CHRISTIAN WEAPONS.

Dr. Talmage Discourses on Their Use in the Enemy's Hands.

Lessons from the Subjugation of the Israelites-Undeveloped Resources of the Church-Sin's Promises Always Broken.

In a late sermon preached before Monona Lake Chautauqua assembly, held near Madison, Wis., Rev. T. De-Witt Talmage took for his subject, "Sharpened Axes," the text being I. Samuel, xiii. 19-21: "Now there was no smith found throughout all the land of Israel," etc. He said:

My loving and glad salutation to this uncounted host of Chantauquans, Christian Endeavorers, Gospel workers and their friends from all parts of Wisconsin and America, saints and sinners! My text is gloriously appropriate. What a scalding subjugation the Israelites were suffering. The Philistines had carried off all the blacksmiths, and torn down all the blacksmiths' shops, and abolished the blacksmith's trade in the land of clsrael. They had a particular grudge against blacksmiths. The Philistines would not even allow these parties to work their valuable mines of brass and iron, nor might they make any swords or spears. There were only two swords left in all the land. Yea, these Philistines went on until they had taken all the grindstones from the land of Israel, so that if an Israelitish farmer wantes to sharpen his plow or his ax, he had to go over to the garrison of the Philistines to get it done. There was only one sharpening instrument left in the land, and that was a file. The farmers and the mechanics having nothing to whet up the coulter. and the goad, and the pickax, save a simple file, industry was hindered, and work practically disgraced. The great idea of these Philistines was to keep the Israelites disthe hills to make swords of, but to weld this iron. If they got the iron welded, they would have no grindstones on which to bring the instruments of agriculture or the military weapons up to the edge But these Philistines were not forever to keep their heel on the neck of God's children. Jonathan, on his hands and knees, climbs up a great rock behind which were the Philistines and his armorbearer, on his hands and knees, climbs up the same rock, and these two men. with their two swords, hew to pieces the Philistines, the Lord throwing a great terror upon them. So it was then; so it is now. The two men of God on their knees mightier than a Philistine host on their feet.

I learn first from this subject, how dangerous it is for the church of God to allow its weapons to stay in the hands of its enemies. These Israelites late for them to make any resistance. So it is in the church of Christ to-

day. We are too willing to give up our weapons to the enemy. The world boasts that it has gobbled up the schools, and the colleges, and the arts, and the sciences, and the literature, and the printing press. Infidelity is making a mighty attempt to get all our weapons in its hand, and then to keep them. You know it is making this boast all the time: and after awhile, when the great battle between sin and righteousness has opened, if we do not look out we will be as badly off as these Israelites, without any swords to fight with, and without any sharpening instruments. I call upon the superintendents of literary institutions to see to it that the men who go into the class rooms to stand beside the Leyden jars, and the electric batteries, and the microscopes or telescopes, be children of God, not Philistines. The atheistic thinkers of this day are trying to get all the intellectual weapons of this century in their own grasp. What we want is scientific Christians to capture the science, and scholastic Christians to capture the scholarship, and philosophic Christians to capture the philosophy, and lecturing Christians to take back the lecturing platform. We want to send out against Schen

kel and Strauss and Renan of the past, men like the late Theodore Christlieb, of Bonn; and against the infidel scientists, a God-worshiping Silliman and Hitchcock and Agassiz. We want to capture all the philosophical apparatus and swing around the telescopes on the swivel, until through them we can see the morning star of the redeemer, and with mineralogical hammer discover the "Rock of Ages," and amid the flora of the realms find the "Rose of Sharon and the Lily of the Valley." We want a clergy learned enough to discourse of the human eye, showing it to be a microscope and telescope in one instrument, with 800 wonderful contrivances, and lids closing 30,000 or 40,000 times a day: all its muscles and nerves and bodes showing the infinite skill of an infinite God, and then winding up with the peroration: "He that formed the eye, shall he not see?" And then we want to discourse about the human ear, its wonderful integuments, membranes and vibration, and its chain of small bones, and the auditory nerves, closing with the question: "He that planted the ear shall he not hear?" And we want some one able to expound it the theology and the astronomy of "the stones of the field shall be in of the country speak out for Christ, and the editors, and publishers, swear allegiance to the Lord God of truth.

