Lebanon, Pa. Rev. T. DeWitt preached to a great crowd on with the twelfth." Dr. Talmage said: earliest recollections is that of my father coming in from the bot harest field exhausted, the perspiration ing from his forehead and cy , and be frightened. I got a little tired and the sun was hot, but I am all right at the table often saying: "Well, I am

last sleep. they stand on political platforms, and standard to guide us. It is a red standthey tell the farmers the story about and that God has set at the other end of the independent life of a farmer, giving the field. It is the cross. Keeping your flattery where they ought to give sym- eye on that you will make a straight pathy. Independent of what? Of the furrow. Losing sight of it you will curculio that stings the peach tree? of make a crooked furrow. Plow up to the from your own circles-yea, from your the rust in the wheat? of the long rain with the ryedown? Independent of the grasshopper? of the locust? of the army worm? of the potato bug? Independent of the drought that burns up the harvest? Independent of the cow with the hollow horn? or the sheep with the foot rot? or the pet horse with a nail in his hoof? Independent of the cold that freezes out the winter grain? Independent of the snowbank out of which he must shovel himself? Independent of is scattering the winter grain, and the cold weather when he stands thrash- though the snow may come, the next ing his numbed fingers around his body to keep them from being frosted? Independent of the frozen feet? Inde-

pendent of what? such men find a terrific struggle. " error.

The Bible is full of them. In Christ's The largest denomination in this

soil. Adam was a gardener on a large scale, but to Noah was given all the acres of the earth. Elisha was an agriculturist, not culturing a ten-acre lot, for in my text you find him plowing with twelve yoke of oxen before him, and he with the twelfth. In Bible times the land was so plenty and the inhabitants so few, that Noah was right when he gave to every inhabitant a certain

ever after to be his own possession. They were not small crops raised in rude, the plow turned up very rich soil, grain that had on it between three and wherever it was wanted Solomon refers ary, or other Christian worker speaks ing lost. Society is taking alarm at when he says: "The King's heart is in for Christ comes up. Yea, it comes up this, and the women, as usual, are leadthe hand of the Lord and He turneth it | with compound interest. as the rivers of water are turned, whith- Again, I remark, in grace, as in the ersoever He will."

then a hook was put into their nose, and field in order to prepare the ground for this information is now brought into then they were led over the field, and to the seed, but a harrow which goes over use. The lunch, and perhaps the dinthat God refers when He says to wicked after the seed is sown, lest the birds ner, will no longer be the occasion of Sennacherib: "I will put a hook in thy pick up the seeds, sinking it down into satisfying the appetite, or of gossip, but nose and I will bring thee back by the way which thou camest." And God has a hook in every man's nose, whether it of his death he will find that the Lord Almighty has a hook in his nose.

plow with an ox and an ass together," was the Gospel preached, but a great fillustrating the folly of ever putting indeal of it produced no result. Then on frivolous topics. The ordinary national deal of it produced no result. Then on frivolous topics. The ordinary national deal of it produced no result. Then on frivolous topics. The ordinary national deal of it produced no result. Then on frivolous topics. The ordinary national deal of it produced no result. Then on frivolous topics are supported and identified the man cold enough to freeze before night in a second patient, and when he had ass together."

There were large amounts of property great awakening in which there were invested in cattle. The Moabites paid 100,000 sheep as an annual tax. Job had of our Lord. No harrow, no crop. 7,000 sheep, 3,000 camels, 500 yoke of oxen. The time of vintage was ushered farm, there must be a reaping. Many other down, but to improve the mind, in with mirth and music. The clusters Christians speak of religion as though which unguided is apt to get frivolous of the vine were put into the wine press, it were a matter of economics or insurpress and trample out the juice from the world. O, no! Now is the time to reap. grape until their garments were satu- Gather up the joy of the Christian rerated with the wine and had become the ligion this morning, this afternoon, this emblems of slaughter. Christ Himself, night. If you have not as much grace wounded until covered with the blood as you would like to have thank God of crueffixion, made use of this allusion for what you have and pray for more. when the question was asked: "Where- You are no worse enslaved than Joseph, fore art thou red in thine apparel and no worse troubled than was David, no thy garments like one who treadeth the worse scourged than was Paul. Yet wine vat?" He responded: "I have amid the rattling of fetters and amid trodden the wine press alone."

