### THE SUPREME WEST.

REV. THOMAS DIXON, JR., ON 'THE the inscription: PROPHECIES OF THE FAIR."

The First of a New Series of Sermons by of the Day of Western Domination In

NEW YORK, Nov. 5 .- Rev. Thomas Dixon, Jr., began a new series of sermons in Association hall this morning. The subject of the new series he gives as "The Prophecies of the World's Fair." He will discuss in this the bearing of the great exposition upon the questions of of the Sabbath In America" and "The New Religion of Industry," among other

His theme for this morning's discourse was "Western Supremacy." He de-clared that the location of the fair at Chicago and its triumphant management by that city was one of the most significant events in our national history and was prophetic of a new era in our national life. The reasons for this success, he said, were due to the youth, strength, matchless enterprise and exhaustless resources of the great west. He predicted that the west in the near future would surely dominate American life, political, social and economic. He urged the broadest patriotism in meeting this situation, in anticipating the threatened dangers of sectionalism, materialism and atheism. The text chosen was from Revelation xxi, 1, "And I saw a new earth."

The location of the great Columbian exposition at Chicago and its triumphant planning and management by her people is one of the most significant events in the history of America.

Three years ago I spent the summer in Chicago and smiled with incredulity as I saw them fling across one of the great thoroughfares a banner on which was inscribed the audacious words, "Headquarters World's Columbian Exposition, Chicago, 1802." I had just moved to New any sane man could believe for a minute get that fair, if New York, with her 8,000,000 people, the metropolis of the new world and gateway of two worlds, indicate a willingness to take it and manage it.

SHE CAME, SAW AND CONQUERED. I did not know New York as well then as I know it now. While poor old Father Knickerbocker was rubbing his rhenmatic legs and powdering his wig and adjusting his spectacles to see what all the fuss was about, the young giantess of the west gathered Washington in her arms. She came, she saw, she conquered! And old Knickerbocker is still rubbing his legs and wondering how it happened. The plain truth is the location of the exposition at Chicago and its marvelous success is the sure prophecy of a new America whose center of power can only be the west. And the reasons which make this prophecy a practical certainty are the same reasons that made its location a foregone conclusion from the day

the lines of battle were first drawn. First-Youth. It is the old story of crepid traditions. America is a young country, and yet, strange to say, the Atlantic states are actually today bedridden with old world rheumatism. On all save the forms of government we not only and treasure as a priceless inheritance ideas and traditions long ago cast off by the better part of the old world as worse

The young west carries no such bag-

Here is growing the real spirit of the American nation. Here we find our real weakness and real strength. The west is peopled with young men.

It is managed by young men. All her men are young.

They nover grow old. They die young. Men with silvered hair move with the boundless vitality of youth.

Traditions as traditions do not bind. Men do not ask what the fathers did. They simply ask, Is the thing a possible human achievement?

THE STRENGTH OF YOUTH.

They go at it. It's done. For the first time in the history of the world a great people in a great country, with laws incarnating their aspirations and flexible to their expansion, have flung themselves into the gigantic struggle of the race. The battles of the world have all been fought by the strength of youth. We behold in this rising power youth in all its audacity, its enthusiasm, its faiths, its power, plunge with defiant spirit into the thickest of the world's battle with nature. It was this force with which the older sections of the nation collided in the struggle for the exposition. The manner in which it was taken and handled after taken gives some idea as to the center of gravity of national life. And the fact is

ises than what it is now.
Second - Strength. Youth implies strength. It may be in the promise. It may be in the actual attainment. In

this case we have the strength developed. We have displayed here a matchless physical prowess. Chicago, with her 1,000,000 inhabitants, her wealth, power and resources, is scarcely 50 years old, to reckon from her earliest beginnings, to say nothing of her baptism of fire and her new birth into a cradle of charred timbers, with ashes for her covering. This display she has made to the world is a miracle of strength. That there is mingled with this a boundless "cheek" goes without saying. But when said we simply add that it is another secret of power. Call it cheek, call it assurance, call it confidence, call it hope, call it what you may, it is a power armies must reckon on.

WHAT ONE MAN'S "CHEEK" DID. We are told that a commonplace actor

in France won a medal for couramous service by simple check. It is said that the modal bears a wreath of laurel and

"To Chateau-Renaud, from Largartine. Courageous service in the cause of order, 1848."

the Eloquent New York Divine-Dawn February, 1818, when the French capi-Chateau-Renand's service was this: In tal was in the threes of revolution, a mob surrounded the Hotel de Ville and menaced the deliberations of the assembly, which was sitting within.

At the Theater Historique, where Chateau-Renaud happened to be, he heard of the turmoil, and a bright thought came to him. He put on the costume of a representative of the peo-"The Supremacy of the West," "The Religion of the Future," "The Future up an old white horse, mounted it, and with a small crowd at his heels rode straight to the Hotel de Ville and through the mob which was shouting about its doors.

Dismounting he went into the hall, where Lamartine was presiding.

"Citizens," he shouted, "deliberate in peace! No one shall come in while I am

He went out and remounted his white horse, and no one did come in. One fantastically attired man, with a terrible countenance, had completely overawed the crowd, which probably would have defied successfully a regiment of soldiers.

When to a matchless assurance there is added the strength to back it up to the last, we have a resistless combination of forces.

Nor is this strength in any sense a matter of the imagination. It is a physiological fact. The west is giving to the world for the

first time the composite man. Here we have the mingling of all peoples, races, kindred and tongues from the uttermost limits of the earth in the fertile womb of Anglo-Saxon national-

Out of this mingling, with the process of time and culture, must come the imperial manhood of the twentieth century.

The west in the breadth of its human-York. It seemed to me preposterous that | itarian spirit is already giving evidence of the world breathing into its nature. that this big, rude western town could When faraway frozen Russia was starving, it was the young west that lifted first her keen eye and strained it across the seas, and turning with tears of symshould but nod her majestic head and pathy sent flour and grain and meat on a mission of love as high as God and as broad as humanity.

"THE BIGGEST THING ON EARTH." Third-Exhaustless resources. The vastness of the fair is symbolic not so much of the nation as of the west. It is the inimitable incarnation of the western ideal-"the biggest thing on earth." Conscious that they have the biggest and richest country on the globe, anything that stands for it must be the biggest.

Their boast is not an idle one. It is a solemn reality. It may be a more solemn one to us in the future.

Let us turn just here to Dr. Strong's review of this western empire to refresh our minds upon the subject:

Of the 22 states and territories west of the Mississippi only three are assmall as all New England. Montana would stretch from Bosten on the east to Cleveland on the west, and extend far enough south to include Richmond. Idaho, if laid down in the east, would touch Toronto on the north and Raleigh on the iumphant young manhood versus de- south, while its southern boundary line is long Columbus, O., and California, if on our Atlantic seaboard, would extend from the southern line of Massachusetts to the lower part of South Carolina; or, in Europe, it would extend from London across France and well into Spain. New Mexico is larger than the United make ourselves ridiculous in the effort to ape the life of the old world, but we do more. In the effort to hitch on somehow, somewhere to the past, we make our life the junkshop of the old world.

and treasure as a priceless inheritance palm covering London, the other Warsaw, would stretch himself down across the kingdom of Denmark, across the empires of Germany and Austria, across northern Italy, and lave his feet in the Mediterranean. Dakota might be carved into a half dozen kingdoms of might be carved into a hair dozen kingdoms of Greece, or, if it were divided into 20 equal coun-ties, we might lay down the two kingdoms of Judah and Israel in each.

Place the 50,680,000 inhabitants of the United

Place the \$0,000,000 inhabitants of the United States in 1880 all in Texas, and the population would not be as dense as that of Germany. Put them in Dakots, and the population would not be as dense as that of England and Wales. Place them in New Mexico and the density of population would not be as great as that of Belgium. Those 50,000,000 might all be comfortably sustained in Texas. After allowing, say, 50,000 square miles for "desert," Texas could have produced all our food crops in 1879
—grown, as we have seen, on 164,215 square
miles of land—could have raised the world's supply of cotton, 12,000,000 bales, at one bale to the acre, on 12,000 square miles, and then have had remaining for a cattle range a territory larger than the state of New York.

Accounting all of Minnesota and Louisiana west of the Mississippi, for convenience, we have, according to the census of 1880, 2,115,135 square miles in the west and 854,865 in the east —that is, for every acre east of the Mississippi we have nearly 216 west of it.

THE WEST'S WONDERFUL WEALTH.

