THE RED CLOUD CHIEF.

M. L. THOMAS, Publisher

RED CLOUD, - NEBRASKA.

A WILY FRESHMAN.

He was a gentle sort of youth
Who'd seemed to wear a sad, sweet smile,
You'd not believe it was the truth
That he was capable of guile.
Yet, ere the term's first week had gone,
He caught a seeming to fashion a moth;
A certain dashing style to put on,
Quite unbecoming in a Fresh.

He wore good clothes, he lugged a stick,
He puffed a naughty cigarette;
And lo! it didn't make him sick,
He even on a ball game bet.
At last he passed the Sophomores
By trotting out a tall silk hat.

The outraged Sophs with anger swore
That they could really not stand that,
And so they vowed that this young man
They'd haze a bit to set him right,
To give the lesson they did plan
At twelve o'clock the coming night.

He learned their scheme and in it joyed;
That afternoon he came to town,
And, for a certain sum, employed
A shifting man of good renown
To sleep that night within his bed;
To which he smuggled him with care.
The night came on, and, at its dead,
The band of bold, bad men came there.

Darkness intense was in the room;
No light gave out a single ray,
And in the dense and awful gloom
The Sophs began their pranks to play.
Then spoke the Freshman: "Not you here,
Or, by all things that I hold dear,
I'll beat into your heads more sense
Than else in eight years you'll get in a year."
They answered with a jeer. He gave
The fighting man the sign to rise.
The bruised fell so. He gave a wave
The sight which got it I won't the eyes.

Then in the darkness with a groan,
Loud cries of agony and fear,
As one man got it on the nose,
Another just beneath the ear.
The window opened. Out they flew,
He is over head. And soon they found
Themselves, all battered, black and blue,
Stacked in a pile upon the ground.

Did they reform? Oh, no indeed!
They hankered for satisfaction's kick
From Freshy's feet. They all agreed
They'd rather stand an earthquake shock.

And now the Freshman wears his hat,
And sports his most obnoxious ties;
He smokes cigars, and, more than that,
He sometimes cuts a classmate dead.
Do Sophs mind him? Not at all;
They even strive to do politic,
And wonder how a man so small
So everlastingly can fight.
—*Boston Post.*

EGYPTOLOGY.

The Great Find of Royal Mummies at Thebes.

The past year will ever be memorable for the valuable and remarkable discoveries that it has yielded to Egyptology. M. Maspero has just published his official report of the great find of royal mummies at Thebes. The narrative is enlivened by numerous photographs, among which are those of the mummies of Thutmes III. and Ramses II., the grand old monarchs whose titles are inscribed on the Central Park obelisk. The tests of the interiors of the pyramids of the V. and VI. Dynasties, opened at Sakkara last spring and summer, are also appearing in rapid succession in M. Maspero's "Recueil," published at Paris. Besides these discoveries, concerning which accounts have already appeared in your columns, three additional discoveries have been recently made which do not deserve to be passed by in silence.

In the desert five miles west of Kom-el-Hamadra, a village on the western border of the Delta, and midway between Cairo and Alexandria, the Bedaween unearthed a large stone which they described as "taller than a man, and covered with fine writing." Herr Emil Brugsch, the Conservator of the Boolak Museum, and brother of Dr. Brugsch Pacha, proceeded at once to the spot, and found the stone to be a stela, or tablet, used by the Egyptians to record decrees and epitaphs. This newly-discovered monument is inscribed with tri-lingual texts, which prove to be copies of the Decree of the Synod of Priests assembled at Canopus, ordaining the deification of Berenice, the daughter of Ptolemy Euergetes, and creating a fifth order of priests to be called Euergetæ. The decree is dated the 17th of the month of Tybi, of the ninth year of Ptolemy Euergetes (B. C. 238), and is consequently nearly a century older than the famous Rosetta Stone. Another copy of this same decree of Canopus is inscribed upon the stone of San, or Tanis, in the Boolak Museum, of which the British Museum possesses a cast.

To appreciate the interest that attaches to this new find, it may be well to recall the fact that in 1819-22, it was the tri-lingual Rosetta Stone that yielded to the researches of Young and Champollion the key to the language of ancient Egypt, and thus became, as Mariette says, "the instrument of one of the greatest discoveries that do honor to the nineteenth century." Not, however, until Lepsius and Mariette, in 1865-66, brought to light the Greek, hieroglyphic and demotic texts of the Canopic Decree engraved upon the Stone of San, was the accuracy of Champollion's mode of interpreting hieroglyphics confirmed, and the study of Egyptology placed on sure and solid grounds. The Stone of Kom-el-Hamadra, as, judging from analogy, I suppose this stela will henceforth be called, bears the same decree as that of San, except that the texts, inscriptions and representations are very much fuller and detailed than are those of the latter. The stela is a splendid piece of workmanship; it is of limestone, and measures eight feet high by three feet wide and two and a half feet thick. The top is rounded, and represents the winged disk and pendent uræi serpents, together with the upper and lower portions of the crown pshent. Below the uræus serpents there are some twelve lines of hieroglyphs, and representations of Ptolemy Euergetes, his Queen, and his daughter Berenice, the "Queen of Virgins." Then follows the decree in Greek, hieroglyphic and demotic. This stela has already been placed in the Boolak Museum, which, with the additions of the past year, is now quite as rich in monuments, tablets, mortuary relics and writings—barring historical papyri—as are the combined collections of Europe. This is as it should be, for Egyptian relics have an artistic value, which they lose in the uncongenial climate and surroundings of Europe and America.