In all ages there has been great honor horror of shipwreck they triumphed in paid to agriculture. Seven-eighths of the grace of God. The weakest man the people in every country are disciples | here has 500 acres of spiritual joy all of the plow. A government is strong in ripe. Why do you not go and reap it? proportion as it is supported by an ath-letic and industrious yeomanry. So firmities for thirty years. Now give long ago as before the fall of Carthage, one round shout over your emancipa-Strabo wrote twenty-eight books on ag- tion. You say you have it so hard. You riculture. Hesoid wrote a poem on the might have it worse. You wonder why same subject. The Weeks and Days." this great cold trouble keeps revolving Cato was prouder of his work on hus- through your soul, turning and turning. bandry than of all his military con- with a black hand on the crank. Ab.

In the first place, I remark, in grace as to sharpen your sickle. To the fields! the field, there must be a plow. Wake up! Take off your green apeoonly the plowshare turning up the the corners of your mouth as far as you. ins that have been rooted and matted pull them down. Take to the fields: Reap! reap!

mover yield a harvest of mofulness.

My word is to all Sabbath school teachers, to all parents, to all Christian workers—Plow deep! And if in your own personal experience you are apt to take a lenient view of the sinful side of take a lenient view of the sinful side of the ten commandments, which reveal the holiness of God, and that sharp and glittering coulter will turn up your soul to the deepest depths. If a man preaches to you that you are only a little out of order by reason of sin and that you are down the stairs just as she left in the music, and her toys are scattered all up and down the stairs just as she left in the music, and the place of the music, and the take a lent of order by reason of sin and that you are balloon to the stairs just as she left in the music, and the take a lancked in the morning of the m

of life is familiar to me. One of my of a monster long ago buried, so the The sun went down and the flower shut

groan over their sins, but get no better. counted. They get convicted, but not 'Dear Lord, give me sleep." now." And I remember mother seated converted. What is the reason? I remember that on the farm we set a too tired to eat!" The fact is that I do standard with a red flag at the other not think the old folks got thoroughly end of the field. We kept our eye on rested until they lay down in the grave- that. We aimed at that We plowed is all done. "Dear Lord, give me with eight-inch sides, was put into this yard back of Somerville to take the up to that Loosing sight of that we sleep." made a crooked furrow. Now in this Office seekers go through the land and matter of conviction we must have some

Again, I remark, in grace, as in field, there must be a sowing. In the autumnal weather you find the farmer going across the field at a stride of about twenty-three inches, and at every grain and he sprinkles the seed corn over the field. It looks silly to a man who does not know what he is doing. He is doing a very important work. He

year there will be a great crop. Now, that is what we are doing when Fancy farmers who have made their fortunes in the city and go out in the country to build houses with all the modern improvements and make farming a luxury may not need any solace; but the yeomanry who get their living a luxury may not need any solace; but the yeomanry who get their living a luxury may not need any solace; but the yeomanry who get their living a luxury may not need any solace; but the yeomanry who get their living a luxury may not need any solace; but the yeomanry who get their living a luxury may not need any solace; but the yeomanry who get their living a luxury may not need any solace; but the yeomanry who get their living a luxury may not need any solace; but the yeomanry who get their living a luxury may not need any solace; but the yeomanry who get their living a luxury may not need any solace; but the yeomanry who get their living a luxury may not need any solace; but the yeomanry who get their living a luxury may not need any solace; but the yeomanry who get their living a luxury may not need any solace; but the yeomanry who get their living a luxury may not need any solace; but the yeomanry who get their living a luxury may not need any solace; but the yeomanry who get their living a luxury may not need any solace; but the yeomanry who get their living living a luxury may not need any solace; but the yeomanry who get their living living living living the fastened. Some of us fastened, as seen in Fig. 2. This keeps fastened, as seen in F scattering the seed. It is the foolishbut the yeomanry who get their living seed. Sow mullen stalk and mullen and fro in the wind, and the old wagon out of the soil, and who that way have stalk will come up. Sow Canada this- creaked and the horses made a struggle to clothe their families and educate tles and Canada thistles will come up. and pulled so hard the harness came up their children, and pay their taxes and Sow wheat and wheat will come up. in loops of leather on their back, and meet the interest on mortgaged farms— Let us distinguish between truth and when the front wheel struck the ele-