The great deserts, so called, of the west have either proved a fiction or are being rapidly transformed by irrigation into some of the richest garden spots of the earth. Mr. Strong continues:

Nor have we finished our inventory of western wealth. Its mineral resources are simply inexhaustible. The precious metals have been found in most of the states and territories o. our western empire. From the discovery of gold to June 30, 1881, California has produced \$1,170,880,600 of that metal. The annual produet is now from \$18,000,000 to \$25,000,000. From 1933 to 1930 Idaho produced \$10,000,000 of gold of greater importance for what it prom-less than \$162,000,000. In 20 years Nevada produced \$18,045,000 of the precious metals. The production of Colorado during the 21 years preeding 1863 was \$167,000,000. Her output for

issa was \$17,000,000.

In wealth producing power a single rich mine represents a great area of arabic land. For instance, the Comstock lode in 1877 produced \$37,012,2721. Those 12 insignificant looking holes in the side of the mountain yielded more wealth that year than 3,890,000 acres planted to corn the same year-that is, those few square rods on the surface in Nevada were as large as rote on the surface in New England, New York, all the cornfields of New England, New York, Pennsylvania, Michigan, Wisconsin and Minnesota collectively. Rocky mountain wealth, penetrating thousands of feet into the earth, compensates for large areas of barren surface. The agricultural resources of a country do not have as formerly determine its possible population. now, as formerly, determine its possible popu-

Today easy transportation makes regions populous and wealthy which once were unin-habitable. Even if a blade of grass could not habitable. Even in all the Rocky mountain states that region could scattain 100,000,000 souls, provided it has sufficient mineral wealth to exhange for the produce of the Mississippi valley Quartz mines have been known in the Rockies for years which could not be worked without heavy machinery. The inner chambers of

gold have been at ned for ages to enrich this contration, are fastened with time locks set for the advent of the railway.

The projection of railway systems into the monatains will rapidly develop these mines. For the year ending May 31, 180, the United For the year ending May 31, 180, the United States produced 55 tens 735 pounds avoirdupois of gold and 1,000 tens 328 pounds of silver, "These huge figures may be better grasped, perhaps, by considering that the gold represents five ordinary carboads, while a train of 100 freight ears of the usual capacity would be required to transport the silver.

THE NEW MASTER OF AMERICA. What can limit the future of this young nation, with its coming imperial

manhood, with its exhaustless resources of mountain and plain? The precious metals are but one item

in the catalogue of the mineral treasures of a vast empire. Its agricultural power is beyond competition. Who can set a limit to its achievement?

The conclusion is simple. The west is to dominate this continent.

It is time that we recognized this fact and faced it squarely. It should be recognized with the brondest patriotism and fraternal helpfulness,

It is God's country. It is our country. It is our nation. These are our people, our kindred and friends, our brothers and sisters. It is not a subject for bickering and jealousy. It is a trumpet call to Christian citizenship. It is the trumpet call of God to his church to possess the land and save it in his name.

It is time for the Christian citizen to sing with a new and broader meaning:

My country, 'tis of thee, Sweet land of liberty, Of thee I sing.

It is an hour when we must guard against the curse of sectionalism by the cultivation of the broadest and most helpful nationalism. And there is danger just now of narrow jealousy and petty hatreds based on sectional lines obscuring our political horizon. Such issues cannot live. We are one. We are one, and the union was sealed with the blood of a half million heros. The glories of the west should be the pride of the east. And with western patriots we must join our hands and hearts and money to stamp out all provincialism, all foreign traditionalism, that would seek through foreign tongue or broad expanse to separate us. We are one. It is the decree of nature. It is the voice of God. It is the hope of humanity.

THE DANGER OF MONEY MAKING. Let us pour our men and our money into this looming western empire. Let us build here the greatest institutions of learning. Let us build here our strongest churches. We must stem the tide of materialism that, through the very challenge of the abundance of nature's resources, would obscure the spirit of nature back of what we see.

There is danger that the people of the west shall go mad with money making. This is the tendency. As they go, the nation of the future goes. It is the trumpet call for the second man, whom Carlyle said he called great:

A second man I honor, and still more highly
him who is seen tolling for the spiritually indispensable, not for daily bread, but the bread of life. Is not he, too, in his duty endeavoring toward inward harmony, revealing this by act or by word through all his outward endeavor be they high or low-highest of all, when his outward and his inward endeavor are one, when we can name him artist, not earthly craftmen only, but inspired thinker, who with heaven made implement conquers heaven for us? If the poor and humble toll that we have food, must not the high and glorious toil for him in return that he have Hight, have guidhim in return that he have light, have guid-ance, freedom, immortality? These two in all their degrees I honor. All else is chaff and dust, which let the wind blow whither it list-

Shall we not strive with the solemnest sense of responsibility to answer this

Else we in turn must be crushed by the vastness of the empire we have allowed to grow without sympathy and help and guidance. THE ELEPHANT'S DEADLY FOOT.

In India they used to have a curious form of execution, especially used for those who had committed the crime of treason. The condemned was executed by an elephant. One of these ponderous beasts was trained to place his giant foot upon the head of the victim, and springing forward crush his skull like an egg-

We can take our choice. With giant development grow giant vices. We must develop giant forces for good or be crushed in the end.

Dr. Strong's prophecy of western supremacy in 1885 seemed to us then rather farfetched. He said: Beyond a peradventure the west is to domi-

nate the east. When Texas is as densely peo-pled as New England, it is hardly to be supposed her millions will be content to see the 62,000 square miles east of the Hudson send 12 senators to the seat of government, while her territory of 282,000 sends only two. The west will direct the policy of the government, and by virtue of her preponderating population and influence will determine our national charac-

ter and, therefore, destiny.

The world's scepter passed from Persia to Gresce, from Greece to Italy, from Italy to Great Britain, and from Great Britain the scepter is today departing. It is passing on to "Greater Britain," to our mighty west, there to remain, for there is no further west; beyond is the orient. Like the star in the cast which is the orient. Like the star in the east which guided the three kings with their treasures westward until at length it stood still over the cradle of the young Christ, so the star of em-pire, rising in the east, has ever beckoned the wealth and power of the nations westward until today it stands still over the cradle of the young empire of the west, to which the nations are bringing their offerings.
The west today is an infant, but shall one day be a giant, in each of whose limbs shall

unite the strength of many nations. These seemed very strong words in-

But, standing before the triumphant arch of the great exposition at Chicago, we must recognize the fact that we are actually entering upon the dominion of that new kingdom.

### Marder Will Out.

Joseph Evans, a sailor, was arraigned in Liverpool last week on his own confession that he had murdered a shipmate of the name of Charles Boyle in New Orleans five years ago. According to his story he and Boyle had a quarrel on board the ship Discovery at New Orleans, and he threw Boyle overboard. The body was subsequently found in the Mississippi river, but there was no suspicion at the time that he had met his death by foul means, and the affair was forgotten until Evans confessed that it was he who had caused Boyle's death. Evans was remanded for trial.—London Dispatch.

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### For Sale.

A fine young stallion, iron grey, high A fine young stallion, iron grey, high grade, about 1200 pounds, gentle and will work in team. Cash or good note. See, GEO W BARKER OR H E POND.

Boarding. I will furnrish first class board at my house one block north of the Holland house, for \$3.50 per week.

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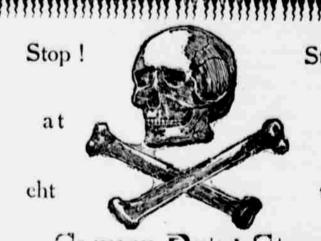
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CONGREGATIONAL Church—Services at County, at Red Cloud on the third Saturday of each month. METHODIST church—Service at 10:30 a. a. and 7:30 p. m.. Epworth League at 6:30 m. Sunday School at II:30 p. m.

EPISCOPAL Church-Services every two LUTHERAN Church-Every third Sunday CATHOL!CChurch-Services by appointment.

BAPTIST Church—No regular services, Sunday school (regular) at noon. BY P U at CHAPEL-sunday school at 3 p m every Bus-

SOCIETIES.

A O U W-Each alternate Tuesday evening. BEN Adhem Lodge No 186; IO O Fevery Mos-CALANTHE Lodge No 29, Knights of Pythme Thursday evening.

RED Good Lodge No 608, Modern Woodmen of America, alternate Wednesday evening VALLEY Lodge No 5, Praternal Order of Pre-tectors, first and third Monday of each CHARITY Lodge No 53 A F and A H each Friday evening on or before the full moon.

RED Gloud Chapter No 19, R & H alternate CYRENE Commandery No 14 alternate Thursday evening.

CHARITY Chapter Eastern Star No 47 alter GARFIELD Post No 80 G A R Monday even GARPIELD W & C No 14 meets alternate Set-

MARY SEERS McHENRY Tent No 11 Daughe H SKALEY Camp No 25, S of V Tuesday eve SHERMAN Circle No 3, ladies of the G A B

RED CLOUD Council No is Loyal Mystic Leg-