

THE CHIEF

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RATES OF ADVERTISING. For each line per week... For each line per month... For each line per year...

M. & M. R. R. Time Table. Taking effect Dec. 3. Transferring passengers leave Red Cloud as follows: EAST VIA HASTINGS...

BUSINESS CARDS. DR. J. S. EMIGH, Dentist, NEBRASKA. Over Taylor's Furniture Store.

W. TULLEYS, M. D. Homeopathic Physician, Red Cloud, Nebraska. Office opposite First National Bank.

L. WINFREY, Auctioneer, NEBRASKA. Will attend sales at reasonable figures. Satisfaction guaranteed.

J. H. SMITH, Insurance Agent, NEBRASKA. I do a strictly farm insurance and invite all to see me.

CASE & McNITT, ATTORNEYS AT LAW, MOON BLOCK, - RED CLOUD, NEB. Collections promptly attended to, and correspondence solicited.

TRUNKY & POTTER, Attorneys at Law, NEBRASKA. Office—Up stairs, in Moon Block.

R. P. HUTCHISON, Tonsorial Artist, RED CLOUD, NEBRASKA. First-class barbers and first-class work guaranteed. Give me a call.

D. STOFFER, Fashionable Barber, NEBRASKA. I give my personal attention to my patrons. First-class shaving and hair cutting a specialty.

HAS. SCHAFFNIT, Insurance Agency, NEBRASKA. Represents German Insurance Co., Freeport, Ill. Royal Insurance Co., Liverpool, England.

C. E. PUTNAM, NOTARY PUBLIC, COWLES, NEBRASKA. Agent Phoenix Insurance Co. OF BROOKLYN.

St. Paul Bankers Life Insurance Co. REAL ESTATE. All business entrusted to him will be promptly attended to.

Notice to Teachers. Notice is hereby given that I will examine all persons who may desire to offer themselves as candidates for teachers of the public schools of this county, at Red Cloud on the third Saturday of each month.

CHURCHES.

CHRISTIAN Church—Services Sunday at 10:30 a. m. and 7:30 p. m.; Sunday school at 11:30 a. m. Y. P. S. C. at 6:30 p. m. and Y. P. S. C. Juniors at 4 p. m.

METHODIST Church—Service at 10:30 a. m. and 7:30 p. m., Epworth League at 6:30 p. m. Sunday School at 11:30 a. m.

EPISCOPAL Church—Services every two weeks, by appointment.

LUTHERAN Church—Every third Sunday morning at 10 o'clock.

CATHOLIC Church—Services by appointment.

BAPTIST Church—No regular services, Sunday school (regularly) at noon. B. Y. P. U. at 6:30 p. m.

CHAPEL—Sunday school at 2 p. m. every 8th day.

SOCIETIES. A. O. U. W.—Each alternate Tuesday evening.

B. R. N. Adhem Lodge No 188; I. O. O. F. Every Monday night.

ALANTHIE Lodge No 23, Knights of Pythias Thursday evening.

R. P. D. Lodge No 608, Modern Woodmen of America, alternate Wednesdays evening.

VALLEY Lodge No 5, Fraternal Order of Erectors, first and third Monday of each month.

CHARITY Lodge No 53 A. F. and A. M. each Friday evening on or before the full moon.

RED CLOUD Chapter No 19, R. A. M. alternate Thursday evening.

TRIALS OF A TICKET MAN.

He Can Endure All but the Questions of People Who Never Travel.

A prominent Pittsburg passenger agent, in a conversation with a reporter of this city, gave a few interesting facts relative to the everyday experience of the average city passenger man, which those not directly connected with the business know nothing about.

"It is a singular fact the number of people who visit our office daily and the curious questions they ask with regard to railroad rates, etc., when very often they have no notion whatever of leaving the city and as a matter of fact have not traveled any worth mentioning.