sermon on the mount you see the full country is the denomination of Noth- the workmen gave a great shout, blown lilies and the glossy back of the ingarians. Their religion is a system crow's wing as it flies over Mount Olivet. of negations. You say to one of them: David and John, Paul and Isaiah find in "What do you believe?" "Well, I don't were unharnessed, and forkful after country life a source of frequent illus- believe in infant baptism." "What do forkful of grain fell into the mow. O. tration, while Christ takes the responsition believe?" "Well, I don't believe bility of calling God a farmer, declar- in the perseverance of the saints." ing: "My Father is the husbandman." "Well, now, tell me what you do be-Noah was the first farmer. We say lieve?" "Well, I don't believe in the nothing about Cain, the tiller of the eternal punishment of the wicked." So their religion is a row of ciphers. Believe something and teach it; or, to resume the figure of my text, scatter abroad the right kind of seed.

A minister in New York preached

sermon calculated to set the denominations of Christian quarreling. He was sowing nettles. A minister in Boston advertised that he would preach a ser- kindred and the welcoming voice of God mon on the superiority of transcendentportion of land; that land, if cultured, al and organized forces to untranscendental and unorganized forces. What was he sowing? The Lord Jesus Christ home! Harvest home!" those times, for though the arts were nineteen centuries ago planted the divine seed of doctrine. It sprang up. and barley, and cotton, and flax, and all On one side of the stalk are all the kinds of grain came up at the call of the churches of Christendom. On the other harvesters. Pliny tells of one stalk of side of the stalk are all the free governments of the earth, and on the top there sionally of the art of conversation, four hundred ears. The rivers and the shall be a flowering millenium after which is in danger of being lost in the brooks, through artificial channels, awbile. All from the gospel seed of confused babel of the reception and the were brought down to the roots of the doctrine. Every word that a parent, or chatter of the dinner party—the art of corn, and to this habit of turning a river Sabbath school teacher, or city mission- listening and the art of taiking both be-

The wild beasts were caught, and now not to a harrow that goes over the society. In the "conversation lunch" the earth so that it can take root Bereavement, sorrow, persecution,

be Nebuchadnezzar or Ahab or Herod. pel truth into your heart. There were once; two persons may not talk with has the form of a cylinder with a confairly uttered he struck the water. Al-He may think himself very independent, truths that you heard thirty years ago, each other; all talk is to be general and cave top. In the side is a small aperture most before I could breath twice he was but have not affected you until recently.
Some great trouble came over you and speaking the others must listen. Perside. Into this trough the water flows and I stood there, rubbing my eyes and This was the rule in regard to the culcome up. What did God mean in this find in her napkin a written slip of paThus the supply of fresh clean drink is came and began to ask questions. In the tivation of the ground: "Thou shalt not country in 1857? For a century there per, which shall be the guide to her retelligent and useful and pliable men in God harnessed a wild panic to a harrow ural flow of rejoinder and repartee, the fairly warm house. A substitute is an heard my story he asked: association with the stubborn and un- of commercial disaster, and that har- swirling of talk around one obstacle manageable. The vast majority of row went down Wall street and up Wall troubles in the churches and in reforma- street, down Third street and up Third here and there as individual whim sugtory institutions comes from the disre- street, and down State street and up gard of this command of the Lord: State street until the whole land was Thou shalt not plow with an ox and an torn to pieces as it had never been be fore. What followed the harrow? A

