Wandering Away Like Lost Sheep But Returning to the Fold-God's Mercy in Time of Need-Christ the

In a recent sermon at Brooklyn Rev. T. DeWitt Talmage showed his adherence to the old-fashioned Gospel and

other part of the house, is a defrauder, hot fire of our transgressions, we have

by trying to get into another pasture or looks down in your face and says: "I from being scared by the dogs. In the have come through all the lacerations former way some of us got astray. We of these days and through all the temthought the religion of Jesus Christ pests of these nights; I have come to up the sins of all those who serve at short commons. We thought there was bear your burdens and to pardon your these altars, the officers of the church better pasturage somewhere else. We sins and to pay your debts. Put them thought if we could only lie down on on my shoulder; put them on my heart." the banks of distant streams or under 'On Him the Lord hath laid the iniquity and I say: 'Canst Thou bear any great oaks on the other side of some of us all. hill we might be better fed. We wanted other pasturage than that which God of some of you. At times it has made through Jesus Christ gave our soul and you cross and unreasonable, and it has we wandered on and we were lost. We spoiled the brightness of your days and The further we wandered, instead of men who have been riddled of sin. The this assembly and I put them on the health and sharper rocks and more and volatile the world, while eternity, stinging nettles. No pasture. How as they look forward to it, is black as says, "more!" not the plain Christian man who came into your house and sat up pray, they do not weep. They do not We shall never see them again. He with your darling child give you ever heard comfort you in that day of never found any hope. bereavement so much as the song they sang to you, perhaps the very song that Sabbath of her life? There is a happy land, far, far away,

Where saints immortal reign, bright, bright

Did your business associates in that day of darkness and trouble give you any especial condolence? Business exasperated you, business wore you out, business left you limp as a rag, business made you mad. You got dollars, but you got no peace. God have mercy on the man who has nothing but business to comfort him. The world afforded you no luxuriant pasturage. A famous English actor stood on the stage impersonating, and thunders of applause came down from the galleries, and many thought it was the proudest moment of all his life; but there was a man asleep just in front of him and the fact that that man was indifferent and somnolent spoiled all the occasion for him, and he cried: "Wake up, wake

So one little annoyance in life has been more pervading to your mind than all the brilliant congratulations and successes. Poor pasturage for your soul you found in this world. The world has cheated you, the world has belied you, the world has misinterpreted you, the world has persecuted you. It never rack from which a horse may pick his hav; it is a good trough from which the swine may crunch their mess, but it gives but little food to a soul blood bought and immortal. What is a soul? It is a hope high as the throne of God. What is a man? You say: "It is only a man." It is only a man gone overboard in sin. It is only a man gone overboard in business life. What is a man? The battle ground of three worlds, with his hands taking hold of destinies of light or darkness. A man! No line can measure him. No limit can bound him. The archangle before the throne cannot outlive him. The stars shall die, but he shall watch their extinguishment. The world will burn, but he will gaze on the conflagration. Endless ages will march on, he will watch the procession. A man! The masterpiece of God Almighty. Yetyou say: "It is only a man." Can a nature like that be fed on husks of the wilder-

Substantial comfort will not grow On nature's barren soil; Ali we can boast till Christ we know

Is vanity and toil. Some of you got astray by looking for better pasturage; others by being scared of the dogs. The hound gets over into the pasture field. The poor the lost sheep never gets home unless door, and they were singing: the farmer goes after it. There is nothing so thoroughly lost as a lost sheep. It may have been in 1857, durand some of you took to strong drink, us all."

association, and you got astray.