The second discovery that I have to announce is that of two tombs of the VI. Dynasty, which present the earliest known instances of the *arch*. These tombs are of private persons of high rank. They were discovered near the most southerly group of Sakkara pyramids, and within a stone's throw of the prominent truncated pyramid of King Unas; known as the Mastaba-el-Pharaoon. It should be remembered that in the Pyramid of Mycerinus of the IV. Dynasty—the smallest of the three great Pyramids of Ghizeh—there is a passage-way the top of which, although resembling an arch, is not constructed on the principle of an arch—that is to say, blocks were placed horizontally, one projecting beyond that immediately below it, till the uppermost two met in the center; the interior angles being afterward rounded off to form the vault. Several instances of these pseudo-arches are known to exist in tombs of the VI. and later Dynasties, but no true arch had hitherto been found previous to those in the tombs of the XVIII., XIX. and XX. Dynasties, near Thebes. The arches in the two recently-discovered tombs of the VI. Dynasty are built over the entrances. They have ornamented key-stones, and are beautifully constructed of fine bricks.

The third discovery to which I have referred is the long-sought-for entrance to the Pyramid of Mavdoom—a pyramid which will probably turn out to be at least a century older than the Great Pyramid of Cheops, and hence the oldest known monument in Egypt. This pyramid, situate some fifteen miles to the south of Ghizeh, is one of the most striking landmarks on the Nile. From a distance it seems to stand on the top of a hillock; a nearer view shows this hillock to be formed by the crumbling away of the outer casing of the pyramid itself. It is called by the Arabs "el Haram el Kaddeb" (the false pyramid), for they suppose it to be formed of the rock itself. Its general appearance has been described by Miss Amelia Edwards as "an unfinished Tower of Babel." The pyramid of Mavdoom is doubtless the most carefully constructed and altogether the best built pyramid in Egypt. About fifty years ago Ibrahim Pasha, wishing to effect an entrance, thundered away at it for a whole day with artillery. He neither attained his object, nor did the pyramid itself suffer much material injury. A few weeks ago Maspero's workmen, after a long and careful search, removed the massive blocks which had so long concealed a small opening that soon proved to be the much-coveted entrance. This aperture was discovered on the northern face of the pyramid, and at a considerable distance from the base. The corridor leading from the entrance toward the interior has been cleared for a distance of forty-two meters. This corridor is similarly disposed, and is constructed in the same manner as that of the Pyramid of Cheops. The entrance to the central chamber is effectually blocked up by the falling of the roof of the corridor. The workmen are, however, busily engaged in clearing away the debris, a task both difficult and perilous, which may require one or perhaps two months. The only texts thus far found in the corridor are the inscriptions of the two scribes who visited the interior of the pyramid in the time of the XV. Dynasty. Recently discovered collateral evidence tends to strengthen the hypothesis that the pyramid is that of King Snefrus, of the III. Dynasty, who reigned, according to Brugsch, B. C. 4266, or, according to Mariette, B. C. 4235. The picks of the Arab workmen will, however, soon determine the question.

Discoveries of the startling and dramatic nature of those of the carefully preserved royal mummies and the opening of long-closed pyramids and tombs are, perhaps, overshadowed as far as pure scientific value is concerned, by a new region in Egyptology recently opened by the successful exertions of Dr. Brugsch Pacha and M. Revillout. These two savants have made a specialty of the demotic writing of Egypt—a writing so intricate and confused as to be unintelligible to some of the keenest Egyptologists. The hieratic writing, used almost exclusively by the priests, is to the hieroglyphic what the hand writing of the present day is to print. The demotic is a very much abbreviated form of the hieratic, and stands in about the same relation to the hieroglyphic that our short-hand does to the page of a printed book. Moreover, the demotic, being written in the hurry of every-day business, actually presents a penmanship so cramped and careless as to add almost insurmountable obstacles to the already difficult task of deciphering it.

The demotic came into use during the XXVI. Dynasty, and being used for ordinary business and legal transactions, its literature gives an insight into the laws, social state customs and manners of the Egyptians that is not to be hoped for from the scholarly and monumental styles of the hieratic and the hieroglyphic. An excellent account of the nature of the treasures which demotic scholarship has in store for us appeared in a recent number of the London *Times*. It seems that no less than several thousand demotic papyri are preserved in the collections of London, Paris, Berlin, Leyden and Turin. These documents, mostly of a legal character, are no longer a terra incognita, but furnish a solid basis for the study of the law in its earliest development. The demotic papyri provide us with the deeds of sale, of transfer, of gift, of partnership, of endowment; leases of houses and lands; mortgages, bonds, receipts for taxes and other payments, marriage settlements, marriage contracts, decrees of divorce, title-deeds, inventories, etc.