what a large amount of the church's | ting at his nurse, Fletcher, fretting at resources is actually hidden, and bur- himself, fretting at the world, fretting ied, and undeveloped. The Bible intimates that that was a very rich landthis land of Israel. It says: "The stones are iron, and out of the hills thou shalt dig brass," and yet hundred of thousands of dollars worth of facility for making promises, but it for the large of thousands of dollars worth of facility for making promises, but it for the large of thousands of dollars worth of facility for making promises, but it for the large of the large of thousands of dollars worth of facility for making promises, but it for the large of the l this metal was kept under the hills. Well, that is the difficulty of the church of God at this day. Its talent is not cheerful life, while a life of wicked developed. If one-half of its energy could be brought out it might take the public iniquities of the day by the throat and make them bite the dust. If human eloquence were consecrated to the Lord Jesus Christ it could in a ing at his heart something like a few years pursuade this whole earth to canker. Sin, like a monster wild surrender to God. There is enough un- beast of the forest, sometimes licks all developed Christian energy in the Uni- over its victim in order that the victim ted States to bring the whole world to may be more easily swallowed; but Christ; but it is buried under strata of generally sin rasps, and galls, and indifference and under whole mount- tears, and unbraids, and files. Is it not ains of sloth. Now, is it not time for the mining to begin, and the pick-axes Is it not so, Robespierre? Aye! aye! it to plunge, and for this buried metal to be brought out and put into the furnaces, and be turned into howitzers and carbines for the Lord's host? The vast majority of Christians in this day are useless. The most of the Lord's battalion belong to the reserve corps. The most of the crew are asleep in the hammocks. The most of the metal is under the hills. Oh, is it not time for the church of God to rouse up and un-

derstand that we want all the energies,

all the talent, and all the wealth en-

Again I learn from this subject, that

listed for Christ's sake?

we sometimes do well to take advantage of the world's sharpening instruments. These Israelites were reduced to a file, and so they went over to the garrison of the Philistines to get their axes and their goads and their plows sharpened. The Bible distinctly states in the context that they had no other instruments now with which to do this work, and the Israelites did right when they went over to the Philistines to use their grindstones. My armed. They might get iron out of friends, is it not right for us to employ the world's grindstones? If there be they would not have any blacksmiths art, if there be logic, if there be business faculty on the other side, let us go over and employ it for Christ's sake. The fact is, we fight with too dull weapons, and we work with too dull implements. We hack and their strength was gone. This is the maul when we ought to make a clean stroke. Let us go over among day. It is surrendering its coursharp business men, and among sharp age. It has not got enough metal. literary men, and find out what their How seldom it is that you see tact is, and then transfer it to the cause of Christ. If they have science and art or in pulpit, or in a religious soit will do us good to rub against it. In ciety, and holding that position against other words, let us employ the world's grindstones. We will listen to their music, and we will watch their acumen. and we will use their grindstones, and we will borrow their philosophical apparatus to make our experiments, and we will borrow their printing-presses to publish our Bibles, and we will borrow their rail trains to carry our Christian literature, and we will borrow might again and again have obtained a their ships to transport our missionsupply of swords and weapons, as for aries. That was what made Paul instance when they took the spoils of such a master in his day. He not the Ammonites; but these Israelites only got all the learning he could seemed content to have no swords, no get of Dr. Gamaliel, but afterward, damaged. Why, God is going to vindispears, no blacksmiths, no grindstones. standing on Mars Hill, and in crowded cath His truth, and He is going to stand no active iron mines, until it was too thoroughfare, quoted their poetry and by you, my friends, in every effort you grasped their logic, and wielded their eloquence and employed their mythology, until Dionysius, the Areopagite, learned in the schools of Athens, and Heliopolis, went down under his tremendous powers. That was what gave Thomas Chalmers his power in his day. He conquered the world's astronomy and compelled it to ring out the wis dom and greatness of the Lord, until, for the second time, the morning stars sang together, and all the sons of God shouted for joy. That was what gave to Jonathan Edwards his influence in his day. He conquered the world's metaphysics and forced it into the