ing amid the foundering of your earthly rocks. I went on and on, thinking that overlook remissness, and their own refortunes, how could you get along with- no one cared for my soul, when one spect for discipline relaxes. So it was out a God to comfort you, and a God to night Jesus met me and he said: 'Poor in France previous to the downfall of deliver you, and a God to help you, and thing, go home! your father is waiting the last Napoleon. In 1859 the army a God to save you? You tell me you for you, your mother is waiting for you. had shown symptoms of insubordina-have been through enough business Go home, poor thing, and sir, I was too tion. At Solferino the cry hal been troubles almost to kill you. I know it. weak to pray, and I was too weak to heard; "Les epaulettes en avant" and I cannot understand how the boat could repent, but I just cried out, I sobbed when, in July, 1870, the emperor set live one hour in that chopped sea. But out my sins and my sorrows on the out on his last campaign, there were I do not know by what process you got shoulders of Him of whom it is said, those among his most trusted subordiastray; some in one way and some in The Lord hath laid on Him the iniquity Lates who had lost all sense of duty. another, and if you could really see the of us all. position some of you occupy before There is a young man who would say: God this morning, your soul would "I had Christian bringing up: I came burst in an agony of tears and you from the country to city life; I started would pelt the heavens with the cry: well; I had a good position, a good com-"God have mercy!" Sinai's batteries mercial position, but one night at the have been unlimbered above your souls | theater I met some young men who did have been unlimbered above your souls theater I met some young men who did of their colleagues point to indiscipline and at times you have heard it thunder: me no good. They dragged me all of the most pernicious kind.—Edin-"The wages of sin is death." "All through the sewers of iniquity and I burgh Review.

of God." "By one man sin entered inof God." "By one man sin entered into the world, and death by sin; and so going down the street, thinking that no death passed upon all men, for that all one cared for me, when a young man have sinned."

it shall die." let the heavens sound it to the earth you. I will meet you at the door. Will week ago."-Yankee Blade.

and let the earth tell it to the heavens, you come? Said I, 'I will.' I went to he meant by "Him." Him of the went to the door of the church and the of the resurrection throne, Him of the and as I went in I heard an old mass crucifixion agony. "On Him the Lord praying, and he looked so much like hath laid the iniquity of us all."

If you and I, walking down the street,

both hale, hearty and well, I ask you to carry me, you say, and say rightly: "Walk on your own feet!" But suppose you and I were in a regiment and was wounded in the battle and I fell his firmness in orthodoxy. His subject unconscious at your feet with gunshot was: "Astray, but Recovered," and his fractures and dislocations, what would text, Isaiah, liii. 6: "All we like sheep you do? You would call to your comhave gone astray; and the Lord hath rades, saying: "Come and help; this laid on Him the iniquity of us all." Dr. | man is helpless; bring the ambulance; let us take him to the hospital," and I Within ninety years at the longest all would be a dead lift in your arms, and who hear or read this sermon will be in you would lift me from the ground eternity. During the next fifty years where I had fallen and put me in the iniquity of us all. Throw away your you will nearly all be gone. The next ambulance and take me to the hospital sins. Carry them no longer. I pro- pal sees of America among the repreten years will cut a wide swath among and have all kindness shown me. claim emancipation this morning to all the people. The year 1891 will to some | Would there be anything mean in your be the finality. Such considerations doing that? Would there be anything make this occasion absorbing and mo- bemeaning in my accepting that kindmentuous. The first half of my text is ness? Oh, no. You would be mean not

an indictment: "All we like sheep have to do it. That is what Christ does. If steps. He comes to this place. I must gone astray." Some one says: "Can we could pay our debts then it would stand aside. Taking that place be fault of Herr Cahensly if he fails. The you not drop the first word? That is be better to go up and pay them, say- spreads abroad His hand and they were text of the memorial in part says: too genera; that sweeps too great a ing: "Here, Lord, here is my obligation; circle." Some man rises in the audi- here are the means with which I mean ence and he looks over on the opposite to settle that obligation; now give me a shows you his wounded heart. I say, side of the house and he says: "There receipt; cross it all out." The debt is is a blasphemer, and I understand how paid. But the fact is we have fallen in the he has gone astray. And there, in an- battle, we have gone down under the and he has gone astray. And there is been wounded by the sabers of sin, we an impure person, and he has gone are helpless, we are undone." Christ astray." Sit down, my brother, and comes. The loud clang heard in the look at home. My text takes us all in. sky on that Christmas night was only It starts behind the pulpit, sweeps the the bell, the resounding bell of the amcircuit of the room and comes back to bulance. Clear the way for the Son of the point where it started, when it says: God. He comes down to bind up the "All we like sheep have gone astray." wounds and to scatter the darkness, Sheep get astray in two ways; either and to save the lost. Christ comes and

