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Chattel Mortgage Sale. Notice is hereby given that on the 4th day of November, 1893, at 2 o'clock p, m. in the rear of the building known as the rink in the city of Red Cloud, Nabraska, we will sell the following described property to wit. One Keystone four hole sheller number 1815, and one eight horse power manufactured by the, Keystone Manufacturing Co., on the 7th day of November, 1893, at 2 o'clock p, m. in the rear of the building known as the rink in the city of Red Cloud, Nabraska, we will sell the following described property to wit. One Keystone four hole sheller number 1815, and one eight horse burner a chattel mortgage executed by W. H. Hall to the Keystone Manufacturing Co., on the 7th day of November, 1893, at 2 o'clock p, m. in the rear of the building known as the rink in the city of Red Cloud, Nabraska, we will sell the following described property to wit. One Keystone four hole sheller number 1815, and one eight manufacturing Co., under a chattel mortgage executed by W. H. Hall to the Keystone Manufacturing Co., on the 7th day of November, 1893, at 2 o'clock p, m. in the rear of the building known as the rink in the city of Red Cloud, Nabraska, we will sell the following described property to wit. One Keystone Manufacturing Co., under a chattel mortgage executed by W. H. Hall to the Keystone Manufacturing Co., on the 7th day of November, 1893, at 2 o'clock p, m. in the rear of the building known as the rink in the city of Red Cloud, Nabraska, we will sell the following described property to wit. One Keystone Manufacturing Co., under a chattel mortgage executed by W. H. Hall to the Keystone Manufacturing Co., on the 7th day of November, 1893, at 2 o'clock p, m. in the rear of the building known as the rink in the city of Red Cloud, Nabraska, we will sell the following described property to wit.

ORIGIN OF KILT AND TARTAN

Scotland's National Costume Partially Derived from the Ancients. In spite of claymores and royal edicts the Scottish kilt and clan tartan still remains the costume of particular sections of the Highland country. The present form of the kilt dates back no farther than John Lord, of Claverhouse, who caused the Highlanders to form the huge plaids (which they wound round their bodies in a picturesque fashion, as the natives of India do to this day) into the most commodious kilt, with plaid for chest, back and shoulders. It seems beyond doubt that the original costume of the Highlanders was of the above primitive description. Whoever invented tive description. Whoever invented the kilt preserved the picturesque appearance, while gaining decidedly in convenience. The fashion of "kilting," i. e., forming a textile fabric in a number of close, flat plaits, dates back in the dim past, for in many sculptures of the ancient people of the cast and of Egypt we find evidence that the plaiting of linen and woolen fabrics was recognized by the modistes and tailors of thousands of years ago; but the short, many-plaited kilt of Scotland was a spontaneous modification of a really national costume. For lads and boys few costumes are at once so picturesque and yet so manly as the short kilt, with jacket, sporran, skein dhue and feathered cap. The plaid, with which both men and women of the Highlands clothed themselves, was from time immemorial woven with native-dyed wool into curious patterns of colored lines, forming various squares, so that the tartan is a genuine outcome of the primitive instincts of tribal pride, which dates to the dimmest past. No doubt the difference of clan tartans was originally due to geographical and local circumstances; for the women who spun the wool from the native flocks dyed it with natural dye stuffs of the neighborhood-the berries and bark of trees

The advantages of this outward difference in the tribal appearance must have early become apparent, and means would naturally have been adopted to enhance the peculiar differences of clan tartans, so as to give a manifestly fingers and clever brains of the women folk, was so successfully achieved that soon each clansman was transformed into a walking emblem of discord should he venture beyond the borders of his own tribal domain. Hence fairs and other functions, where men of different localities met and mingled, soon became more or less gory battlefields, for each man regarded an opposing tartan in the same light as a savage bull looks upon a red frag. The wearer of the green and red striped tartan was seized with a wild desire to make a hole through the blue and yellow striped plaid, to the manifest discomfort of its wearer. It became so popular a pastime this slashing of opposing tartans with claymores and skein dhues that at last a paternal government, sending forth its edicts from St. James palace, made it a penal offense to wear tartans in the Highlands of Scotland.

growing wild on the mountain sides.

And to this fact, no doubt, was due the

peculiarity that a Campbell should ap-

pear in green and black with a yellow

line, and a Frazer in bright red with

green, gray and white lines.

It was not long obeyed. And resumption of the custom brought more pronounced coloring and more numerous variations. Some of the tartans seem to have been specially designed to set the heather on fire. Such is that Stable, all the Macduffs (to which clan the Princess Victoria of Wales has been united by marriage with the duke of Fife), which is red with far apart bars of black and green. The Macfles' tartan is also bright red, with broad, very far apart bands of green and small lines of white, the Macgregors having another alarming combination of the kind. The Macleod tartan is a most trying arrangement of bright yellow with broad tight black thread band, forming black spots where they cross, and thin red lines; while quite as bad is the light yellow and bright red of the Macmillans, and the eccentric complication of white, blue, black and red of the Ogilvies.

Some of the tartans are reserved for the chief of the clan and his heir, or, at all events, his family alone. Chiefs of the Highland clans sport two cagles' feathers in their caps and their sons a single eagle's feather. The armorial or crested brooch on the shoulders was not only used to fasten the plaid, but to hold the clan badge, a sprig of some native shrub, such as the wild thyms and holly of the Drummonds, the broom of the Forbes and MacKays, the wild myrtle and club moss of the Campbells, ivy of the Gordons and juniper of the Macleods.-London Queen.