> Christian power. Again, my subject teaches us on what a small allowance Philistine iniquity puts a man. Yes, these Philistines shut up the mines, and then they took the spears and the swords, then they took the blacksmiths, then they took the grindstones, and they took everything but a file. Oh, that is the way sin works, it grabs everything. It begins with robbery and it ends with robbery. It despoils this faculty and that faculty, and keeps on until the whole nature is gone. Was the man eloquent before, it generally thickens his tongue. Was he fine in personal appearance, it mars his visage. Was he affluent, it sends the sheriff to sell hom out. Was he influential, it destroys his popularity. Was he placid, and genial, and loving, it makes him splenetic and cross. Philistine iniquity says to taat man: "Now, surrender me, and 1 will give you all you want-music for the dance swift steads for the race, imperial couch to slumber on, and you shall be refreshed with the rarest fruits, in baskets of golden filagree." He lies. The music turns out to be a groan. The fruits burst the rind with rank poison! The filagree is made up of twisted snakes. The couch is a grave. Small allowance of peace, small allowance of comfort. Cold, hard, rough-nothing but a file. So it is with Voltaire, the most applauded man of his day. The Scripture was his text book, whence he

service of God, until not only the old

meeting house in Northampton, Mass.

but all Christendom felt thrilled by his

Bou mots to gail the Christian and the Jew. An intidel when well, but what when sick? On then a text would touch him to the quick.

Seized with hemorrhage of the lungs in Paris, where he had gone to be crowned in the theater as an idol of all France, he sends a messenger to get a priest that he may be feconciled to the first chapter of Genesis, bringing to the church before he dies. A great terror falls upon him. He makes the the world, until. us Job suggested, place all about him so dismal that the nurse declares that she would not for league" with the truth, and "the stars all the wealth of Europe see another in their courses shall fight against infidel die. Philistine iniquity had Sisera." Oh, church of God. go out and promised him all the world's garlands, recapture these weapons. Let men of but in the last hour of his life when he God go out and take possession of the needed solacing, sent tearing across his platform. Let all the printing presses conscience and his nerves a file, a file. So it was with Lord Byron, his uncleanness in England only surpassed pair of the smallest sized gloves you by his uncleanness in Venice, have got." Clerk—"Sorry, sir; but we and the reporters and the type setters, cleanness in England only surpassed then going on to end

Again, I learn from this subject brilliant misery in Missolonghi, fretat God; and he who gave to the world "Childe Harold," and "Sardanapalus," and "The Prisoner of Chillon," and has just as great facility for breaking graved. The elevations show it to be a them. A Christian life is the only surrender is remorse, ruin and death. Its painted glee is sepulchral ghastliness

In the brightest days of the Mexican empire. Montezuma said he felt gnawso, Herod? Is it not so, Hildebrand? is so; it is so. "The way of the wicked he turneth upside down." History tells us that when Rome was founded. on that day there were twelve vultures flying through the air; but when a When I see sin robbing so many people, and I see them going down day by day, warning. I dare not keep it back lest I risk the salvation of my own soul. Rover, the pirate, pulled down the warning bell on Incheape rock, thinking that he would have a chance to despoil vessels that were crushed on the rocks; but one night his own ship crashed down on this very rock, and he went down with all his cargo. God declares: "When I say to the wicked, thou shalt surely die, and thou givest him not warning, that same man shall die in his iniquity; but his blood will I re-

quire at thy hands." I learn from this subject what a sad thing it is when the church of God loses its metal. These Philistines saw that if they could only get all the metallic weapons out of the hands of the Israelites all would be well, and, therefore, they took the swords and the spears. They did not want them to have a single metallic weapon. When the metal of the Israelites was gone trouble with the church of God toa man taking his position in pew, all oppression, and all trial, and all persecution, and all criticism. The church of God to-day wants more backbone, more defiance, more concentrated bravery, more metal. How often you see a man start out in some good enterprise, and at the first blast of newspaperdom he has collapsed, and all his courage gone, forgetful of the fact that if a man be right, all the newspapers of the earth, with all their columns pounding away at him, cannot do him any permanent damage. It is only when a man is wrong that he can be make for Christ's cause and the salvation of men.

I sometimes say to my wife: "There have not assaulted me for three months! I have not done my duty against public iniquities, and I will stir them up, and on the following week the devil howls, and howls, showing that I have hit him very hard. Go your whole duty. You have one sphere. have another sphere. "The Lord of Hosts is with us, and the God of Jacob

is our refuge. Selah." We want more of the determination of Jonathan. I do not suppose he was a very wonderful man; but he got on his knees and clambered up the rock, he hewed down the Philistines; and a man of very ordinary intellectual attainments on his knees can storm anything for God and for truth. We want general who went into the war, and as he entered his first battle his knees knocked together, his physical courage not quite up to his moral courage, and he looked down at his knees and said: 'Ah, if you knew where I was going to take you, you would shake worse than that!" There is only one question for you to ask and for me to ask. What does God want me to do? Where is the field? Where is the work? Where is the anvil? Where is the prayer meeting? Where is the pulpit? And, finding out what God wants us to do, go ahead and do it-all the energies of our body, mind and soul enlisted in the undertaking. Oh, my brethren, we have but little time in which to fight for You will be dead soon. Put in the Christian cause every energy that God gives you. "What thy hand findeth to do, do it with all thy might, for there is neither wisdom nor device in the grave whither we are all hastening." Oh, is it not high time that we wake out of sleep? Church of God, lift | are not allowed to mature seed. up your head at the coming victory! The Philistines will go down, and the Israelites will go up. are on the winning side. Hear that - on the winning side. I think just now the King's horses are being hooked up to the chariot, and when He does ride down the sky there will be such a hosanna among His friends, and such a wailing among His enemies, as will make the earth tremble and the heavens sing. I see now the plumes of the Lord's cavalrymen tossing in the air. The archangel be-

-Not in Stock -- Cholly-"I want a his don't keep them."-Vogue.

down of demolished iniquities.

fore the throne has already burnished

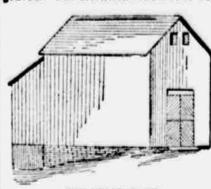
golden lips to his own, and he will

blow the long, joud blast that will

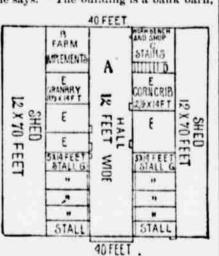
FARM AND GARDEN.

AN ILLINOIS BARN.

How It Is Constructed and Arranged-Cost of the Building.



THE SPEAR BARN. bank barn used for cattle. The entrance is by four folding doors, as shown, the windows at the peak being be made ready for market reasonably for taking in hay. The dark line along early. When only a certain number of transgressor dies, the sky is black the roof shows the position under the sheep can be kept on the farm with with whole flocks of them. Vultures: roof of the hay carrier. The ground profit, and the surplus is to be market plan shows a floor 40x70 feet, with ed, the market value should determine sheds on each side 12 feet inside. In and week by week, I must give a plain | the original plan these sheds extended | most clean profit can be realized is the only 50 feet, which would have cut time to let go. With sheep raising at them off at the end of the first 5x14 with nearly or quite all other farm feet stall. In the plan, E E E shows granaries; F F corn crib. The lettering taken to secure the best profit explains all else. In Mr. Spear's letter he says: "The building is a bank barn,



FLOOR PLAN OF SPEAR BARN.

but it need not necessarily be so, and there may be fewet cribs and granaries and more stable room. The barn has 18-foot posts; the lower floor in the hall and under granaries is laid with oneinch plank doubled; the upper floor is laid with matched flooring and is eight feet between floors; the space between the lower hall floor and upper floor is 14 feet, with space about the center 12x16 feet for hoisting hay. The cost of the barn was about \$1,500.

SELECTING SEEDS.

Pick Out the Best Plants and Preserve for That Purpose.

Owing to the facility with which farmers can supply themselves from the seedsmen, few save their own seeds now as they did in former times. It is so convenient to look over the assort ments to be found in the seed stores and select what one wants for the garis something wrong: the newspapers | den for a small consideration that saving seeds at the right time is searcely thought of by most families having gardens. Still there are in many cases stir them up next Sunday." Then I | manifest advantages in saving at least a portion of the seeds which may be wanted the next season, says the Southern Farmer. In this way one can feel cerforth in the service of Christ and do tain of having for his various crops seeds which will grow and be true to name if proper care is taken in gathering, curing and preserving them from injury until wanted for use. Do not take seeds from the plant until perfectly mature. Select from the best stalks and spread for a few days in a dry room, and when they have been careand with the help of his armor-bearer, fully cleaned put in small bags, label and hang out of harm's way until planting time. It is a good plan to single out the plants from which the seeds are to be saved some time before something of the determination of the the ripening and note such as are the most productive and vigorous.

TIMELY FIELD NOTES.

THE need of ice is now being felt by a great many persons. It is neither difficult nor expensive to put up a small amount of ice. Suppose you try it next winter.

Do nor allow harvesting to keep the field of late corn from having a needed plowing. The last plowing destroys many weeds and usually increases the yield materially.

PASTURES which are infested with

ragweeds can be materially benefited by mowing the weeds late this month before the seeds have matured. Comparatively few weeds will ripen seeds if this is done. DESTROY noxious weeds along the roadside. Many of them are distributed

and allowed to seed there and soon get

out on the adjoining farms. District

road supervisors should see that they

THE mower, binder and rake which have stood outside since harvest time last year are in poor condition and will need mending or will break down when you are busy. Lumber for making machinery sheds is cheaper than machines. - Orange Judd Farmer.

Must Fight for Themselves. Professional and commercial men say to the farmer: "Let other people's

affairs alone, mind your own business and you will be prosperous enough. The trouble is that the farmer has always, until very recently, done that very thing. And while the farmer has his trumpet, and then he will put its always done this, the other men have habitually meddled with his affairs, and their meddlesomeness has taken the make all nations free. Clap your hands, all ye people! Hark! I hear form of not only holding him in the background while others advanced the falling thrones, and the dashing rapidly, but of reaching out for all he earns, and of reducing him to the condition of a tenant at will on his own acres, to be treated in all respects like the helpless and hopeless peasantry of the old world .- Western Rural.

FOR SHEEP RAISERS.

How Long Can Ewes and Lambs Be Kept to Advantage?

As with all other stock much depends upon the growth made, the kind of sheep and the conditions under which they are kept. Generally the safest rule to follow is to market when the sheep have reached their full commercial value. That is, whenever a sheep will sell at the highest price then is when it should be sold. But with this, as with all rules regarding the management of stock on the farm, there must be exceptions, and with sheep a good breeding animal can often be kept until they are ten or twelve years old. If kept to maturity they can, in very many cases, be kept until they are five years old, especially the ewes, if they are good breeders. Wethers, unless they are exceptionally good ones, can generally be marketed when they are With sheep that are raised more es

pecially for market it is often the case

that they can be marketed to a better advantage as lambs than as matured sheep, and especially so when they car when it is best to sell. Whenever the products, every advantage must be and the time and manner of marketing are often important features in this. Growing well is important, but selling well is equally so. If a lamb will sell to the best advantage when it is three weeks old then is the time to sell it If it can be kept until it is three months old and return a larger profit than at three weeks it wil be better to keep it, of course other things being equal. Again, it may be more profitable to clip two fleeces of wool and then market, as mutton, of course having fat and in good condition. By this time a sheep should be well matured, and, if fat, will be at its best and should sell at the highest price for matured mutton.

It is only where a ewe is an exceptional breeder that it will pay to keep her longer than five years. Under what may be considered average conditions after a ewe is five years old she begins to lose vigor and the safest plan is to sell at that age. It is of no advantage to sell off good ewes unless there are younger sheep to take their place. Ewes can always be kept longer with profit than wethers, and often lambe can be sold to a better profit than matured sheep. So that no infallible rule can be laid down as to when it will be best to sell.-N. J. Shepherd, in Wool and Mutton.

FEEDER FOR CHICKS.

A Simple Contrivance of More Than Or. dinary Usefulness.

More properly, this may be termed cover for the feed dish. Simply attach a handle to an old basket or a box of any kind, and make entrance holes of a diameter just sufficient to permit



A CHICK-FEEDER.

young chicks to run in and out. The bottom of the basket or box should first be removed.

The object is that when feeding young chicks their food may be so covered as to protect it from larger chicks or fowls, while the chicks can help themselves unmolested. Such a contrivance will cost but an insignificant sum, and will be found very useful fore in a position to judge. I havewhen feeding the chicks on food prepared especially for their use only. Place their food in a dish or small trough, and then set the cover on the dish.-Farm and Fireside.

Hardy Climbing Plants.

The trumpet flower is a robust plant fit only for large arbors or wall covering. It adheres strongly to walls and living facts, of to-day Boschee's is prolific in clusters of flowers. The Virginia creeper is well known, and its foliage is beautiful especially in autumn, when the leaves become crimson and then scarlet. In rich soil the pipe vine makes a heavy growth, and bears a peculiar-shaped flower which resembles an old-fashioned Dutchman's pipe. A strong growing, woody climber, adapted for large trellises, is the Chinese wistaria. The flowers are large and fragrant. Among the hardy and perennial climbers are the everlasting pea, Chinese yam. Virginia bower and passion flower .-- Farmers' Voice.

A Word About Specialties.