Sin has almost pestered the life out wanted bread and we found garbage. the peace of your nights. There are more." And I gather up all the sins of finding rich pasturage, we found blasted | world gives them no solace. Gossamer | shoulders of the Son of God and I say: was it in the worldly groups when you midnight. They writhe under the stings But He is departing. Clear the way and console you very much? Did no rest here and no rest hereafter; and door and let Him pass out. He is carmore comfort than all worldly associa- py is the position occupied by scores, you hear the long reverberating echo

tions? Did all the convivial songs you hundreds and thousands of men who of their fall. "On Him the Lord hath If this meeting should be thrown open and the people who are here could do you say: "I will take charge of them was sung by your little child the last give their testimony, what thrilling ex- myself, I will fight my own battles, I periences we should hear on all sides! will risk eternity on my own account." There is a man in the gallery who would say: "I had brilliant surroundings, I had the best education that one of the best collegiate institutions of out of life." A gentlemen said to anthis country could give, and I observed other scated next to him: "I don't beall the moralities of life, and I was self- lieve it; I mean to watch and if it r.valr.es. The want of justice is as pressing righteous, and I thought I was all right doesn't come true by next Saturday as the want of bread. It is desired that conbefore God as I am all right before men; but the Holy Spirit came to me falsehood." The man seated next to one day and said: 'You are a sinner;' him said: "Perhaps it will be yourthe Holy Spirit persuaded me of the self." "O! no," the other replied, "I fact. While I had escaped the sins shall live to be an old man." That against the law of the land, I had really committed the worst sin a man ever commits-the driving back of the Son pray and peace came to my heart, and is: "Whosoever will, let him come."

Lord hath laid the iniquity of us all." Yonder is a man who would say: "I God, join the procession heavenward. was the worst drunkard in New York; I went from bad to worse; I destroyed was a man who came in and said: " myself; I destroyed my home; my chil- don't know that there is any God.' dren cowered when I entered the house; That was on Friday night. I said: "We when they put up their lips to be kissed | will kneel down and find out whether I struck them; my wife protested there is any God." And in the second against the maltreatment, I kicked her seat from the pulpit we knelt. He said into the street. I know all the bruises "I have found Him. There is a God. a comforted you. O! this world is a good and all the terrors of a drunkard's woe. pardoning God. I feel Him here." He I went on further and further from knelt in the darkness of sin. He arose God until one day I got a letter saying: two minutes afterward in the liberty of

prayed earnestly and fervently for opportunity is gone; last week I might avail. Since our little Henry died, with shut." And another from the very the exception of those few happy weeks | midst of the meeting, during the week, when you remained sober, my life has rushed out of the front door of the been one of sorrow. Many of the nights | tabernacle, saying: "I am a lost man." I have sat by the window with my face bathed in tears watching for away the sin of the world." "Now is your coming. I am broken hearted, the accepted time. Now is the day of I am sick. Mother and father have salvation." "It is appointed unto all been here frequently and begged men once to die, and after that-the me to come home, but my love for you, 'judgment!" and my hope for brighter days have always made me refuse them. That hope have returned to them. It is hard, and I battled long before doing it. May God bless and preserve you, and take from you that accursed appetite and said: "Come unto me all ye that labor and are heavy laden, and I will give you

rest." From your loving wife, "And so I wandered on and wandered on," says that man, "until one night I things fly in every direction. In a few passed a Methodist meeting house, and moments they are torn of the hedges I said to myself: 'I'll go in and see and they are plashed of the ditch, and what they are doing, and I got to the "crowds of runaways; not all Span-

All may come, whoever will, This Man receives poor sinners still. ing the financial panic or during the was and I said, 'God have mercy,' and atheist. You said: "Where is God, ing work, my children come out a long lage. . . . that honest men go down and thieves way to greet me home, and my houseprosper?" You were dogged of credit- hold is a little heaven. I will tell you gious of moral diseases. Let it burst isters of the Reformed Presbyterian ors, you were dogged of the banks, you what did all this for me. It was the out among the lowest, and, if it be not church, were received with open were dogged of worldly disaster, and truth that this day you proclaim: 'On instantly crushed, its poisonous breath arms. When Rev. McAlister, moderasome of you went into misanthropy, Him the Lord hath laid the iniquity of | will infect the highest It is no re-

and others of you fled out of Christian Yonder is a woman who would say: authorities wink at its existence among "I wandered off from my father's house; the rank and file, officers even of supe-O! man, that was the last time when I heard the storm that pelts on a lost rior rank will become contaminated. you ought to have forsaken God. Stand- soul; my feet were blistered on the hot Let men become once accustomed to