ice. They expect to rean in the next

the gloom of dungeons and amid the that is the grindstone on which you are

lent son: "There are a hundred dollars Again, I remark, in grace, as in farmburied deep in that field." The son ing, there is a time for threshing. I tell went to wor, and plowed the field from you bluntly that is death. Just as a fence to fence, and he plowed it very farmer beats the wheat out of the straw, deep, and then complained that he had not found to money; but when the crop Every sickness is a stroke of the fiail had been ;athered and sold for \$100 and the sick bed is the threshing floor. more than ny previous year, then the What, say you, is death to a good man wore than my previous year, then the young mantook the hint as to what his father meant when he said there were \$100 buried down in that field. Deep plowing to a crop. Deep plowing for a soul. He she makes light of sin will never amont to any thing in the church or in the world. If a man speaks of ain as though it were an inaccuracy or a mistake instead of the loathsome, abonimble, consuming and damning. Put him away in the slumber of the

thing that God hates, that man will tomb. He will not be afraid of that

need only a little fixing up he deceives | them. What if the hand that plucked Deep plowing for a crop. Deep plow- four-o'clocks out of the meadow is still? "Farming, a Gospel Type," his text being for a coul. Broken heart or no religion. Broken soul or no harvest. If the voice that made music in the three-fourths feet above the floor. The son of Shaphat, who was plowing Why was it that David and the jailer home is still? It will sing the eternal outside is covered with matched dropwith twelve oxen before him and he and the publican and Paul made such hosanna. Put a white rose in one hand ado about their sins? Had they lost and a red rose in the other hand and a ing, backed with tarred paper. The Farmers of America, accept my salu- their senses? No. The plowshares wreath of orange blossoms on the brow; tation! Our text puts us down into the plow's furrow, where many of us have been before. My boyhood passed on a farmer plowing sometimes turns form and my father a farmer your style.

their senses? No. The plowshares wreath of orange blossoms on the brow; the roof is of the best quality of flower for the Saviour's sacrifice, the shingles. The stables are each ten feet orange blossoms for her marriage day. farm and my father a farmer, your style up the skeleton of a man or the anatomy Any thing ghastly shout that? O, no. plowshare of conviction turns up the The wheat threshed out of the straw. ghastly skeletons of sin long ago en- "Dear Lord, give me sleep," said a dying boy, the son of one of my elders. "Dear But what means all this crooked plow- Lord, give me sleep." And he closed fainting on the doorsill, and not mother resuscitating him, until seeing the ance that amounts to nothing? Men W. Longfellow, writing a letter of con-They weep, but their tears are not last words were beautifully poetic.

'Twas not in cruelty, not in wrath That the resper came that day; Twas an angel that visited the earth And took the flower away. So it may be with us when our

I have one more thought to present I have spoken of the plowing, of the sowing, of the harrowing, of the reaping, of the threshing. I must now speak a moment of the garnering. Where is the garner? Need I tell you? O, no. So many have gone out own family, that you have had your eyes on that garner for many a year. What a hard time some of them had!

vated floor of the barn, it seemed as if the load would go no farther, until and then, with one last tremulous strain. my friends, our getting into Heaven may be a pull, a hard pull, a very hard pull; but these sheaves are bound to go in. The Lord of the harvest has promised it. I see the load at last coming in the door of the Heavenly garnery. The sheaves of the Christian soul sway to and fro in the wind of death, and the old body breaks under the load, and as the load strikes the floor of the celestial garner, it seems as if it can go no farther.

