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"Behold the Man." BY GEO. R. CHANEY.

subject is taken from the Bible, and was uttered by Pontius Pilate, concerning Jesus Christ, just before his crucifixion It is, perhaps, the first expression of this kind ever made by one man in power, concerning one in absolute subjection, but it multitude of people concerning one man in authority, or who is, for some reason, conspicuous

It is said that before God made man, He called to Himself the three minisall the dark paths he may have to "Behold the man." tread "

Then God made man, and said unto for he has surely trampled upon the laws of God.

thing He had made was very good ing to hide himself from his God, and cover himse'f with fig leaves, the angels and archangels of heaven, who had been looking down upon the scene, ington. When it became known that

and watching the course of young DO YOU GET UP Adam, cried out: "Behold the man hideth from the presence of his God already." They were astonished that Adam should act like that towards his God, but alas, how many of us act like-

Then later on, when Noah was build ing the ark, at the command of God, the multitude looked on in wonder and amazement, for they did not believe in the coming flood, and believed Noah to be a crank or crazy, and said: Behold the man buildeth an ark, while it is yet dry;" but Noah went on, and the flood came, but not until Nosh had completed the ark, and he and his family were snugly stowed away in it, from house and home, and compelled to fly to housetops and hilltops, and even to the mountains for safety, and as the ark floated over housetops and hilltons, again they cried out: "Behold the man who built the ark. He and his family are safe, while we who made light of him, must perish in this terrible flood."

Then again, when Moses was leading the children of Israel out of the land of Egypt into the land of Canaan, they came to the Red sea and the Egyptians thought they were cornered, and must now soon surrender, but as Moses stretched his hand and rod over the waters and they began to divide, the Egyptians cried out: "B-hold the man, even the waters obey him." And the Israelites, after they had passed and the address, Binghamton, N. Y., on through, and were safely on the other side, cried out: 'Behold the man who brought us hither," giving Moses the praise instead of God, to whom all pra se belongs.

When Daniel was forbidden to pray, under the penalty of being cast into and that we were indeed a free people, the lions' den, he was watched closely by the angry crowd of Babylonians, be first president of the United States who were anxious to see the edict of the king carried into effect; and when he threw open his windows, and kneeled down and prayed, in spite of the edict, they cried out: "Behold the man prayeth," and reported what they had seen to the king, and demanded that the sentence be carried into effect. den twenty-four hours, and was taken out alive and unharmed, this same throng again cried out: "Behold, the man is not barmed," and they were doomed to the same penalty meted out for him, but did not receive the same treatment in the lion's den.

Let us beware in passing judgment be sure that we are right, and they are is not the first nor the last made by a wrong, before we inflict punishment But this expression has been made of men, not beloved of God, as were Noah, Moses and Daniel.

When Alexander the Great had con quered the world, and wept b cause ters who constantly wait upon the there were no more victories to win throne-Justice, Truth, and Mercy- all men gazed at him in wonder and and thus addressed them: 'Sh II we said: "Behold the man weepeth bemake man?" Then Justice said: "O cause he hath conquered the world" God, make him not, for he will trample upon Thy laws" Truth made answer It is now estimated that John D. Rocka so and said: "O God, make him not, efeller is worth \$500,000,000, and is still for he will pollute Thy sanctuaries " striving for more, still keeping up the But Mercy, dropping upon her knees, example of human nature, but in and looking up through her tears, ex- another direction. He is now the claimed: "O God, make man. I will wealthest man living, or who ever has watch over him with my care through lived, and the world at large says:

It was thought, tefore the battle of Marathon, that the small Greek army him: "O man, thou art the child of was not able to cope with the mighty Mercy: go deal with thy brother " Persian army, but Miltiades urged History shows that Justice was right, them on, saying: "It is liberty or bondage with us," and the great battle was fought, with a complete victory Then, after God had created man, for the Greeks. Miltiades commanded He blessed him, and placed him in the the Greek army in person, and after Garden of Eden, and behold, every the wonderful victory became known, live. the who e Greek army stood in swe of After man has disobeyed, and was try- him, and the whole nation cried out "Behold the man."

The same cry went up for Caesar Nap deon, and our own beloved Wash-

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Co., Binghamton, The regular fifty-cent and onedollar size bottles are sold by all good druggists. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, every bottle.

the British army had surrendered to him at Yorktown and that the war had at last terminated in our favor, we began to cast about for a man to under the articles of confederation, and the whole nation, with one accord, turned to him and said: "Beho'd the man Washington," and he was chosen, without a dissenting voice, first president of the United States.

So it has been with the great men of all nations, and in all times. When a Then, when he had been in the lion's great crisis is over, the nation looks upon the conquerer as a hero, and in their hearts if not a'oud, say: "Behold the man " But with Jesus Christ the conditions and surroundings were different. He was a prisoner, at the bar of Pilate, who had violated no law. and committed no offense, but was charged with blasphemy, which called upon the acts of other people. Let us for the death penulty by crucifixion. and an angry mob was bent on venting its anger, and in Pilate it found a weak resistance Pilate was g vernor, and Jesus Christ a subject. After careful y examining all the charges brought against Him, he led Him forth and declared he found no fauit in H m. "Then Jesus came forth, wearing a crown of thorns, and a purple robe, and Pilate said unto them: "Behold the man."