"The soul that sinneth, tapped me on the shoulder and said: George, come with me and I will do But the last part of my text opens a you good.' I looked at him to see door wide enough to let us all out and whether he was joking or not. I saw he to let all heaven in. Sound it on the was in earnest and I said: 'What do you "You say you are engaged to Mr. organ with all the stops out. Thrum mean, sir?' 'Well,' he replied, 'I mean if Brown. I thought Mr. Black was your

"The Lord hath laid on Him the in- the place where I was tarrying. I fixed iquity of us all." I am glad that the myself up as well as I could. I butprophet did not stop to explain whom toned my coat over a ragged vest and manger, Him of the bloody sweat, Him young man met me and we went in, my father I sobbed right out and they were all around so kind and sympathetic that I just there gave my heart to God, and I know this morning that what you say is true: I believe it in my own experience. 'On Him the Lord

hath laid the iniquity of us all." O! my brother, without stopping to look as to whether your hand trembles or not, is bloated with sin or not, put it in my hand, let me give you one warm, brotherly Christian grip, and invite you right up to the heart, to the compassion, to the sympathy, to the pardon of Him on whom the Lord had laid the who are bound, pardon for all sin, and eternal life for all the dead.

Some one comes here this morning and I stand aside. He comes up these nailed. You see his feet, they were bruised he pulls aside the robe and "Art thou weary?" "Yes," He says, "weary with the world's woe." I say, "Whence comest thou?" He says, "I come from Calvary." I say, "Who comes with Thee?" He says, "No one; I have trodden the wine press alone!" I say, "Why comest Thou here?" "O!" He says, "I came here to carry all the sins and sorrows of the people." And He kneels and He says: "Put on My United States. The same country reshoulders all the sorrows and all the sins." And conscious of my own sins. first, I take them and put them on the shoulders of the Son of God. I sav: "Canst Thou bear any more, O Christ?" He says: "Yea, more." And I gather of Jesus Christ-I gather up all their sins and put them on Christ's shoulders, more?" He says: "Yea, more." Then I gather up the sins of a hundred people in this house and put them on the shoulders of Christ, and I say: "Canst Thou bear more?" He says: "Yea,

yet they do not repent, they do not rying our sins and bearing them away. realize that just the position they occu- throws them down into the abyss and laid the iniquity of us all." Will you let Him take away your sins to-day or A clergyman said in his pulpit one Sabbath: "Before next Saturday night one of this audience will have passed night I shall tell that clergyman his

"Canst Thou bear more?" "Yea," he

night he breathed his last. To-day the Saviour calls. All may come. God never pushes a man off. of God from my heart's affections. And God never destroys anybody. The man saw that my hands were red with the jumps off. It is suicide - soul suicide blood of the Son of God, and I began to if the man perishes, for the invitation I know by experience that what you Whosoever, whosoever! In say this morning is true. 'On Him the this day of merciful visitation, while many are coming into the kingdom of

Seated among us during a service "'My dear husband: I have tried the Gospel; while another sitting under every way, done everything, and the gallery on Friday night said: "My your reformation, but it seems of no have been saved, not now; the door is "Behold! the lamb of God who taketh

## LACK OF DISCIPLINE.

seems now beyond realization, and I Insubordination the Most Contagious Mor-However sound the discipline, howeyer efficient the police, there are men in every army whom no earthly considhasten the day when we shall be again eration-neither habit, nor honor, nor living happily together. This will be fear of punishment nor disgrace-will my daily prayer, knowing that he has induce to face death and danger on a hardly-contested field. Long before La Have Sainte had been carried, and while as yet Napoleon's massive columns had been everywhere beaten back, men galioped through the streets of Brussels crying that all was lost. Crawfurd's light division, making its famous march to Talavara, met iards," significantly adds the great historian. And when on August 18, 1870, the First German army reeled back in "And I dropped right there where I confusion from Frossard's impregnable ing of the Wilkesbarre presbytery of financial stress in the fall of 1873, when he had mercy on me. My home is re- king himself to arrest the flight of the day, Rev. O. B. Miller of the East End you got astray. You almost became an stored, my wife sings all day long dur- panie-stricken mob in Gravelotte vil-