It was in 1456 that the cutting of diamonds into regniar forms first began to be practiced. The business is now most extensively carried on in Amsterdam, although in this country at the present time are many excellent diamond cutters whose services are highly valued. have people who desire to sell of mere than thirty thousand Jews their farms to call and list now living in Amsterdam it is estimated their lands with we as that at least twelve thousand are

directly or indirectly dependent upon the trade of diamond sutting. In that city such labor is paorly paid, although the greatest skill and severes honosty are requisite. Dinmonds are in three forms, namely, the table, the rees and the brillhont.

The last has susperseded the first two except for inferior stemes. The brillient is a double pyramid or sano, sut off at the top to a large plain telfs, and at the bottom to a small one, exited the cellet.—Philadelphia Times.

The Woman Turns. Proud Young Woman-No! I wouldn't Fond Youth (rejected but not crushed) -You can bet your sweet life you wouldn't! I'd have too good an assortment to select from. -Chicage Tribune. THE FIRST PURITANS.

Few in Numbers, but Dangerous, Desper-

I have in my possession a detailed ac count of the temper of parties in England, drawn up in the year 1585, three years before the Armada came. The writer was a distinguished Jesuit. The account itself was prepared for the use of the pope and Philip, with a special view to the reception which an invading force would meet with, and it goes into great detail. The people of the towns-London, Bristol, etc.-were, he says, generally heretics. The peers, the gentry, their tenants, and peasantry, who formed the immese majority of the population, were almost universally Catholics. But the writer distinguishes properly among Catholics. There were the ardent, impassioned Catholics, ready to be confessors and martyrs, ready to rebel at the first opportunity, who had renounced their allegience, who desired to overthrow Elizabeth and put the queen of Scots in her place. The number of these, he says, was daily increasing, owing to the exertions of the seminary priests; and plots, he boasts, were being continually formed by them to murder the queen. There were Catholics of another sort, who were papal at heart, but went with the times to save their property; who looked forward to a change in the natural order of things, but would not stir of themselves till an invading army actually appeared. But all alike, he insists, were eager for a revolution. Let the prince of Parma come, and they would all join him; and together these two classes of Catholics made three-fourths of the nation.

"The only party," he says (and this is really noticeable), "the only party that would fight to death for the queen, the only real friends she had were the Puritans (it is the first mention of the name which I have found), the Puritans of London, the Puritans of the sea towns." These, he admits, were dangerous, desperate, determined men. The numbers of them, however, were providentially small.

The date of this document is, as I said, 1585, and I believe it generally accurate. The 'only mistake is that among the Anglican Catholics there were a few to whom their country was as dear as their creed-a few who were beginning to see that under the act of uniformity Catholic doctrine might be taught and Catholic ritual practiced; who adhered to the old forms of religion, but did not believe that obedience to the pope was a necessary part of them. One of these was Lord Howard of Effingham, whom the queen placed in his high command to secure the wavering fidelity of the peers and country gentlemen. But the force, the fire, the enthusiasm came (as the Jesuit saw) from the Puritans, from men of the same convictions as the Calvinists of Holland and Rochelle; men who, driven from the land, took to the ocean as their natural home, and nursed the reformation in an ocean cradle .- J. A. Froude, in Longman's Magazine.

"The" Hague.

Did you ever stop to ask yourself or your knowing friend the meaning of If you are looking for something that will knock the above-mentioned knowing friend off his feet just ask him the signification of the three letters quoted in the headline. When he fails to answer the question tell him that the "The" as it occurs in the instance cited is simply the anglicized form of the Dutch word "S Gravenhaaz" or "S Gravenhaze," either of which in the Dutch language means "the count's hedge." or i"the count's grove" or "woods." Originally the location now occupied by the city of The Hague was the hunting grounds of the counts of Holland. About the year 1240 a palace was built in the grove. Presently a village sprung up around the palace—still it was called "the count's hedge," and finally and lastly a large city, which in the Dutch language has its original signification, but which in modern parlance has been evoluted into "The Hague."—St. Louis Republic.

Collector-I really can't understand why you don't pay me my little bill. You have never given me a single cent. Hostetter McGinnis-If time was not money I'd explain it to you.

"Now you are giving me impudence." "Well, you were complaining just now that I hadn't given you anything. You are always grumbling about noth

"You promised to pay me three months ago, and I relied en you." "That's so."

"And you lied." "Precisely so. I lied on you and you relied on me, so we are even. Good-by."—Texas Siftings.

Sweet Charity.

Mother-What in the world are you o busy at? So busy at?

Small Son—Us boys is gettin' up a charity circus, and I guess we'll make a lot o' money too. All the children is interested in the cause.

Mother—That's noble. And yeu intend to give it all to the peor?

Small Son-Yes'm. Our teacher is going to marry a real nice man, and we all feel so sorry for him we wants to raise money so he can buy a ticket for somewhere and run away. -Good

No Pleasing Mer.

"What colored eyes do you love best, Jack?" asked Maude. "H'm-well, what is the color of yours?"

"Blue," "Then I like blue eyes best." "You mean thing! Mine are black."

Lost to His Friends. "Poppit was to propose last night Wonder if he did?"

"Yes, poor fellow."
"Rejected, ch!" "Oh, no. Accepted."-Brooklyn Life. SMITH & CO.,

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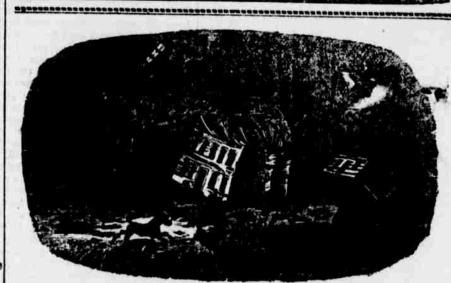
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