CONVERSATION LUNCHES. How the Women of Our Day Bring Their

We have had something to say occa-

ers in a reform. Already, by reason of clubs-literary, scientific, economicfarm, there must be harrowing. I refer woman is the well-informed part of our of improving talk. The giver of the lunch will furnish the topic of converare the Lord's harrows to sink the Gos- sation. Two persons may not speak at tain made expressly for the purpose. It white teeth, and before the words were the truth was harrowed in and it has haps each lady on taking her seat may only as fast as it is used by the poultry. wondering if I was asleep, until a crowd and another, its winding and rippling gests, will not be allowed, but all will be improving, and tend to that general culture of which we have been speaking. The ladies' lunch is not to be ex-

at the convivial board. It is notorious that men by themselves at lunch or dinner usually shun grave topics and indulge in persifiage, and even descend to talk about wine and the made dishes. The women's lunch of this summer takes higher ground. It will give Mr. Browning his final estimate; it will set- air-tight keg or can with a small gimtie Mr. Ibsen; it will determine the suf- let hole near the bottom. This is stook frage question; it will adjudicate between the total abstainers and the half-

not besitate to cut down the tariff. The Drawer anticipates a period of of the advantages of the bought vessel, repose in all our feverish social life. though I prefer the latter, as it is dura-We shall live more by rule and less by ble.—George H. Northrop, Washington impulse. When we meet we shall talk County, N. Y. on set topics, determined beforehand. By this concentration we shall be able as one man or one woman to reach the human limit of cultivation, and get rid sweetest in the world. It is not just of all the aberrations of individual as the kind of pork that we ought to pre-sertion and feeling. By studying to-duce, as the Western Rural has fregether in clubs, by conversing in mone quently said, and the time is coming tone and by rule, by thinking the same when the development of muscle will things and exchanging ideas until we receive more attention and the develophave none left, we shall come into that ment of fat less. But barring its fatsocial placidity which is one dream of ness our pork is good, because it is the nationalists—one long step toward hargely fed upon good sweet food. These what may be called a prairie mental who are not feeding their swine upon condition—the slope of Kansas, where those who are five thousand feet above know, that the park is injured just to the sea-level seem to be no higher than the extent that they feed feed that "is

Robinson Did you hear about Trevers? He went fishing the other day and an hour later his hat was seen for down the stream just below where had

Where was Travers. Robinson—He was

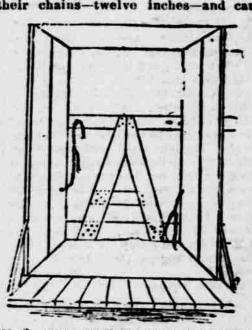
AGRICULTURAL HINTS

above the surface. It has a balloon frame, with self-supporting roof, and siding; the inside ceiled up with flo



four inches wide: as is also the alley and manger-room. Black five feet from the manger a trench, eight inches deep and sixteen inches wide, was dug, and a trench-box, made of two-inch plank making it absolutely water-tight. A plank fourteen inches in width was spiked to the inner edge of the trenchout all undercurrents of air, frost and

The stalls are made double, to hold two cows each. The stable is spaced off into places six feet two inches wide, and "O Lord, deliver my soul!" But they clinched to the uprights, a a. A little nered! Their tears wiped away; their the floor (according to the size of the



PIG. 2. PERSPECTIVE VIEW OF STALLS 'peacefully lick" each other's faces. It is the last struggle, until the voices but not cross horns. Twenty inches of angels and the voices of our departed above the floor (Fig. 2) a hole is bored through the inner upright, and the shall send the harvest rolling into the end of these neck-halter chains slipped eternal triumph, while all up and down through, one hole answering for a chain the sky the cry is heard: "Harvest balance of Fig. 2 is self-explanatory. With this style of stable, the care of me this morning?" mum.—American Agriculturist.

A Good Watering Device. The cheanest and the best device for



WATERING DEVICE.

in a pan with sides higher than the hole. The water flows into the pan, way covenant of high license; it will and when it has covered the orifice, stops. Such a contrivance secures most

American pork is the cleanest and those who dwell in the Missouri valley. not fit for a bog to oat." The avarage -Charles Dudley Warner, in Harper's swill barrel is an abomination. It is all one can do to app barrels, and yet the stuff is fed in les quantities to the hogs. Garinge that topic is given to home. It to and the fact englishe he re all switte raises. The any thing, but that does that It should be allowed

METALIVOROUS SHRUSS. Plant That Thrives on Copper Cale

Prof. Schelwisch, the well-known with the Stanley expedition in the beart of Africa, noticed a plant with a cultur steel-colored foliage, and on nation it was found that the shrub. although growing like other plants from the soil, was practically composed of iron. The leaves, although very thin. were best with great difficulty, and the twigs and branches resisted pressure with a force about equal to the com amount of tree, and to secure a leaf it was found necessary to separate it from the bush with a file.