> Insubordination is the most contaspecter of persons. If the supreme Distrust and jealousy reigned in the highest places. Camaraderie was a forgotten word; and the absence of concert, the neglect of the most ordinary precautions, and the indifference of the generals to the action or requirements

> The Knowledge Remains. 'Is it true that a graduate soon forgets what he has learned at college?" "No sir: it is not. I can play football just as well now as when I was at Yale."-Puck

-They Are Strangers Now.-Belleit on the harps with all the strings you will come to the meeting to fiancee?" Bess-"So he was But that atune. With all the melody possible night I will be very glad to introduce engagement was broken as much as a ANOTHER MEMORIAL

and Appeal to the Holy See at Rome h

Regard to Pincing German Clergymon as Bishops in America. BERLIN. July 1.-Copies of the full text of the second memorial presented by Herr Cahensly to the papal secretary of state, Cardinal Rampolla, have been put into circulation. The greatest importance is attached to the memorial. If, as it is hoped, the holy see can be induced to follow out its recommendations and appoint a large number of German clergymen as bishops in the United States, the German influence across the Atlantic will be vastly increased and will redound directly to the growth of the home German government in American affairs. Herr Cahensly, indeed, appeals for aid to other foreign governments, Italy. Austria, Spain, Canada, promising them in return a due share of the prestige which will come for a division of the episcosentatives of the different classes of

immigrants. It is felt here, neverthe-

less, that the lion's share will fall to

the lot of the empire. The war on the

Irish bishops "in America" will be

prosecuted with vigor. It will be no

Most Emin-nt Lord: We come to humbly tions upon the subject of emigration to the United States of North America. This great question affects interests that are of very great importance whether they be regarded from a social or from a religious point of view. The current which is carrying away to America populations of different nation alities is already formidable; in the future is likely to become irresistible. As is proven this memorial 439,40 Catholics left Europe for the American continent during the year 1880; of this number 178,900 went to the ceived moreover, thousands of emigrants from Canada, Mexico, Brazil and other countries of Latin America. Cal culations based upon the most authoritative statistics go to show that Catholic immirants and their children ought to constitute in the United States a Catholic population o Catholics in that vast country scarcely ex ceeds 10,000,00). Catholicity therefore, has up to the present dite sustained a net loss 16,001 000 in the great American republic. The following are the chief causes of this descrition on the part of the Catholic forces: First-Toe lack of sufficient protection for the emigrants at the time of their departure from home during their voyage and on their arrivat in America.

parishes of their own, for the different nationalities of immigra its Third-The picuntary sacrifices, often exbitan , that are exacted of the faithful. Fourth-Th : public schools. Fifth-The insuff dency of societies, Cath-

Second-The insufficiency of priests and

ic and national associations of mutual aid. Sath-The want of d fferent representa-

grants in the episcopate. After speaking of the great influence of the bishops the memorial says: of the greatest problem of the present times, the problem of the immigration of nations First, the salvation of souls is herein con cerned. Bishops who are strangers to the spirit, character, babits and customs of other nations can not in the required measare adopt their virtues and knowledge and appreciate and effectually attend to the wants of those nations. Again the con cord between the different mations is af ferted by this question. If the episcopate be handed over almost exclusively to one single nationality, to the detriment of others, a feel ing of uneasiness of general discontent is reated among these last, a feeling which assumes the proportions of Jealous national cord and harmony reign among the different nations that go to make up the churches o the United States. Nothing is more desir able, nothing more essential. The sole and only way to attain this end is to give to every one of these nations bishops of their own, bishops belonging to each, who will

represent their respective nations in the episcopal body, just as these nations are represented among the parochial clergy and nong the faithful As the dioc ses are formed of Catholies of

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tion, the people of the United States, is people of one race only but of all races, of all nationalities. Every race, every nationality may take its place in this the sunlight. Preisely owing to this fact and because religion a the cornerstone and the keystone of every social edifice, the nations have an immens interest in their emigrants being represent ed in the episcopate of the United States by bishops of their own. And therein lies the reason why all the nations whose popula-tions are emigrating to the great republic of the holy see bishops whom their dearest interests call for. Finally the holy see is in-

terested in the matter. The memorial then argues that the appointment of bishops for the different nations would bring them closer to soil can hardly be considered benethe holy see and thereby help the growth | ficial. of the church.