The progress in the interpretation of demotic literature strikingly recalls the truth of Bunsen's prediction that "Henceforth the positive philosophy of universal history, constructing and delineating the curve described by the divine mind in man through space and time upon this star which we call the earth . . . cannot be carried on scientifically and successfully without the assistance of Egyptology." The effect which these demotic papyri are destined to have upon our present ideas of ancient law and legal institutions remains yet to be seen. It is too much to expect that Egyptologists shall also be legists; but the moment has now come for the jurist to work hand in hand with the Egyptologists to utilize the material that science has placed at his disposal, and at length to trace the history of the law throughout that logical and natural course which has been both widened and deepened by Egyptology.—*Cairo Letter to the N. Y. Tribune.*

Anecdotes of Titian.

During the winter of 1548, Titian went to Augsburg, where Charles V. again required his services; the Emperor had become very fond of the artist, and treated him with the greatest respect and consideration. While on this visit, it happened one day that Titian dropped his pencil, and the Emperor picked it up and returned it to him; court etiquette forbade that the sovereign should do such a service for any one, and Titian was much embarrassed. Charles, seeing this, said: "Titian is worthy to be served by Cæsar." ("Cæsar was one of the titles of the Emperor.)

At Augsburg the painter was made a Count, and received a yearly pension of two hundred gold ducats.

Some writers have said that Titian visited Spain; this does not now appear to be true, but it is certain that Charles V. continued through life his favors to him, and when the Emperor resigned his crown and went to live in the monastery of Yuste, he took with him nine pictures by Titian; one of these was a portrait of the Empress Isabella, upon which Charles gazed when on his death-bed; it is now in the Museum of Madrid. After Charles had given up his crown to his son Philip II., the new monarch patronized the artist as his father had done, and many fine works by the master are now in Madrid.

Although Titian had enjoyed much prosperity, he had also suffered much; his wife and his dear sister Orsa had died; his son Pomponia had been a worthless fellow, and had made his father very unhappy; his daughter Lavinia had married, and the old artist was left alone with Orazio, who, however, was a dutiful son. But Titian had then reached such an age that most of the friends of his middle life had died, and he was a lonely old man.

He had painted many pictures of Lavinia, who was very beautiful; one of these, at Berlin, shows her in a rich dress, holding up a plate of fruit, and it is one of the best of all his works.

Orazio was an artist, but he usually painted on the same canvas with his father, and his works can not be spoken of separately. Many pupils from all parts of Europe gathered about Titian in his latest years, and it is said that toward the close of his life, when he was at work upon an "Annunciation," some one told him that it did not resemble his former works; this made him very angry, and he seized a pencil and wrote upon the painting: "*Tizianus fecit fecit*"—by which he meant to say: "Titian truly did this!"—*Mrs. Clemens, in St. Nicholas.*

The Rain Wrought by the Union Generale.

The Union Generale had weathered so many other storms before each and all apparently as severe as this one threatened to be, the weekly report of the Banque de France showed an excellent balance-sheet, the daily receipts of the Suez Canal were remarkably satisfactory, and yet these great securities, and with them every other security, went down and down until it seemed as though they would never touch bottom, and that, too, without any overt effort on the part of their stock-holders and speculators to find those positions.