While Prof. Schelwisch was digging at the base of this plant for the purpose of making an examination of its roots, the natives crowded around him in great numbers, gesticulating in a menacing manner. The Professor desisted from his work and the interpreter was sent for. He explained that this was a boly tree, and worshiped by the natives in their fetich religion as a god plant, and that to dig one up would bring ruin and desolation upon the whole village and surrounding country.

Prof. Schelwisch offered to buy the plant, and, taking out a handful of conper coins, gave them to the savages, who gladly accepted the money and distributed it among themselves. The Professor then returned to the work of digging up the unique plant, but had not made any great progress when the natives again set upon him. Through the interpreter the Professor informed trench, and bedded in cement mortar, them that he had legally bought the plant and intended to remove it. As soon as this message was made known to the savages every one who had rebox, for the hind feet of the cows; the ceived a coin came and dropped it in. fore feet are on the earth. This shuts the hole at the base of the shrub. Prof. Schelwisch allowed the coins to remain. in the hole and walked away toward the mountain to hunt another specimen. Next day, as the party were preparing

to continue the march, the Professo two planks set upright, as seen in Fig. | was curious to know if the coins had re-In Gethsemanes of suffering, they sweat 1, and nailed to the joist overhead, and mained undisturbed during the night greatdrops of blood. They took the "cup of trembling" and they put it to their ground, having first been charged with proaching the metal plant was astonstride he puts his hand into the sack of bot lips and they cried: "If it be possible, bot gas-tar. A brace-board fourteen to ished to find it had changed its color let this cup pass from me." With sixteen inches is set up and toed first to completely. Instead of being a beautitongues of burning agony they cried: the heel-plank at the gutter, and ful steel color, the stem, leaves and what was exposed of the roots presented got over it. They all got over it. Gar- more than three-and-a-half feet from the appearance of newly-coined copper battles all ended; their burdens lifted. cows) a neck-piece, is fastened on light like polished gold. Upon examcoins, and glittered in the morning sun-Garnered! The Lord of the harvest with large wood screws, this keeping ination it was ascertained that during will not allow those sheaves to perish the cows out of the manger. Between the night the strange plant had abwe are preaching the Gospel-we are in the equinox. Garnered! Some of us each of these uprights a letter A is sorbed nearly all the copper coins, with

> the metal plant. Not only was the color changed, but the texture of the plant had undergone a similar transformation. It was found that the thin ivyshaped leaves were now easily bent around the fingers, would retain any shape given, and could be readily cut with any ordinary pair of scissors. Prof. Schelwisch succeeded in surreptitiously securing several branches of this wonderful metal eating plant, and was also successful in obtaining a good photograph of it. No further trace of the existence of the metal plant was found until the expedition reached the Uniamesi country, when at the base of the Nkomabakosi Mountains a perfect forest of this curious plant was found. This being an uninhabited region, no difficulty was encountered in securing specimens to take back to England.

bit.-Philadelphia Times. SAVED AT NIAGARA

A great fire was built about the tree.

but it would not burn the least little

Why the Drummer Did Not Go Over the "I have seen three or four suicides at from each side. The chain is what is Niagara Falls," said the drummer, "but known as a four-U, and has a swivel at the first was the queerest and gave me the "split," so that it will not kink. the greatest shock. I had made the This chain gives the cows much free- acquaintance of a guest at the hotel as dom of movement, allows them to com- we sat on the veranda, a man of handfortably lie with their heads upon their some look and soft, low voice, and at sides and often allay the irritation of about ten o'clock he proposed that we an itching hide. If the end bar of the go over to Goat Island together on foot. chain is put through two end rings, I readily assented, and we were crossing they never unfasten. The cows are the bridge when he suddenly stoppe quickly tied or untied. A nail is driven | and looked over the railing. Baturally into the neck-piece, and when the I followed suit. He had been in Brazil. this; and when the same cow is to be and manners of that country; but after tied up, the chain is dropped over the neck and fastened without bother. The short and queried: "Would you mind taking a swim with

the cows seemed reduced to the mini- "A swim! Great heavens, man, but where could you swim here?" I gasped. "Here, in the rapids." "But you'll be swept over the falls

"Did he lay hands on you?"