Whisky Blamed For It. FORT SMITH, Ark., July 1.-Bouding Crompton, alias Bood Dorris, was hanged by the United States authorities in the jail yard here this morning. ing. Crumpton made a statement on the gallows, saying that whisky had brought him to his present condition. His crime was the murder of a companion named Morgan near Muskogee, L. T., November 3, 1889.

Received With Open Arms. PITTSBURGH, Pa., July 1.-At a meetthe United Presbyterian church vester church, Rev. J. A. Burnett of the Wilkinsburg church and Rev. A. M. Milligan of the Parnassus church, deposed mintor at the Reformed Presbyterian synod that deposed the young ministers, arose to speak in the meeting in defense of his action he was roundly hissed by the each layer with salt; in addition to ministers and retired after a ten minute

Drowned While Bathing. RAMSET, Ill., July L.-George Braskett, a lad of 15 years, was drowned in Ramsey creek, three miles south of this

city, while bathing. FORT WAYNE, Ind., July 1. - Simon Ganz, a young German, employed by the C. L. Cantilore Brewing Co., was drowned while bathing in the Wabash | ready to fatten for market. and Erie canal feeder. He has a sister living in Detroit.

DUBUQUE, Ia., July 1 .- Robert Nix, the sixteen-year-old son of George M. | well. Niz, the well-known railroad man, was swimming and was taken with cramps | changed frequently. Terrible Explosion.

WHITE HAVES, Pa., July 1.-The lawn mower will surely diminish the boiler of shifting engine No. 225 on the beauty of the laws, making the tarf Central railroad of New Jersey explod-ed last night near Nesquehoning June-lesson from the pasture lands of the Engineer Thomas Tripp, of Mauch the grass get a nice start in the spring Chunk, Fireman J. Pope, of Linsford,

and Brakemen Gallagher and Smith, of fall lay the mower away early. Manch Chunk, were instantly killed The body of Engineer Tripp was crashes in a terrible manner and was having lice on fowls. found a hundred yards from where the To make the most profit with an inexplosion occurred. No trace of Fire cubator get it early in the fail so as to man Pope's body has yet been found have some extra early chickens to sell and it is thought he was blown to atoms | next spring.

STOCK ITEMS.

When the pigs are weaned they will need a little extra feeding in order to

grow well. Properly managed one good cow and three good pigs can be kept, and then feed the pigs so that they can be made ready to market at from six to eight It is well to remember that an over

fed pig is exceedingly poor property. Once checked in its thrift it is with great difficulty that it can be brought back to its normal condition. Pure water should be given freely to the fattening hogs. Milk, which is sometimes given in the place of water,

is too solid and does not relieve thirst

as water does, and dishwater and swill from the house are often salty. Give fresh, pure water. S. S. Bailey informs the Greeley (Kan.) Republican that the wool from his hundred head of sheep averaged ten and one-tenth pounds per head, and he marketed it at 23 cents, making \$2.32 per head, a total of \$232 on the wool,

and he has the sheep and fifty good

lambs left. A good as well as economical plan is to feed hogs regularly at stated times and then feed when fattening all they can eat up clean. They will keep healthier and thrive better than is possible by keeping feed before them all the time. It is what the animals digest, not what they eat, that determines the gain in proportion to the amount of food supplied.

Two years ago a North Dakota farm er went into sheep raising with a capital of \$600. Since then he has sold \$700 worth of wool and \$300 worth of sheep, and has 400 sheep left, for which he has been offered \$2.50 each. Thus from his investment of \$600 his returns have been \$2,400. This result can be duplicated in almost any region of our country. A breed of sheep should be selected in accordance with the climatic conditions of the region in which it is to be bred. Then if intelligently managed it becomes one of the most profitable of all branches of agriculture. One of the very best means of enlisting an interest in the growing and feeding of live stock, especially such as are being grown and fed for their flesh, is the adoption of a regular system of weighing. There is no one too old to begin and follow this up, and as a lesson to the young men of the farm and to the hands employed thereon it would be of the highest value. No plan will show so promptly as this one which animals to eliminate from the herd as being unworthy to be retained progress in growth and fattening is indicated with unerring certainty by the

## -Prairie Farmer. FARM NOTES.

evidences brought out upon the scales.