"The biggest out and out nuisance we have to deal with are persons who come here with no other intention than to collect all the railroad literature they can. They have no notion of going away, but they grab everything in sight in the way of time tables and other information bearing on tourists' points in the north, east, south and west.

"Then the man who travels from one end of the country to the other is the person who invariably pushes into the office and in a brusque manner asks for a time table of the line he is about to take. It is given him, of course, and without so much as glancing at the schedule it is stuffed into his pocket, and his next question is, 'When does my first train leave?'

"A good story is told of the horsey son of an English clergyman. He was on an important occasion to meet the bishop of Lincoln at dinner, and as it was desirable that a favorable impression should be made on his lordship his father begged he would be favorable to the bishop and do his best to draw him out, as he was unusually strong in Biblical lore.

"Might I venture to ask your lordship a question relative to a point mentioned in the Old Testament which has puzzled me a good deal?"

"Oh, certainly—quite happy," replied the dignitary, feeling quite in his element.

"Then I should be glad to have your lordship's opinion as to how long it took Nebuchadnezzar to get into condition after he had been out to graze?"—Boston Herald.

The effects of nervousness are varied and amusing. One young mezzo soprano was prevented just in time from walking on to the platform in a huge pair of fur lined overshoes, which were put on above her slippers, and which contrasted comically with her dainty gown.

Another songstress, who was gifted with a good verbal memory, was singing without note. During a rather elaborate symphony preceding the second verse of her song she chanced idly to glance at the book of words which she was holding. Confusion followed. She could not link the melody with the poem. It was a terrible moment, but she stepped swiftly to the piano, glanced at the accompanist's copy and finished her song com amore. It appeared on inspection that by a printer's error two lines of her song had been left out of the book of words. This had confused her and was the cause of her failure to blend words and music together.—Atalanta.

Judge Saunders

Says that For Rheumatism Hood's Sarsaparilla is the Best Remedy He Ever Took.



Rheumatism is a very painful affliction, and he who finds a remedy which will give relief, much more a cure, is justified in proclaiming the merits of that medicine that others similarly afflicted may learn how to be cured. Judge T. H. Saunders of Osceola, Neb., senior vice-commander and present commander of J. F. Reynolds Post, No. 26, G. A. R. voluntarily writes: "C. I. Hood & Co., Lowell, Mass.:

"Dear Sirs: I was in the army four years, in and about Richmond, Va. In 1864, while at City Point, Va., I was wounded and contracted sciatica and rheumatism. I have suffered ever since, and have been treated by physicians most of the time. I lost the use of my left leg and side, and have tried almost every medicine known besides the treatment given to me by my physicians, and I think I have had the best in the country, but failed to get relief. Every spring I was flat on my back, and must say that Hood's Sarsaparilla is the Best medicine I have ever taken. It has done me the most good. It was recommended to me for rheumatism, and I am satisfied and know that it will do all that you claim for it. I do not want to say that it will raise a fellow from the dead, but it will come the nearest to doing it of any medicine I have ever known or used, and I expect to keep it in my family as long as there is one of us left. I have recommended it to every person who is afflicted." T. H. SAUNDERS, Osceola, Nebraska.

Hood's Pills cure liver ills, jaundice, biliousness, sick headache and constipation. 25c.

CAN'T LIVE WITHOUT DOGS.

Eskimos Find the Faithful Animal a Necessity of Their Miserable Existence. "Without dogs the larger portion of the great Eskimo family peopling the barren northern coast of America would find it impossible to exist in its chosen home." So writes E. W. Nelson in his "Mammals of Northern Alaska." They are used in the winter for hunting, sledge drawing and the like, but in summer are mostly left to shift for themselves.

