget the spirit and the achievements of the men and women who settled these plains and prairies and established the institutions which we now enjoy."

#### Doubtful if Law is Valid.

Deputy Attorney General Ayres has given an opinion to County Attorney William C. Heelan of Hooker county, stating that it is doubtful if the law passed by the last legislature relating to county high schools is valid. The act does not amend the old law relating to county high schools, but it provides that it shall be the duty of a county board in any county that does not have a twelfth grade high school to call a meeting of all of the directors of the several school districts to be held the first Monday in June to elect a board of regents for county high schools. The law further says the county high school herein provided shall be located at the county seat. Many county boards refused to call such a meeting. The attorney general's department says it is doubtful if the law of 1913 is valid and a decision of the supreme court may be needed to settle it.

#### Bridge Fund Levy.

Bridge funds levied by the counties of the state totaled \$1,605,222 for the year 1913, and road funds expended during the same year aggregated \$1,739,044 according to reports gathered by the state assessment board. The bridge fund levies run from nothing in Grant, Perkins and Phelps counties to 7 mills in Nance county. Burt, Colfax, Cuming, Dakota, Holt, Howard, Knox, Madison, Nemaha, and Stanton counties report levies of 5 mills each. All other counties of the state range from 1/2 mill to 4.88 mills.

Word reaches the state military headquarters that a consignment of anti-typhoid serum sufficient to treat 3,000 persons has been forwarded by the war department. All members of the Nebraska national guard must be inoculated with this serum. A card record system to keep track of the men who are thus treated is also being sent by the war office. Nobody will be exempted from the adjutant general's office down unless he can show a physician's certificate that he has already been vaccinated against typhoid fever.

Paul Stowell of University Place, Michael D. Nolan of Alliance, and Emerson Winter of Wymore were awarded first, second and third places in the seventh annual contest of the Nebraska High School Debating league. The contest, which took place in Memorial hall of the state university, was the culmination of the state-wide elimination contest, involving twelve districts containing sixty-five high schools in all sections of the state, that has been in progress since the opening of the school year.

## AFTER HUNGER IS SATISFIED—

Then what? Is there a feeling of heaviness, of Bloating, Heartburn, Nausea? Something remains undigested, ferments and disturbs the entire system. Such cases can be materially benefited by use of

## HOSTETTER'S STOMACH BITTERS

YOU SHOULD KEEP A BOTTLE HANDY FOR EMERGENCY



FOR EYE DISEASES **Pettit's Eye Salve**

### ERUPTION SPREAD ON FACE

810 East Elm St., Streator, Ill.—"A running sore broke out above, my right eye, which spread over my entire face. It started as a small pimple. I scratched it open and the contents of this small pimple ran down my face. Wherever this ran a new sore appeared. They itched and burned terribly; I couldn't touch my face it burned so. It disfigured my face terribly and I couldn't be seen for everyone was afraid of it. It looked like a disease of some kind; it was all red and a heavy white crust on it. Everybody kept out of my way, afraid it would spread. I lost rest at night and I couldn't bear to have anything touch my face, not even the pillow. I had to lie on the back of the head. I was always glad when morning came so I could get up. It was extremely painful.

"At last I thought of Cuticura Soap and Ointment and I commenced using them. It took three weeks to complete the cure." (Signed) Miss Caroline Miller, Apr. 30, 1913.

Cuticura Soap and Ointment sold throughout the world. Sample of each free, with 32-p. Skin Book. Address post-card "Cuticura, Dept. L, Boston."—Adv.

#### Limit of Courtesy.

Japan's new Prime Minister, Count Okuma, has a wooden leg. It replaces a limb which was blown off by the bomb of a political assassin. In connection with that outrage, a story is told which goes far to support the claim that it is made for Okuma that he is the best-mannered man in Japan. After the explosion, which had killed his servants and horses, besides shattering his leg, he was lying in his office in an agony of pain, yet he was able to say smilingly to a foreign statesman who was taking leave of him, "Excuse me, sir, for my impoliteness in not seeing you to the door."—Pall Mall Gazette.

#### Novelist's Romance.

Mr. S. R. Crockett, the Scottish novelist, whose death is announced, was fond of relating among his intimates how he met his best of wives. It was his day of early struggle. He had written for a London daily a review of one of George Milner's books. Pleased with the review, which was unsigned, Mr. Milner communicated with the writer of it and invited him eventually to visit his home in Manchester. In time the invitation was accepted. The future novelist of fame fell in love with Miss Milner, and a marriage of perfect happiness was the result.

When a fellow is as straight as a string it seems natural that the girls want to tie up to him.

#### DID THE WORK Grew Strong on Right Food.

You can't grow strong by merely exercising. You must have food—the kind you can digest and assimilate. Unless the food you eat is digested it adds to the burden the digestive organs have naturally to carry. This often means a nervous breakdown. "About a year ago," writes a Massachusetts lady, "I had quite a serious nervous breakdown caused, as I believed, by overwork and worry. I also suffered untold misery from dyspepsia. "First I gave up my position, then I tried to find a remedy for my troubles, something that would make me well and strong, something to rest my tired stomach and build up my worn-out nerves and brain. "I tried one kind of medicine after another, but nothing seemed to help me. "Finally a friend suggested change of food and recommended Grape-Nuts. With little or no faith in it, I tried a package. That was eight months ago and I have never been without it since. "Grape-Nuts did the work. It helped me grow strong and well. Grape-Nuts put new life into me, built up my whole system and made another woman of me!"

Name given by Postum Co., Battle Creek, Mich. Read "The Road to Wellville," in pkgs. "There's a Reason." "Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest."