

THE SUPREME WEST.

REV. THOMAS DIXON, JR., ON "THE PROPHECIES OF THE FAIR."

The First of a New Series of Sermons by the Eloquent New York Divine—Dawn of the Day of Western Domination in America.

New York, Nov. 5.—Rev. Thomas Dixon, Jr., began a new series of sermons in Association hall this morning. The subject of the new series he gives as "The Prophecies of the World's Fair."

His theme for this morning's discourse was "Western Supremacy." He declared that the location of the fair at Chicago and its triumphant management by that city was one of the most significant events in our national history and was prophetic of a new era in our national life.

The location of the great Columbian exposition at Chicago and its triumphant planning and management by her people is one of the most significant events in the history of America.

Three years ago I spent the summer in Chicago and smiled with incredulity as I saw them fling across one of the great thoroughfares a banner on which was inscribed the audacious words, "Headquarters World's Columbian Exposition, Chicago, 1892."

Of this mingling, with the process of time and culture, must come the imperial manhood of the twentieth century. The west in the breadth of its humanitarian spirit is already giving evidence of the world breathing into its nature.

Let us turn just here to Dr. Strong's review of this western empire to refresh our minds upon the subject: Of the 22 states and territories west of the Mississippi only three are as small as all New England. Montana would stretch from Boston on the east to Cleveland on the west, and extend far south to include the Indian land, Idaho, if laid down in the east, would touch Toronto on the north and Raleigh on the south, while its southern boundary line is long enough to stretch from Washington city to Columbus, O., and California, if on our Atlantic coast, would extend from the southern line of Massachusetts to the lower part of South Carolina; or, in Europe, it would extend from London across France and well into Spain.

Place the 10,000,000 inhabitants of the United States in 1890 all in Texas, and the population would not be as dense as that of Germany. Put them in Dakota, and the population would not be as dense as that of England and Wales. Place them in New Mexico and the density of population would not be as great as that of Belgium.

THE WEST'S WONDERFUL WEALTH. The great deserts, so called, of the west have either proved a fiction or are being rapidly transformed by irrigation into some of the richest garden spots of the earth. Mr. Strong continues:

Second—Strength. Youth implies strength. It may be in the promise. It may be in the actual attainment. In this case we have the strength developed. We have displayed here a matchless physical prowess. Chicago, with her 1,000,000 inhabitants, her wealth, power and resources, is scarcely 50 years old, to reckon from her earliest beginnings, to say nothing of her baptism in fire and her new birth into a cradle of charred timbers, with ashes for her covering.

in France won a medal for courageous service by simple check. It is said that the medal bears a wreath of laurel and the inscription: "To Chateau-Renaud, from Lataartine. Courageous service in the cause of order, 1848."

Chateau-Renaud's service was this: In February, 1848, when the French capital was in the throes of revolution, a mob surrounded the Hotel de Ville and menaced the deliberations of the assembly, which was sitting within. At the Theater Historique, where Chateau-Renaud happened to be, he heard of the turmoil, and a bright thought came to him. He put on the costume of a representative of the people in the year 1793. Then he hunted up an old white horse, mounted it, and with a small crowd at his heels rode straight to the Hotel de Ville and through the mob which was shouting about its doors.

Dismounting he went into the hall, where Lamartine was presiding. "Citizens," he shouted, "deliberate in peace! No one shall come in while I am here!" He went out and remounted his white horse, and no one did come in. One fantastically attired man, with a terrible countenance, had completely overawed the crowd, which probably would have defied successfully a regiment of soldiers.

When to a matchless assurance there is added the strength to back it up to the last, we have a resistless combination of forces. Nor is this strength in any sense a matter of the imagination. It is a physiological fact. The west is giving to the world for the first time the composite man.

It is an hour when we must guard against the curse of sectionalism by the cultivation of the broadest and most helpful nationalism. And there is danger just now of narrow jealousy and petty hatreds based on sectional lines obscuring our political horizon. Such issues cannot live. We are one. We are one, and the union was sealed with the blood of a half million heroes. The glories of the west should be the pride of the east. And with western patriots we must join our hands and hearts and money to stamp out all provincialism, all foreign traditionalism, that would seek through foreign tongue or broad expanse to separate us. We are one. It is the decree of nature. It is the voice of God. It is the hope of humanity.

THE DANGER OF MONEY MAKING. Let us pour our men and our money into this looming western empire. Let us build here the greatest institutions of learning. Let us build here our strongest churches. We must stem the tide of materialism that, through the very challenge of the abundance of nature's resources, would obscure the spirit of nature back of what we see.

There is danger that the people of the west shall go mad with money making. This is the tendency. As they go, the nation of the future goes. It is the trumpet call for the second man, whom Carlyle said he called great: "A second man I honor, and still more highly—him who is seen toiling for the spiritually indispensable, not for daily bread, but the bread of life. It is not he, too, in his duty endeavoring toward inward largeness, revealing this by act or by word through all his outward endeavors; he is high or low—highest of all, when his outward and his inward endeavor are one, when we can name him artist, not earthly craftsman only, but inward thinker, who with heaven made implement conquers heaven for us?"

THE ELEPHANT'S DEADLY FOOT. In India they used to have a curious form of execution, especially used for those who had committed the crime of treason. The condemned was executed by an elephant. One of these ponderous beasts was trained to place his giant foot upon the head of the victim, and springing forward crush his skull like an egg-shell.

THE WORLD'S SCEPTER PASSED FROM PERSIA TO GREECE, FROM GREECE TO ITALY, FROM ITALY TO GREAT BRITAIN, AND FROM GREAT BRITAIN TO "GREAT BRITAIN," TO OUR MIGHTY WEST, THERE TO REMAIN, FOR THERE IS NO FURTHER WEST BEYOND THE OCEAN. Like the star in the east which guided the three kings to their treasures westward until at length it stood still over the cradle of the young Christ, so the star of empire, rising in the east, has ever beckoned the wealth and power of the nations westward until today it stands still over the cradle of the young empire of the west, to which the nations are bringing their offerings.

THE MURDER WILL OUT. Joseph Evans, a sailor, was arraigned in Liverpool last week on his own confession that he had murdered a shipmate of the name of Charles Boyle in New Orleans five years ago. According to his story he and Boyle had a quarrel on board the ship Discovery at New Orleans, and he threw Boyle overboard. The body was subsequently found in the Mississippi river, but there was no suspicion at the time that he had met his death by foul means, and the affair was forgotten until Evans confessed that it was he who had caused Boyle's death. Evans was remanded for trial.—London Dispatch.

God's great granite safe, where the silver and gold have been stored for ages to enrich this generation, are fastened with timelocks set for the advent of the railway.

THE NEW MASTER OF AMERICA. What can limit the future of this young nation, with its coming imperial manhood, with its exhaustless resources of mountain and plain? The precious metals are but one item in the catalogue of the mineral treasures of a vast empire. Its agricultural power is beyond competition. Who can set a limit to its achievement? The conclusion is simple. The west is to dominate this continent.

It is time that we recognized this fact and faced it squarely. It should be recognized with the broadest patriotism and fraternal helpfulness. It is God's country. It is our country. It is our nation. These are our people, our kindred and friends, our brothers and sisters. It is not a subject for bickering and jealousy. It is a trumpet call to Christian citizenship. It is the trumpet call of God to his church to possess the land and save it in his name.

It is time for the Christian citizen to sing with a new and broader meaning: My country, 'tis of thee, Sweet land of liberty, Of thee I sing. It is an hour when we must guard against the curse of sectionalism by the cultivation of the broadest and most helpful nationalism.

Let us pour our men and our money into this looming western empire. Let us build here the greatest institutions of learning. Let us build here our strongest churches. We must stem the tide of materialism that, through the very challenge of the abundance of nature's resources, would obscure the spirit of nature back of what we see.

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State of Ohio, City of Toledo, Lucas County, Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886. F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c.

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For Sale. A fine young stallion, iron grey, high grade, about 1200 pounds, gentle and will work in team. Cash or good note. See, Geo W BARKER or H E POST.