Even on the famous Black Friday at New York, I have never seen anything to compare with last Thursday's panic, for I was not a spectator of those Vienna performances which turned the Austrian Stock Exchange for two days, some few years ago. But the French will receive worse from the calamities than did the Austrians; they have more capital to call upon and greater recuperative power, a stouter and a cheerful gutting on their legs again within twelve months after the payment of the five millions of war indemnity to the Germans. Since everybody has been terribly scared, the Krach, which staggered Vienna in the space of eight and forty hours, and of which I shall shortly give the name to one of his writers, so that Vienna may emphatically be said to have danced on her own ruins the Krach, or the specter of the Krach, has appeared on the banks of the Seine to warn the Parisians of their folly. It has turned the faces of the Lyonnaise pale with terror; it has covered Bordeaux with confusion, forced Marseilles to sit down and weep in sackcloth and ashes, and spread despair and distress in the Pays des Fourmires and among the Limbaliers. Probably you would like to know what the Limbaliers and the Pays des Fourmires are? The first, also called les Toquets de Lentre, are those noble ladies and gentlemen, though clad in purple and fine linen, betwixt whom there is ceaseless stock gambling, by the latter term is designated that clique of gentlemen enveloped in costly garments lined with sable and astrachan which stands grouped together in one corner of the Temple of Mammon, watching the turn of the tide, ready to give orders for sale or purchase, but never deigning to mix with that common and unclean horde of publicans and sinners who howl and gesticulate around that sanctuary within whose railings the Agents de Change operate. Fiches have been awfully long in the "Fur Country" of late. "How do I look?" asked a beaten General of the Prince de Ligne after a crushing reverse to French arms. "Tolerably defeated, Monseigneur," replied the Marshal; and "tolerably defeated" about describes the present physiognomy of the wearers of Caspian wool. Nor is the expression of the Toquets de Lentre more cheerful; a good many sad hearts throb under those mantles of blue fox and sibelline; the blazoned carriages of some among them are as well known to the runners of the brokers as the greasy coat collar of the speculator Isaac, whose face has been shaped on the steps of the Bourse oftener than that of any one individual on record; others had rented rooms in the neighborhood, sometimes with no more than a couple of chairs and a foot-stove by way of furniture, so as to be able to get the earliest news of every fluctuation. Marriage portions have been swallowed up in the course of an afternoon, titled women, whose escutcheons are among the most brilliant of the Faubourg St. Germain, have awakened from their dream of millions, like Perette, after she had kicked over the milk-jug, to find their noble names dishonored, with differences to be settled, which they will pay, God knows how. And while wives joined the club of the "Scalping Cave," husbands paced feverishly the asphalt turn of the "Fur Country," and the equation became: Operations of Monsieur plus operations of Madame equal, double ruin. They weep and wail now, grash their teeth and tear their hair, and are desperate, blaming God and the devil, M. Lebaudy, who sold his Suez, and M. Gambetta, who agitated the untimely question of revision when nobody wanted revision, and swear solemnly never to sin again in such a way, although in their heart of hearts every one of them is ready to begin over to-morrow if the chance were offered.—*Paris Cor. N. Y. Times.*

Bulls and Bears.

"So you want to know the meaning of the lingo of the street?" says the veteran, taking a fresh clutch on his cigar and sending a volume of smoke into the tobacco-scented air of the room. "Well, I'll do what I can to tell you. To begin with, there are operators, by this I do not mean telegraph operators, mind you. I am an operator, but I am sure I don't know the first thing about a Morse instrument, though I do buy a thousand 'Telegraph' once in a while. An operator is a speculator—he watches the market, and he makes an honest penny now and then by the rise or fall of stocks. Then there is the commission broker, who does the operator's business for him, and who receives a commission for what he does; and the ring-trader—the broker who has a seat in the board for the mere purpose of speculating on his own behalf, and who don't care a rap for commissions—save he don't have any to pay.

"But where are the bulls and bears?" asks the unsophisticated citizen.

"Well, you see, the operators, the commission brokers and the room-traders are all either one or the other. One day I may be a bull and the next day a bear, or I may be a bull to-day on Pennsylvania and later a bear on Reading. You see, it depends on whether I think the stock is going up or going down."

"I see," says the would-be speculator, "but which is the bear, and which the bull? I can never keep that in my head."

"O, yes, you can. It's quite easy. A bear is one who looks forward to a fall in stocks and sells in hope of being able to buy at a lower price before the time comes for delivery. The name is derived, I believe, from the story of a man who sold a bear's skin before he had caught or killed the bear, though some people say such a man is called a bear because he pulls down, and others say it originated in the fact that he is *bare* of stocks and wants prices to go down so that he may buy in to fill his contracts. The bull is the person who has stock and wishes the price to go up, so that he may sell to advantage. He is so called from the habit a bull has of tossing things up with his horns."

Then the operator looks around and finds a little hand-book from which he reads definitions. It is a sort of dictionary of the broker's language.

"'Going long' means buying for a rise. This is by far the most frequent among beginners or non-professionals, and is done after this manner: You place $500 in the hands of your banker or broker as a 'margin' upon 100 shares of stock, which you order him to buy for you, and which he agrees to 'carry' until you order it sold or your 'margin' is about exhausted. In the latter case, should you fail to respond to a call from your broker for more 'margin,' he is at liberty to protect himself, charging you with the deficit (if any) that your 'margin' fails to 'cover.' In case of a 'tight' money market, your broker is entitled to charge an additional price for money over and above the usual seven per cent. In such a transaction you would be called long of stocks, or a 'bull.'

"'Selling short' is just the reverse of 'going long,' and is governed by the same rule, except that the seller, not having the stock, is obliged to borrow it for present delivery, and takes the risk of having it back at some future time to return to the lender. The chief risk in 'selling short' is the chance of a 'corner' for not unfrequently a 'clique' gets control of the stock, and not only makes it impossible for the parties 'short' to borrow the stock, but forces the price up to extraordinary figures, one of the special advantages of operating on the 'short' side is that you have no interest to pay, and costs you nothing except commissions to remain 'short' as long as you choose, unless, as just stated, when stocks become scarce through a corner or for cheating purposes, your broker has to pay for the use of the stock and charges you accordingly. Margins and commissions are the same as when you buy stocks for a rise or 'going.' When you are 'short of stocks' you are called a 'bear.'

"Turning stocks' over and over, buying for cash and selling at the same time or using options, the same stock and amount, is what making or 'put and call' is. In this system what is usually done is to put up a margin (which is usually from 10 to 20 per cent.) and then buy or sell a certain number of shares at a certain price within a specified time, usually thirty days, but sometimes only ten days, for which privilege you pay a certain per cent.

"Stock gambling, or 'puts' 'calls' 'straddles' and 'straps' (the latter although not recognized on the Stock Exchange, have by wide odds a favorite mode of speculating), is the last refuge of the desperate, which I consider the holder to put or their stock to the square thereof according to the time and at the time named by the 'caller' or demand 'stock from the other party according to the option of the 'put.' A 'call' entitles the holder to call for or demand stock from the other party according to the option of the 'call.' A 'straddle' is a double privilege, and entitles the holder to either to call or demand from the other party according to the terms of the agreement. If the prices named clearly cases are the same, then it is known as a 'straddle.'—*Detroit Free Press Interview.*

Our Balloon.

I've made up my mind that half the trouble boys get into is the fault of the grown-up folks that are always wanting them to improve their minds.

I never improved my mind yet without suffering for it. There was the time I improved it studying wasps, just as the man who lectured about wasps and elephants and other insects told me to. If it hadn't been for that man I never should have thought of studying wasps.

One time our school-teacher told me that I ought to improve my mind by reading history, so I borrowed the history of "Blackbeard the Pirate," and improved my mind for three or four hours every day. After a while father said: "Bring that book to me, Jimmy, and let's see what you're reading," and when he saw it, instead of praising me, he—But what's the use of remembering our misfortunes? Still, if I was grown up I wouldn't get boys into difficulty by telling them to do all sorts of things.

There was a Professor came to our house the other day. A Professor is a kind of man who wears spectacles up on the top of his head and takes snuff and doesn't talk English very plain. I believe Professors come from somewhere near Germany, and I wish this one had stayed in his own country. They live mostly on cabbage and such, and Mr. Travers says they are dreadfully fierce, and that when they are not at war with other people, they fight among themselves, and go on in the most dreadful way.

This Professor that came to see father didn't look a bit fierce, but Mr. Travers says that was just his deceitful way, and that if we had had a valuable old bone or a spoon shell in the house, the Professor would have got up in the night and stolen it and killed us all in our beds, but Sue said it was a shame, and that the Professor was a lovely old gentleman, and there wasn't the least harm in his kissing her.

Well, the Professor was talking after dinner to father about balloons, and when he saw I was listening, he pretended to be awfully kind, and told me how to make a fire-balloon, and how he'd often made them and sent them up in the air, and then he told about a man who went up on horseback with his horse tied to a balloon, and father said: "Now listen to the Professor, Jimmy, and improve your mind while you've got a chance."

The next day Tom Maginnis and I made a balloon just as the Professor had told me to. It was made out of tissue-paper, and it had a sponge soaked full of alcohol, and when you set the alcohol on fire the fumefaction of the air would send the balloon mount a mile high. We made it out in the barn, and thought we'd try it before we said anything to the folks about it, and then surprise them by showing them what a beautiful balloon we had, and how well it improved our minds. Just as it was all ready, Sue's cat came into the barn, and I remembered the horse that had been tied to a balloon, and told Tom we'd see if the balloon would take the cat up with it.

So we tied her with a whole lot of things so she would hang under the balloon without being hurt a bit, and then we took the balloon into the yard to try it. After the alcohol had burned a little while the balloon got full of air, and presently it went slowly up. There wasn't a lot of wind, and when it had gone up about twice as high as the house, it stood still.

You ought to have seen how that cat howled; but she was nothing compared with Sue when she came out and saw her beloved beast. She screamed to me to bring her that cat this instant you good-for-nothing cruel little wretch won't you catch it when father comes home.

Now I'd like to know how I could reach a cat that was a hundred feet up in the air, but that's all the reasonableness that girls have.

The balloon didn't stay up very long. It began to come slowly down, and when it struck the ground, the way that cat started on a run for the barn, and tried to get underneath it with the balloon all on fire behind her, was something frightful to see. By the time I could get to her and cut her loose, a lot of hay took fire and began to blaze, and Tom ran for the fire-engine, crying out, "Fire!" with all his might.

The firemen happened to be at the engine-house, though they're generally all over town, and nobody can find them when there is a fire. They brought the engine into our yard in about ten minutes, and just as Sue and the cook and I had put the fire out. But that didn't prevent the firemen from working with heroic bravery, as our newspaper afterward said. They knocked in our dining-room windows with axes, and poured about a thousand hogsheads of water into the room before we could make them understand that the fire was down by the barn, and had been put out before they came.

This was all the Professor's fault, and it has taught me a lesson. The next time any one wants me to improve my mind I'll tell him he ought to be ashamed of himself.—"*Jenny Brown,*" *in Harper's Young People.*

—Women do not possess logical minds, and being very imaginative, are, therefore, not fitted for debate, so Emerson says, but we say that when it comes to a debate as to whether it is necessary or proper for a man to go down town after supper, a woman can give the most logical man a half-mile start, and not only beat him with her imagination, but fix it so that he won't leave the house till after breakfast next morning.—*Texas Siftings.*

A Menacing Comet.

