THE RED CLOUD CHIEF

FRIDAY, JAN. 9 1885.

A. C. HOSMER - - Proprietor

The Chattel Mortgage.

The following is said to have been written by Judge Barton, of Clyde:

A chattel mortgage in the west,
Is like a cancer on your breast,
It slowly takes your life away,
And eats your vitals day by day.

A cloud by day, a fire by night,
It keeps him in a dreadful plight,
And haunts him in his dreams and sleep,
While salt tears trickle down his cheek.

The sorghum lapper, tired and poor,
Sees "Bank" in gold above the door,
And when the threshold once is crossed,
The trap is sprung—the lapper's lost.

His team, his grain, his cow, his hog,
His bed and breeches, wife and dog,
On the altar of three per cent, are tossed—
And time rolls on and all is lost.

THE RED CLOUD PULPIT

Synopsis of sermon preached by Rev. Geo. H. Broad, Sunday morning, January 4.

Text.—"Ye have not passed this way hereto-fore." Joshua 3: 4.

The wilderness was a hard way, full of difficulties and dangers, but the wilderness was crossed at last and here on the banks of Jordan, we find God's people looking over into the land of promise, all ready to cross. God had be with them and they had the promise of His presence as they should go forward. Joshua had announced, "Sanctify yourselves for to-morrow the Lord will do wonders among you." When you see the ark of the covenant of the Lord your God, and the priests, the Levites bearing it, then ye shall remove from your place and go after it." Our ark is Christ, we are to follow him, go after him removing from our place, that which may have been hastily and unwisely chosen in which we find no rest. Our place of fancied security, our form of idleness, our camp of inactivity, our pathway of worldly pleasure if sinful, our place of self satisfaction, our tribe of unholy associates, our place whatever that may be and follow the ark. In entering upon the new year our choosings may be something like those of the Israelites as they await the morrow. There are the young, full of hope, the weak thoughtful, they wish to be strong and the experienced there are the strong impatient for conflict and victory. Like the Israelites, we ask, what will be the disclosures of the year to come? We may suppose some of God's children a weak and feeble in years, and so stand trembling before the unwritten history of the year. There may be great trials in store for some and now will they to meet? There are great possibilities before us. Shall we stop short of them? Our individual experiences will be different, our individual trials will be unlike, some will be tempted more than others, some disappointed, some have plenty, some have poverty, so shall the journey be. Let the mind compass the result, what matter whether the way be rough or smooth, if you safely cross, led by the loving hand of God. There may be many tears of affliction, more sorrow, more solitude but it is written for the child of God: "I will never leave you nor forsake you." Surely we stand as travelers just to enter the journey of an unknown county for another year. What is the language of the hour? First, fear.—Beast not thyself of to-morrow, ponder well the possibilities. Business man you may have losses, calamity may overtake you, men of fear God may relieve you from further toil before the close of 1885. This year some of you may weep over near and dear ones gone. Fear settles over all. We should need its admonitions. But we turn to Hope. Hope sings, all the possibilities of the year are not in the cloud. There will be sunrises as well as sunsets. It may be you shall be exempt from sickness, it may be that you shall have great prosperity, it may be the Church shall increase greatly in strength and numbers. Look up with faith, labor, pray, and patiently wait. Humility speaks. Fear has taken us across the valley, Hope, over the mountain, and Humility shall take us across the plain. She asks, can you expect much in the knowledge of your unfaithfulness? "If any man sin, we have an advocate with the Father." God will hear, forgive and restore if we are willing to humble before, and listen to his words. That God has been mindful of us in the past is a pledge that he will not forsake us in the future. Let all ask, what shall be my course during the year to come. Here it lies before us; God waits to go with us; if storms come, Christ can still the tempest. We have not passed this way before, for we shall have new experiences, but as God opened the sea for us in '84, He can stay the flood in '85. In His love let all with praise and thanksgivings be even rejoicing.

PROGRAM of the Central Nebraska Teachers' Association to be held at Hastings, Saturday, January 10, 1885.

FORENOON, TEN O'CLOCK.

President's Address, Prof. F Parsons, Hastings.
Methods in Reading, Ella Putnam, Red Cloud.
Music.
Elements of Success in the School room, Prof. H. A. Edwards, Doniphan

AFTERNOON, 1:30.

Music.
The English Race. C. C. Heilman, Geneva.
Morality in Education, C. L. Keough Red Cloud.
Music.
Continued growth a possibility and duty for every teacher, Prof. L. E. Hicks of the University, Lincoln.

Those desiring reduced rates on railroads should write to the president at Hastings. F. W. PARSONS, Pres.

Sheep for Sale.

I have for sale about five hundred high grade Spanish Merino ewes, which I will sell on four years time to any responsible party. Notes to bear ten per cent, interest and to be well secured. These sheep are all young and in good condition.

1811 D. M. PLATT.

WHY do you buy your organs from travelling men when you can buy of J. S. Noll the music man of Red Cloud better instruments for the same or less money and have them guaranteed to give satisfaction? Always see him before you buy. 21-2w

For Rent.

A. T. Ormsby has a small house for rent. 20tf

For Sale.

Six or seven more of those choice cows at Mrs. S N Richmond's on Louisa Creek. 4t*

School Apportionment

The December apportionment of school money.

Amount from State			$2476 25
" " Fines			25 00
Total			2501 25
Amount 1 apportionment to each district, $8.75.			
Amount of 1 apportionment to each scholar, $ .0345.			
District 1,	Scholars 132		$ 89 75
" 2,	" 427		270 71
" 3,	" 97		31 45
" 4,	" 82		28 58
" 5,	" 43		25 12
" 6,	" 21		21 64
" 7,	" 25		24 09
" 8,	" 28		25 91
" 9,	" 59		44 94
" 10,	" 53		30 22
" 11,	" 18		14 79
" 12,	" 45		37 58
" 13,	" 31		28 48
" 14,	" 21		21 64
" 15,	" 59		46 14
" 16,	" 36		30 86
" 17,	" 52		41 65
" 18,	" 50		39 83
" 20,	" 32		28 54
" 21,	" 26		24 06
" 22,	" 32		28 54
" 24,	" 31		27 77
" 25,	" 32		28 54
" 26,	" 32		28 54
" 27,	" 24		23 00
" 28,	" 45		36 96
" 29,	" 56		42 14
" 30,	" 12		16 11
" 31,	" 48		38 80
" 32,	" 27		23 67
" 37,	" 46		36 96
" 38,	" 14		19 17
" 39,	" 32		28 54
" 40,	" 32		28 54
" 41,	" 32		28 54
" 42,	" 45		36 96
" 43,	" 24		21 64
" 45,	" 24		21 64
" 46,	" 24		21 64
" 47,	" 24		21 64
" 48,	" 41		33 50
" 49,	" 24		21 64
" 50,	" 24		21 64
" 51,	" 24		21 64
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