There would be less objection to specialties if those pursuing them did not abandon all other reliances for getting a profitable return from their labor. At the first, at least, the specialty should never be allowed to take up all the farmer's or fruit grower's energies. He should not put all his eggs in one basket. Not heeding this rule, thousands have lost all they had earned by a life of previous toil. If you find that you can surely make a success of the newscrop or method, then will be time enough to depend on it exclusively .-Troy (N. Y.) Times.

Manure on a Small Plot.

It pays to place the manure on a small plot. When the manure is spread over a large surface its effect on any portion is less than when it is applied liberally. There is also an increase in the cost of spreading over a large field, as the manure must be hauled to a greater distance, and the cultivation of the land is increased without a corresponding gain in crops.

NEGLIGENCE more than anything cist ruins many an orchard.

VERIFYING A SUPERSTITION

One Day's Results of Getting Out of Bed on Its Wrong Side. "So you don't believe in the old superstition about getting up on the

wrong side of the bed, ch?" said the down-town business man the other day at luncheon. "I do not," remarked his friend. "Well, I do. I had a dose of it the

other day. I hopped out of bed one cold, frosty morning and tumbled into my things and off I went to work. "I hadn't gone more than a block when a drunken man recled into meand spoiled my new hat. The elevated train was late. I could get no seat. At the office the fire had gone out and the boy who is supposed to attend to

that part came in about noon saying

that he was sick. I spilled ink all over the books of the firm. Then half a dozen men I owed money to came to see me; when the sixth man showed up the head of the firm scowled and remarked that it was about time I took a "The luncheon I had that day gave

me the indigestion. I hurried back to the office with a splitting headache, madness oozing out of every pore of my

"I began to see that I had been 'hoodooed."

"In the office again I ran around my chair, expecting to break the charm, but it was no go. In half an hour in came a telegram saying that my brother had died in the west and that I should send money to have the body forwarded to New Yorks I rushed around to the bank to get the loan and the eashier gave me a wad of the long green that was five dollars short. I failed to count the cash at the desk, and we had a big war word when I tried to convince him of his error.

"I then went to the telegraph office to send the money, but slipped on a banana peel at the very entrance and sprained my ankle. That settled me for the day. I hired a cab to take mohome, and cabby overcharged me three times.

"When I got home the worst stroke of all was to confront me."

"What was that?" put in his astonshed friend.

"Why, my mother-in-law was there, bag and baggage, just arrived for a four months' stay. "And the bed?"

"I confidently assert that all this happened because I got out on the wrong side of the bed. To guard against similar misfortune in the future I have placed the bed close to the wall, so that it now has only one side, and the result is grand-luck all day long. Have a cocktail on me?"

"I will," said the friend, quickly, 'and I propose a toast."

"And it is?" said the other clicking glasses.

"To the biggest liar in all New York -hail."-N. Y. Herald.

Doubt Changed to

"My little girl Kitty had askin disease which the doctors called Eczema. causing her great agony with its intense itching and burning. Seven or eight physicians gave us nedicines but to no good.

At the earnest advice of a neighbor we tried HOOD'S SARSAPARILLA with the result of a perfect cure. Her skin is now as fair and clear as any child's in town." WILLIAM FOX, Fair Haven, Vt. Be sure to get Hood's.

HOOD'S PILLS Cure all Liver Ills.

Syrup

I simply state that I am Druggist and Postmaster here and am theretried many Cough Syrups but for ten years past have found nothing equal to Boschee's German Syrup. I have given it to my baby for Croup with the most satisfactory results. Every mother should have it. J. H. Hobbs, Druggist and Postmaster, Moffat, Texas. We present facts, German Syrup gives strength to the body. Take no substitute.



IEWIS' 98 % LYE (PATENTED)

The strongest and purest Lye
made. Unlike other Lye, it being
a fine powder and packed in a can
with removable lid, the contents pre always ready for use. Will make the best perfumed Hard Scap in 20 minutes without both-Soap in 20 minutes without botting. It is the best for cleansing,
waste pipes, disinfecting sinks,
closets, washing bottles, paints,
trees, etc. PENNA.SALT WFG CO.
Gen. Agents, PHILA., Po.



WIFT'S SPECIFIC . .

"For eighteen months I had an eating sore on my tongue. I was treated by best local physicians, out obtained no relief; the sore gradually grew worse. I finally took S. S., and was entirely cured after using a few bottles."

Treatise on Blood and Skin Dis-THE SWIPT SPECIFIC CO