Coarse, cheap food is much better for ducks while growing than whole grain, and lessens the cost.

Quite an industry, and a profitable one at that, can be made by raising seedling trees, to be taken up and grafted at the close of their first season's growth. It is desirable to have the roots-the part used-as large and as long as possible. Hence the soil where grown should be mellow to the depth of eight or ten inches.

Many farmers observe the practice of giving their hens skim-milk, and we know they will testify to the value of this isgredient. We do not mean that the man who once or twice a month happens to take a little milk to his fowls will immediately notice the difference, but a constant supply will show itself in increased egg production. -Exchange. The entire garden should be occupied

with some useful form of vegetation fanuar hroughout the season. If one crop is few emoved, and it is not desired to grow uring pother upon the same ground, sow rye keep down the weeds and to turn unecame r for fertilizing. If a cow is kept hurch, ese rye patches will give some accept-It was e grazing during the fall and spring. will always repay, in some manut later, the labor and expense of sowing. and of I frequent cause of the desertion of evere sa's from their hives is short store. entered it into the hive give them a heavy ire sickmb of sealed stores if you can; if not, or him di them a little at a time until they nave plenty, and be sure that they have broods in the combs. If necessary give not a them a comb of unsealed larvæ from some other hive, and then feed them

> As soon as the small grain and hay are harvested and stored away the preparation for the next crop of wheat must begin. In nearly all cases the sooner the plowing is none the better. Plow deep and thorough; one good plowing is worth two skimmings. However, if the shallow plowing has been the rule previously, it is not a good plan to plow too deep at one time, as the bringing up of too much fresh

until they have a great abundance of

One of the cheapest plans of building up the fertility of the soil is by growing and plowing under green crops. It is not a good plan to allow the soil to remain exposed to the hot sun of summer without some protection. While it is best to grow clover, buck-About 200 people witnessed the hang- wheat, rye, millet or some crop, it will be better to allow a good growth of weeds and plow under at the right time rather than to allow the soil to stand naked during the next two months. Plow under before the seed

> The farmer needs a horse that is can be used under the saddle; one that can draw his produce to market, and his family to church, and be generally useful as well as ornamental. The best stage to cut timothy or redtop is just after the plants are in full bloom; if allowed to get too ripe there

> is less nutriment. When the hay is mowed away it is a good plan in many cases to sprinkle making it more palatable it will help

preserve it. How well the poultry grows depends upon the feed given them. Good exercise is better than any drug as an egg stimulant.

Late hatched chickens need good care in order to make a good growth. To make ducks most profitable it is necessary to economize food until An exchange advises those who are situated so they can to try the skimmilk diet for fowls at once. It will pay

Sheep will thrive better and keep in drowned in the river. He had gone in better health if their pastures can be Too vigorous and constant use of the

farm, and improve your lawn by letting before you begin to cut, and then in the When pleaty of coal oil and carbolic acid are used there is no occasion for

THE JULY WIDE AWAKE

Is a good number for hammock and veranda reading for old and young, as some of the tempting titles show. Ope of the interesting features is an