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A Puzzle. To many ladies is how to keep their hair in curl on rainy days. The solution is easy. Ask Deyo & Grice for Namparil Hair curler and the puzzle will be solved.

Those Wonderful Giants in Town! If you wish to see them call on Deyo & Grice and ask for Beggs Little Giant Pills. Every bottle guaranteed.

Coal, Flour and Feed. Don't you forget that L. P. Albright sells more coal, flour or feed for \$1 than any one. See him.

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Wright keeps the best gasoline store in the market. Go to Sherwood and Albright for your groceries. They keep the best in town.

The Army Bill. Is not the one that worries us but the doctor's bill. Keep a supply of Beggs' Family Medicines on hand and reduce your doctor's bills 95 per cent. Sold by Deyo & Grice.

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BALD HEADS

What is the condition of yours? Is your hair dry, harsh, brittle? Does it split at the ends? Has it a lifeless appearance? Does it fall out when combed or brushed? Is it full of dandruff? Does your scalp itch? Is it dry or in a heated condition? If that are some of your symptoms be warned in time or you will become bald. THE SKOOKUM ROOT HAIR GROWER CO., 57 South Fifth Ave., New York, N. Y.

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Notice to Teachers. Notice is hereby given that I will examine all persons who may desire to offer themselves as candidates for teachers of the public schools of this county, at Red Cloud on the third Saturday of each month. Special examinations will be held on the Friday preceding the 3d Saturday of each month.

BRIGHT'S DISEASE BALM. AND OTHER DISORDERS OF THE KIDNEYS CAN BE PERMANENTLY CURED BY USING DR. J. H. McLEAH'S LIVER AND KIDNEY BALM. It is a safe and unfailing remedy for all Kidney Troubles, Liver Disorders and Female Irregularities. Price One Dollar Per Bottle. The Br. J. H. McLean Medicine Co., ST. LOUIS, MO., SOLE PROPRIETORS.

- CHURCHES. CHRISTIAN Church—Services Sunday at 10 a. m. and 7:30 p. m.; Sunday school at 11 a. m. Y. P. S. C. at 6:30 p. m. and Y. P. S. C. Juniors at 4 p. m. CONGREGATIONAL Church—Services at 10:30 a. m. and 7:30 p. m.; Epworth League at 6:30 p. m. Y. P. S. C. at 6:30 p. m. and Y. P. S. C. Juniors at 4 p. m. METHODIST Church—Services at 10:30 a. m. and 7:30 p. m.; Sunday school at 11:30 a. m. Sunday School at 11:30 a. m. EPISCOPAL Church—Services every two weeks, by appointment. LUTHERAN Church—Every third Sunday morning at 10 o'clock. CATHOLIC Church—Services by appointment. BAPTIST Church—No regular services, Sunday school (regular) at noon. B. Y. F. U. at 6:30 p. m. CHAPEL—Sunday school at 3 p. m. every 8th day. SOCIETIES. A. O. U. W.—Each alternate Tuesday evening. BEN Adhem Lodge No 186; I. O. O. F. every Monday night. CALANTHE Lodge No 29, Knights of Pythias Thursday evening. RED Cloud Lodge No 606, Modern Woodmen of America, alternate Wednesday evening. VALLEY Lodge No 5, Fraternal Order of Preceptors, first and third Monday of each month. CHARITY Lodge No 53 A. F. and A. M. each Friday evening on or before the full moon. RED Cloud Chapter No 19, R. A. M. alternate Thursday evening. CYRENNE Commandery No 14 alternate Thursday evening. CHARITY Chapter Eastern Star No 47 alternate Tuesday evening. GARFIELD Post No 80 G. A. R. Monday evening on or before the full moon. GARFIELD W. C. T. U. No 14 meets alternate Saturday afternoon. MARY SEERS McHENRY Tent No 11 Daughters of Veterans Monday evening. H. S. KALEY Camp No 25, S. of V. Tuesday evening. SHERMAN Circle No 3, ladies of the G. A. R. first and third Saturday evening. REBEL LODGE (numbered No 18 Loyalistic Legion of America first and third Friday evening.