Mr. Nelson credits them with a vein of humor and declares that their varying characteristics can be read in their faces. They are worth from \$2 to \$15 apiece, according to age, size and intelligence. For sledge drawing they are harnessed in teams of either seven or nine—three or four pairs and a leader. The load is from 350 to 700 pounds, and the course is mainly through unbroken snow or over rough ice. With a team of seven dogs and a load of more than 800 pounds Mr. Nelson made a journey of more than 1,200 miles in about two months. The last 60 miles were made over a bad road in a continuous pull of 21 hours. They are much affected by the moon. During full moon half the night is spent by them in howling in chorus.

"During the entire winter at St. Michael's," says Mr. Nelson, "we were invariably given a chorus every moonlight night, and the dogs of two neighboring villages joined in the serenade." He speaks of its "wild, weird harmony" and seems to have found it agreeable rather than otherwise. The influence of the moon is also very apparent when the dogs are traveling. They brighten up as the moon rises, and pricking up their ears start off as if they had forgotten their fatigue. The fur traders take advantage of this fact and sometimes lie over during the day and travel at night. The dogs endure an astonishing degree of cold. Mr. Nelson saw a female with two newly born puppies lying upon the snow near a hut, with no sign of shelter, when the thermometer ranged from 30 to 35 degrees below zero.

Indian Coronets. American women who long for coronets should hesitate before accepting Indian ones. The case of an English woman who sued for divorce from her Hindoo husband points a moral. She alleged cruelty as a ground for her suit, and it is claimed that the same plea might be made by nearly all the women who marry orientals and go home with them.

As a usual thing, the oriental gentleman pursuing his studies at an English or American university is a picturesque figure. He is likely to be very clever, and it is taken for granted that he is a prince at least, when he is at home. He is popular with his fellows, and through one of them he meets and marries a pretty, freely brought up girl. Then he takes her home.

She may not meet with unkindness from her husband's family, for the orientals have many amiable and attractive qualities, and they are not cruel. But if the husband has not cut himself adrift from the religion and ties of his childhood his wife must conform to a certain extent to the ordinary life of the native woman. And, inasmuch as she will only do this so far as her love and duty to her husband oblige her, she will certainly fail to satisfy her new relatives and will be looked on with coldness and suspicion by them.—New York World.

Endless Varieties of

Fish

At SHEA & TURNER'S.

Columbia River Red Salmon, Mackerel, White Fish, Holland Herring, Smoked Herring, Kipperd H. Lobster, Imported and Domestic Sardines, Oysters, Green Turtle Meat, Terrapin, Brick and Old Ocean Codfish, Smoked Halibut and Sturgeon.

Others too numerous to mention.

Burlington Route

BEST LINE TO DENVER AND CALIFORNIA

FOR THE GREAT DIVIDE

FOR 6 TWO-CENT STAMPS we will send you a Brilliant Gem of unusual color and a copy of "The Great Divide," so you can see what a wonderful journal it is, provided you name the paper you saw this in.—It's a real Jewel we'll send you.

Scientific American Agency for PATENTS

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DR. HATHAWAY & CO., SPECIALISTS

Are the leading and most successful specialists and will give you help. Young and middle aged men. Remarkable results have followed our treatment. Many years of varied and successful experience in the use of our exclusive treatment.

DR. HATHAWAY & CO., 212 N. 1st St., ST. JOSEPH, MO.

Ho, There

Farmers!



Hitch Up!

But before you do come around to

J.O. Butler

Harness shop and buy a new set of hand-made harness. Have reduced all goods in the harness line. Here are a few of our prices:

Table with 2 columns: Price and Description. \$32.00 harness for... \$30.50, 30.00 " " " " 25.50, 28.00 " " " " 27.00, 27.00 " " " " 26.00, 26.00 " " " " 25.00.

And all goods in proportion. All work guaranteed. Repairing and trimming done on short notice.—J. O. Butler.



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A nice line of Jewelry, Diamonds, Chains, Rings, Bracelets, Scarf pins, Cuffs and collar buttons, neck chains, lace pins, stick pins, charms, etc.

Henry Cook's Drug Store.

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