Richard A. Proctor's article on "A Menacing Comet" has attracted a great deal of attention. His statement, in brief, is that the comet seen in the southern hemisphere in 1843 is believed to be identical with the great comet of 1843, and also with the comet of 1668; that the period of revolution of the comet has been greatly reduced, and that it is likely to reappear about 1897; that it has already passed through the sun's corona, and that when it crosses it is likely to fall into the sun. Prof. Proctor thinks that if a big comet should fall into the sun the quantity of its atmosphere thrown out would be the collision of some body with the sun, but I do not believe a comet will ever produce that effect.—*N. Y. Sun in Chicago Times.*

Unselfish.

The late Dr. Garnett, of Boston, was notwithstanding his long intolerance for his kindness to the poor and the sick. It is said that to prove Lamb's wrong he never failed to receive his tender sympathies and substantial aid. If there were sick ones to be comforted, his words fitted their needs for instant and evermore suggested the right word at the right time.

A characteristic incident, illustrative of his kind heart happened while the doctor was traveling in Europe to recover the health undermined by excessive work at home. On the Continent he fell in with a young American, and they kept company for several days. At length they parted in France. Dr. Garnett pushing south toward Italy, and his companion, who was not well, keeping his room.

What was his surprise on the evening of the second day, to see Dr. Garnett entering his room, and to hear the cheery words: "How are you? I could not feel easy in travel, and came back to cheer you and take care of you."

Tears came to the young man's eyes. He felt that he had found a friend indeed, and Dr. Garnett had no more sincere and devoted admirer in his large circle of practitioners and personal friends than this young stranger, whom, by chance, he had met in a foreign land.—*Youth's Companion.*

Revived by a Little Brother's Kiss.

A very remarkable case of what might be called bringing a child back to life occurred yesterday morning at the residence of Mr. Joseph Meyer, on Third street, between Jefferson and Market. Mr. Meyer has two children, one a boy about ten years old, and the other a little girl about two months old. This baby, which always appeared healthy, was taken suddenly ill Tuesday night with something like convulsions and came very near dying before medical aid could be summoned. Dr. Heuber soon was called in and gave the child some medicine to relieve it, not thinking, however, that it could possibly live. He then left, but returned again yesterday morning. When he reached the house the child was barely breathing, and in a few moments after respiration stopped altogether. Every appearance of death was visible, the face assumed the hue of death, the jaw dropped, limbs relaxed, and the eyes became glazed. The doctor examined the pulse, and listened for the beating of the heart, but failing to find any signs of life, pronounced the child dead. It lay thus for fully ten minutes, with the members of the family grouped around the bed, lamenting, as is usual, in such cases. The little girl's brother, who was just old enough to understand the situation, and who seemed to be greatly grieved, suddenly stepped from the circle and approaching the supposed corpse, leaned over and imprinted a kiss upon the pallid lips. The baby's mouth was slightly open, and in kissing her the boy blew his breath down her throat. The little lips suddenly moved, the child gave several sudden gasps, and then commenced to breathe slowly and very feebly at first, and then gradually stronger, until respiration became almost natural. Every one around was terribly astonished at the unlooked for coming back from the dead, and did not seem to realize the fact until the child had been breathing half an hour. It is still alive and rapidly improving.—*Louisville Courier-Journal.*

—At an exhibition of wild beasts the other day, at Precy-sous-Thil, a little town in the southeast of France, the spectators were suddenly terrified by the screams of a lad about eleven years of age, who had been seized by a lioness. The space reserved for the spectators was separated from the cages by a strong chain at a distance of rather more than four feet; but the animal had contrived to reach the head of the boy and draw it toward her till it became tightly fixed between the bars. Finally a gendarme named Billaudy, after having vainly attempted to drag the boy away, courageously introduced his arm through the bars between the animal's claws, and thus succeeded with difficulty in disengaging its victim. The gendarme's hands were deeply lacerated by the talons of the lioness, but the lad was found to have received only slight wounds.

—A correspondent of the New York *Post* suggests that on the outside near the windows of every high building there should be a box containing 100 feet of twine, marked: "Twine for fire escape." Persons imprisoned in the building could lower this twine. The end should then be fastened to rope-ladders that each fire-engine ought to carry. The ladder could then be hauled up and fastened to an iron hook attached to each window for the purpose. Another person suggests shooting a line over the building with a bow and arrow. Insuring the escape of persons from buildings is not included in the fire apparatus of our cities.

—There is a Woman's Dispensary in New York, a charitable institution, that last year treated 4,900 cases.

PERSONAL AND LITERARY.

—The present Governors of Kentucky and Arkansas, Blackburn and Churchill, are brothers-in-law.