"It's a wonder. He was always planning to get here and compel some one to over the falls with him. Excuse me. but do you chew?"

"I da" "You didn't offer him any?" "But I did-while we were leaning

over the rail." "That accounts for it. He always de clared that a man who used tobacco was a hog, and that to die with one meant him as he looked at the rushing waters, but your tobacco saved your life. Stranger, lend us a chaw!"-N. Y. Sun.

THE GENERAL MARKETS. KANSAS CITY, AUG IS Chipping oteors ... 3 9 28 0 4 75
Butchers' steers ... 3 0 0 3 75
Native cows 2 20 0 2 30 CATTLE-Shine BUTTER-Choice erus CHERSE-Full cream SE LOUIS

ng for your sterling silver. Suggs-liold on: I'll be up in a minto and help you. -Jewelers' Circular,

This famous remedy was discovered by the eminent Dr. John Bull, of Louisville, Ky. It is intended as a scientific substitute for quinine, and is rapidly superseding the use of this drug. For any allment that may indicate a need of quinine, Smith's Tonic Syrup may be prescribed in preference and with more satisfactory results, as it never leaves any unpleasant after effects, such as fullness of the head, headache, buzzing in the cars, deafaces, presser or with the cars, deafaces, presser or with the cars, deafaces, presser or serious and the cars, deafaces, and deafaces, presser or serious and deafaces, and deafaces are cars.

A PROTOGRAPHER's negative and a pretty girl's affirmative are both developed in a dark room.

It is a common belief that o'l advertise ments of medicines are gross enaggerations or downright lies. More than thirty years ago Dr. Shallenberger, of Rochester, Pa., discovered an Antidote for Malaria, and the medicine has had a large sale without newspaper advertising. Could a its live and prospaper advertising.

solute truth. A. T. SHALLENBERGER & Co. It seems quite natural that the threads of

A Valuable Franchise Secured. The franchise of easy digestion one of the most valuable in the gift of medical science—can be secured by any person wise enough to use Hostetter's Stemach Bitters, either to suppress growing dyspepsia, or to uproot it at maturity. Bilious, sheumatic and fever and ague sufferers, persons troubled with nervousness, and the consti-pated, should also secure the health fran-chise by the same means.

THE receiver is as bad as the thief, but

The "Mother's Friend" Not only shortens labor and lessens pain attending it, but greatly diminishes the danger to life of both mother and child if used a few months before confinement. Write to The Bradfield Regulator Ca. Atlanta, Ga., for further particulars. Bold by all druggists.

A POPULAR fallacy—that the easiest thi to do are to tell the truth and to edit a pe

INVALIDS, uged people, nursing mothers, overworked, wearied out fathers, will find the happiest results from a judicious use of Dr. Sherman's Prickly Ash Bitters. Where the liver or kidneys are affected, prompt action is necessary to change the tide toward health, ere the disease becomes chrome—possibly incurable, and there is nothing better to be found in the whole range of materia medica. Sold everywhere.

Sam the penknife to the pencil: "Since you're so sharp, I think I'd better shot up." —Binghamton Republican.

I. L. CRAGIN & Co., of Phila , the mfrs of Dobbins' Electric Soap, say they would rather close up their immense works than to put one grain of adulteration in their Dobbins' Electric Scap. Would that all were as hon-

HAIL-STONES intended for publication are usually as big as hen's eggs.—Houth Side Observer. I PRESCRIBE Smith's Tonic Syrup in my

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