piece of the handiwork of one of Hawthorne's characters, "Deacon Shem Drowne," of the tale of "Drowne's Wooden Image: the Wine Awase arti- apolis Journal cle (in two parts) relates to "Ye Boston Grasshopper," namely, the big gilded creature which forms the Fancuil Hall weather-vane, and is written by Lu- young and middle age, who suffer from cinds J. Gregg and Elizabeth Browne McPherson, the latter a descendant of Hawthorne's Browne; it gives portraits of the Grasshopper and of Peter Faneuil. and views of the three Faneuil Halls. Other interesting illustrated articles are "Amy Robsart's Embroidery, and the Gates of Warwick;" and "Pussy in Private Life," by Eleanor Lewis; notable mention of notable cats of notable people. There are two illustrated stories, specially good reading for the Ash Bitters. It is purely a medicine, acting on the liver and blood, and by reason of its cathartic effects cannot be used as a hever. Fourth, "The Anti-Boy Picnic," by Helen A. Hawiey, and "The Rogues" Path," by James McKay, the latter a historical tale of two plucky children. The serials are of goodly length: "Five Little Peppers Grown Up;" "Miss Matilda Archambean Van Dorn," and the Italian child-life serial. The short tenminute articles include "A Rush Light," by Amanda B. Harris, "Sea Daisies," by Mary E. Bamford, "The Chimney Swallow," by Rose Dalton, "Horology Problems," by E. H. Hawley of the Smithsonian Institution, "Figure Drawing for Children," by Miss Rimmer, and others. And there are several bright pieces of verse, suited to

"Men and Things" are highly enjoy-WIDE AWAKE is \$2.40 a year; 20 cents a number. A specimen (back number) will be sent on receipt of 5 cents. D. Lothrop Company, Publishers, Boston.

the popular taste. The four pages of

-He'd Seen a Nickel Clock.-Wrong Chin-"How muchee little lawtchee?" French Jeweler-"A hundred dollars." Wrong Chin-"O lats! Me glettee melican lawteh heap muchee blig slix diolice."-Jeweler's Weekly.

If you have chronic disease of the kidneys or bladder. The most destructive maladies attack these organs. Annihilate such com-plaints in their infancy with Hostetter's Stometh Bitters, which, without irritating, give the right impulse to the action of thes organs, and prevent their lapsing into a dis-eased condition. Overcome, also, with the Bitters malaria, dyspepsia, rheumatism and biliousness

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act specially on the liver and bile. A perfect liver corrector. Carter's Little Liver Fills.

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THE GENERAL MARKETS. KANSAS CITY, July 6 CATTLE-Shipping Steers 1425 w 450 Butchers' steets ... 379 w 640

Native coms .... 240 @ 275 Good to choice heavy 355 w 463 OATS No. 2 51 to 4 FLOUR-Patents, per sack 215 W 275 Fancy. 210 @ 215 HAY-Baied. BUTTER-Choice creamery

CHEESE-Full cream BACON-Hamo M12 W POTATOES. ST. LOUIS. CATTLE-Shipping steers. Butchers' steers.

Hoes-Packing 2 30 W 470 5 her 40 4 hit SHEEP Fair to choice FLOUR-Choice WHEAT-No Z red. 8 12 4 OATS-No. 2 ..... SEATO IN BUTTER-Creamery 19 40 @ 19 5

CATTLE-Shipping steers .... HOGS-Packing and shipping 3:0 @ 465 SHEEP-Fair to choice 440 4 510 WHEAT-No. 2 red 1549 W 9619 60 18 OATS-No.7. 3412-00 RYE-No. 2 75 40 RUTTER-Creamery 10 20 W 11 2

CATTLE-Common to prime HOGS-Good to choice FLOUR-Good to choice WHEAT-No. 2 red CORN-No 2 OATS-Western mixed.

## August

Mr. Lorenzo F. Sleeper is very well known to the citizens of Appleton, Me., and neighborhood. He says: "Eight years ago I was taken sick, and suffered as no one but a dyspeptic can. I then began taking August Flower. At that time I was a great sufferer. Everything I ate distressed me so that I had to throw it up. Then in a few moments that horrid distress would come on and I would have "to eat and suffer

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peared, and since that time I have never had the first sign of it. 'I can eat anything without the least fear of distress. I wish all that are afflicted with that terrible disease or the troubles caused by 'it would try August Flower, as I "am satisfied there is no medicine 'equal to it."

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Tun clerk who had been stealing for a ong time finally got it. - Kimira Gaze Snowcurres is cured by frequent small ses of Piso's Cure for Consumption.

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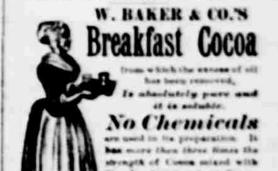
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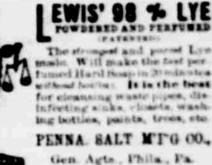
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