—It is stated that Thomas Nast is about to retire from business with the Harpers, having made enough money to support himself in comfort.

—The American Board and Woman's Board of Missions have announced the publication of an extra-cent little missionary magazine for children, called the "Missionary Dime Offering."

—Miss Amelia Barr says: "I am sure that she has no idea of ever leaving Texas but public opinion and not her choice in the matter will do it. She is a great favorite with everybody."

—Mrs. Frances Benjamin Johnston, of New Haven, Conn., was awarded a gold medal for the best work done by a woman at the Cincinnati Exposition. She is a young woman, and would probably pass for a society girl anywhere. Her specialty is architectural photography.

—Mrs. Mary F. Sanford, of New Haven, Conn., was awarded a gold medal for the best work done by a woman at the Cincinnati Exposition. She is a young woman, and would probably pass for a society girl anywhere. Her specialty is architectural photography.

—Mr. Sheridan's

—Martin F. Conway, an ex-member of Congress, died at the Government Hospital for the Insane recently. He was fifty-two years of age. He was born in Kentucky, and went to Baltimore, where he became a printer. He was one of the founders of the National Typographical Union. In 1861 he moved to Kansas, where he became a prominent man. He was elected a member of the first Legislature formed. He was chosen as Chief Justice of the Supreme Court under the Topeka Constitution. He was also President of the Leavenworth Constitutional Convention in 1858, and in 1861 was elected to Congress as Republican. He subsequently settled in Washington, D. C.

—One of the finest inclosures of the grounds of an institution among the Indian students at Hampton Normal School is the charge of nature that requires gentleness, both among the children and their parents, when brought into their influence at home. The girls seem inclined to admit the nature of teachers or lady friends to whom they may be attached; but the boys transform their Indian names sometimes to a most astounding way. Bear's Heart has melted, and now wishes the name Mr. J. R. Heart. The father of one of the returned students, whose family bore the distinguished name Dead Horse, has gone down in "store clothes" and has put on a sign, D. K. Hoe. Bernard Nose has been induced to adopt the initials of a generous white friend and writes himself now J. Cuttle-r. R. Nose. Whetstone Rock has one of those welcome in and he compared in this revival of names we have not learned. The way in which this change is going on may throw light upon the queer building of people of higher pretensions than our young friends from Dakota.—*Hamptonian.*

HUMOROUS.

—A little child was addressed by a gentleman the other day: "How old are you my dear?" he asked. "Old?" said the child indignantly. "I'm not old at all. I'm quite new!"

—Give every man the credit of sincerity, notwithstanding it may be a slight strain on your credulity to believe the doctor means what he says when he tells you: "I am glad to see you well, sir."

—Said the man as he lay crushed under the fallen wall: "The heavens have taken pity on me at last!" "Are you suffering much pain?" they asked. "Yes," he replied. "But I don't mind about that. It's the row my wife will make about my coming home so late that worries me."

—A horse ran away at Hornellsville and knocked down an accordeon player who was playing for all he was a cent in a street corner. The musician was seriously injured and his instrument damaged beyond repair. It is not always best to restrain a horse when he wants to run away.—*Scientific Herald.*

—A writer in the *North American Review* tells us the "Decay of New England Thought." If he had been in a car-shed of the Danbury road, one dark night, stepped into his wife's work-basket, and was thrown down an entire flight of stairs to the mezzanine, he would not have thought there was any decay in New England thought.—*Danbury News.*

—Jefferson Davis' daughter Victoria is a great belle in the South. She is said to be fair and unmarried. At a recent ball she appeared as the Marguerite of Burgundy, in a rose-pink velvet and satin dress.

—Horace Bridges, of the New York *Tribune*, is a wonderful well-informed man. A reporter who wanted to know many things would unhesitatingly select Bridges as a source of information. He possesses, as well as a retentive memory, the faculty of imparting information in a clear and concise manner. He is a graduate of the Massachusetts Agricultural College, and has been a newspaper writer for many years.

—Professor Young, of Princeton College, who is one of the first authorities in astronomy in this country, descends from Proctor's conclusions. In the first place he thinks that the density of the comet of less mass than the earth's would be infinitely greater than that of the earth. Proctor is in no danger of making a mistake in calculating the density of the comet's mass. It is sufficient to say that if such a body as a comet of the mass of the earth's should be moving at the rate of twenty miles a second, it would be impossible to calculate all living things on the earth. The effect of the collision would not be merely felt in an immediate increase of the radiation of heat from the sun. There might at first be a flash of heat which would carry all living things on the earth's surface with it, and the consequences of huge would know nothing about it. The greater portion of the momentum of energy would be expended in the sun itself in producing expansion of the solar orb. It would be expended in doing mechanical work in the sun. It is possible that there might be a sudden flash as the living comet was passing through the outer atmosphere. If the sun but even that would not be with great violence, a disaster to the earth unless the falling mass were the thousand of times greater than the mass of anyknown range. If a body of very great mass should fall into the sun, for instance, the planet Jupiter, it would doubtless produce disastrous effects upon the earth. I may say, I remember, it not impossible that if the earth were struck by fire the same would be the collision of some body with the sun, but I do not believe a comet will ever produce that effect.—*N. Y. Sun in Chicago Times.*

Our Young Readers.