Here Pilate had absolute authority to prevent His crucifixion, but lacked he courage to perform his duty, al though he knew him to be innocent God had otherwise decreed, and perhaps he could not

How many men in authority today act as Pilat did?

The mob knew Pilate b-lieved Him to be innocent, for he said: "I find no fault in Him," and when he saw that the mob was bent on His crucifixion, he simply said to them: "Behold the

From that day to this, all men, everywhere, whether saints or sinners, have looked to the cro-s, and in their hearts have said: "Behold the man Jesus, who suffered and died that we may

Even the professed infidel, in his heart and mind, looks to Calvary and says: "Behold the man: blessed man: savior of the world. He ded for me, too " The prophecy has been fulfilled, viz: "As the serpent was lifted up in the wilderness, so shall the son of man be lifted up " As those who obeyed, and looked upon the brazen serpent, were cured of their maladies, so those who look upon the son of man, believing on Him, are cured of sin. Original sin, by His death, is wiped out, so that now we are only answerable for the sins we commit. Let us therefore be careful what we do, think or say, for "as man thinketh so is he."

When Martin Luther abandoned the Roman Catholic church (whether right or wrong) and set up a differ nt theol ogy, he was denounced as a heretic, and excommunicated from the church. Him, we shall be like Him, and where out of the whole civilized world (church | He is, we shall be also." and all) said: "Behold the man."

Now that Pope Pius X has been elected and installed as the head of the great church, men of all churches, all over the world, have turned their November 28 to December 8. Tickets eyes upon him, and all say: "Behold on sale November 28, 29 and 30. Limthe man," and many are waiting and ited for return to December 7. Atk watching to see what change, if any he | the agent. will make in church affairs. "Man proposes and God disposes" is true the Office 110 world over, and will ever remain true

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Publication of Summens.

IN THE DISTRICT COURT OF WEBSTER COUNTY, NEBRASKA. Daniel Imbof and Anna C. Imbof, Plaintiffs,

Elmer L. Doughman as administrator of the estate of Rathael Randel, deceased; James W. Randel, John H. Randel, Arthur S. Randel, Isadora E. Beaver, Mattie A. Miller, Lydia E. Himes, Neille E. Smith, Flimedia E. Doughman, Isadora E. Beaver, as administratrix of the estate of Themas S. Heaver, decessed, and Robert W. Beaver. the minor child of Thomas S. Beaver, deceased. Defendants.

the minor child of Thomas S. Beaver, deceased. Defendants.

The above named defendants will take notice, that on the 28th day of October. A. D. 1943, the above named plaint iffs filed their petition and commenced their settler in the above named court, against said defendants, the object and prayer there is to quiet and conflim in the tianniffs the title to certain real estate by the releasing and removal from the records of Webster county a certain mortgage given by plaintiffs on said land to wit. The southeast quarter (S. E. 14) and the south half (8. 14) of the northeast quarter (N. E. 14) of section nineteen (10), town two (2) north range nine (9) west of the 6th P. M., in Webster county, Nebraska. Raid plaintiffs ask for the release of said mortgage given by these plaintiffs to Robert R. Randel and Thomas S. Beaver on the above described land and for the removal of the cloud cast on the title to said land by said mortgage and for such other as d further relief as the cfroum stances of the case may require. You are required to answer said petition on or before the 7th day of December. 903.

DANIEL IMBOF AND ANNA C. IMBOF. By E. U. Overnava, their Attorney.

Dated October 28th, 1943.

Notice to Non-Resident Defendant.

N THE DISTRICT COURT OF WEBSTER COUNTY, NEBRASKA. Anna Lanigan, Plaintiff,

James A. Lanigan, Defendant. To James A. I anigan, defendant:
You are hereby notified that the plaintiff has filed her petition against you in the office of the clerk of the district court of Webster county, Nebrasia, the object and prayer of which are to procure a decree of divorce from the bonds of matrimony on the grounds of habitual drunkenness and non-support and asking for the custody of the minor children.
You are required to answer said petition on You are required to answer said petition on or before the 14th day of December, 1988,

ANNA LANIGAN, Plaintiff,
By A. M. Waltens, her attorney.

Notice to Non Resident.

IN THE DISTRICT COURT OF WEBSTER COUNTY, NEBRASKA. James W. Lindley, Plaintiff,

Nellie A. Lindley, Defendant, Nellie A. Lindley, Defendant.

To Nellie A. Lindley, defendant:
You are hereby notified that on the 10th day of Angust 1933, James W. Lindley, plaintiff herein, filed his petition in the district court of Webster county, Nebraska, against you, the object and prayer of which are to procure an absolute divorce from you on the grounds of abandonment for more than two years last past before the filing of said petition.

You are required to answer said petition on or before the 30th day of Nover ber, 193.

JAMES W. LINDLEY, Plaintiff.

By John M. Chappis, his attorney.

Dated October 19, 1903.

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