HERE.

What is the morning use for men,
And what their use when the sun is set?
Those days
Are empty and void of interest
When we are not here.

What is the use of a house and home,
Of a well-filled purse, of a heart at ease,
Those things
Are nothing and worse than nothing
When we are not here.

What is the use of a name on earth,
Of a good report, of a conscience clear,
Those things
Are mockeries, idle and vain,
When we are not here.

What is the use of the pleasant sun,
Of the rain and dew, of the hills and trees,
Of the air
We breathe, and the birds that sing,
When we are not here.

What is the use of the stars at night,
And the flowers that bloom in the valleys drear,
Of the waves
That shine in the moonlight,
When we are not here.

What is the use of the whole round world,
Of the wealth of the mines, of the sea and land,
Of the tides
That ebb and flow,
When we are not here.

What is the use of the bible true,
Of the truths divine that to us appear,
Of the book
Of books, if we read and heed
Not while here.

A FORTUNATE FALL.

"Oh, mother! such a dreadful thing has happened! And I am sorry for Mrs. Slade. Can you go right down there? I know that you can. Do go and comfort her."

Paul Howell was talking fast, as he was apt to when excited. He was a bright little fellow of eight years, whose mother was willing to humor him in most things, because he was her only child, and because he seemed the sad ready that her boy had been thinking or saying evil words in his ears.

That night the snow came, as Paul had predicted, and in the morning it was a smoke fences and across paths in great banks and drifts. But the snow did not prevent Paul and his mother from calling upon their unfortunate neighbor.

Mrs. Howell made quite a visit, and had a long conversation with the cripple mother and her repentant son.

"It was a shame, ma'am," said Jimmy, as his mother went into the back room for a moment. "It's a burning shame that mother's life is so cursed by rum. First father went, and then the two children. I suppose that mother really set her heart on me; but a temperance boy, as she never knew that I drank what I shouldn't mind, this happened to me.

He drew one rough hand across his eyes, then continued:

"I never thought she cared so much. Why, ma'am, her heart was so full when broke when she found I'd been drinking. It wasn't the accident as broke her down, poor mother! an' I've just made up my mind never to touch the dread ful stuff again.

"May God help you to keep that resolution, my dear boy," said Mrs. Howell, solemnly, as his mother entered the room. She then arose to take her leave, promising to send some plain sewing to Mrs. Slade, and to interest her friends in the poor woman's behalf.

Paul had slipped out a few minutes after his mother had entered into conversation with the widow and her son. Mrs. Howell had allowed him to go, thinking that the cold had become intense, the active boy, but as she opened the door she saw that the snow had disappeared from the paths above the cottage as if by magic. As she neared the gate she beheld Paul, with a very red face and a very old broom, endeavoring to clean the walk outside.

"You see, mother," he began, breathing hard and fast, "there's no one to sweep the snow away now Jimmy's sick, and besides I didn't want you to walk in all that deep snow to reach the road again. May I stop on my way home from school to-night and ask Mrs. Slade if there is anything that I can do to help her while Jimmy is sick?"

"Yes, dear," answered his mother, with a fond glance toward her thoughtful little son, while a joyous feeling thrilled her heart at thought of his unselfishness. "I shall have John take a cord of stick-wood over to her to-day, but I don't know how she will get it out and piled in the back shed."

"I'll go every night after school and out enough for the next day," said Paul, earnestly. "I shall be glad to do it, for what if you was poor like Mrs. Slade and I was sick?"

Paul kept his promise, and night after night the sound of his ax could be heard in Mrs. Slade's back yard. One evening, as he stood it, the room a moment before going home, Jimmy looked up with tearful eyes, and said:

"You've been better an' kinder to my mother than her own son ever was, but I mean to be a different boy when I get well again. Mother shan't work so hard if I can help it, and she shall have all the pennies I used to spend for drink. I'll never touch it again—never!"

"Stick to it, Jimmy," said Paul, warmly, "and I'll help you all I can."

"You have helped me already," said Jimmy. "When I see how kind you are to your mother it makes me ashamed of the past when I neglected mine so much."

Jimmy did keep his resolution, and his mother often speaks of his fall from the roof of Mr. Morton's house as the most fortunate thing that ever happened, for by its means God saved Jimmy's soul.—*Rose Hartwick Thorpe, in Youth's Companion.*

One Hundred Years Ago.

One hundred years ago a young man named Mace Bull was

The Mystery of Tea Dust.

The large quantity of [illegible] made of tea that was thrown [illegible] United States last year, [illegible] What becomes [illegible] Is it ground [illegible] New York and San Francisco to the market from [illegible] Europe to [illegible] a great [illegible] the grocer [illegible] the wholesale [illegible] a great [illegible] Mace [illegible] [illegible