

**PROGRAM AND PREMIUM LIST**

(Continued from Page 1.)

11:00 Foot Races.  
75-Yard Race for Boys under 14—First 50c, second 25c. Same race for Girls under 14—First 50c, second 25c. 75-Yard Race, Free For All—First \$1.00, second 50c. 50-Yard Fat Men's Race, none eligible under 200—First \$1.00, second 50c. 50-Yard Sack Race—First 50c, second 25c. 4-Man Team Potato Race—First \$2.00, second, \$1.00. Slipper Kick for Women—First 75c, second 35c. 50-Yard Three Legged Race—First \$1.00, second 50c. 50-Yard 2 man Wheel Barrow Race—First \$1.50, second \$1.00. 50-Yard Women's Free For All—First \$1.00, second 50c.  
Log Chopping Contest—First, Plumb Champion Axe, second, Boy's Plumb Axe.  
12:00 Free Lunch, Doughnuts and Coffee. Bring your own cups.  
1:00 Address by Congressman Edgar Howard, democratic candidate for reelection.

1:30 Boxing Contests.  
Middleweight, 5 rounds—Penches Wandra of Boyd County vs. K. O. Coury, Sioux City, Iowa. Welterweight, 4 rounds—Tommy Ring of Cleveland, Ohio vs. Kid Hoyer, O'Neill. Heavyweight, 4 rounds—Walt Calkins, O'Neill vs. Steve Alder, Dorsey. Twelve rounds of boxing by local school boys.  
3:00 Football Game, O'Neill High School vs. Bassett High School.  
4:30 Address by Hon. Dwight Griswold, republican candidate for governor.  
**Evening**  
8:00 Old Fiddlers Contest, upstairs at K. C. Hall. First prize \$2.50, second prize \$1.50.  
8:00 Tap Dancing Contest, downstairs at K. C. Hall. First prize \$2.50, second prize \$1.50.  
9:00 Old Time Dance, upstairs at K. C. Hall. New Time Dance, downstairs at K. C. Hall.

stairs at K. C. Hall.  
**SCHOOL EXHIBIT**  
It is recommended by the County Superintendent that schools be dismissed for the day to attend Free Day. Teachers and children are asked to take part in the parade and to carry banners giving numbers of school districts.  
Atkinson and Ewing school bands will take part in the parade.  
A complete display of all Holt county school exhibits will be shown in the K. C. Hall.  
**CLUB WORK**  
4-H Club Rules to Govern Entries  
No prizes awarded for articles not listed below.  
**First Year Clothing**  
1. Laundry Bag—First prize, Salad Bowl; Second prize, Box Gum.  
2. Apron—First prize, Ladies Silk Hose; Second prize, Bottle Hair Oil.  
3. Towel—First prize, Coat cleaned; Second prize, \$1.50 Bottle Hair Oil.  
**Second Year Clothing**  
1. Undegarmet—First prize, Electric Curling Iron; Second prize, Box Gum.  
2. Sport Dress—First prize, House Dress; Second prize, Box Gum.  
3. School Dress—First prize, Box Candy; Second prize, Box Gum.  
**Third Year Clothing**  
1. Remade Garment—First prize, Shampoo and Finger Wave; Second prize, Box Candy.  
2. Underwear Outfit—First prize, Ladies Silk Hose; Second prize, Crystal Beads.  
**Cooking**  
1. Best Loaf of White Bread—First prize, 1 Case of Merri Beverage; Second prize, 2 Fat Hens.  
2. Best Angel Food Cake (without frosting)—First prize, Box Candy; Second prize, 2 Fat Hens.  
**FARM PRODUCE**  
No prizes awarded for articles not listed below.  
1. Peck Barley (all varieties)—First prize, 100 pound Sack Flour; Second, 1 Year's Subscription to The Frontier.  
2. Peck Oats (all varieties)—First prize, 5-gal. Motor Oil; Second, 1 Year's Subscription to Holt County Independent.  
3. Best Ten Ears Corn (all varieties)—First, 5-gal. Motor Oil; Second, 1 Slab Bacon.  
4. Best Single Ear of Corn (not included in above entry)—First prize, 1-doz. Husking Mitts and 1 pair Overalls; Second, 1 Sack Flour.  
5. Best Ten Ears of Pop Corn (all varieties)—First prize, Bed Blanket, Ladies Silk Hose; Second, 10-gal. Gas.  
6. Best 12 Potatoes (all varieties)—First prize, Picnic Ham; Second, 10-lbs. Sugar and 1-lb. Coffee.  
7. Best 6 Sweet Potatoes (all varieties)—First prize, Picnic Ham; Second, 1 Sack Flour.  
8. Best 6 Table Beets—First prize, Bed Blanket; Second, 3-lbs. Coffee.  
9. Best 12 Tomatoes (all varieties)—First prize, 48-lbs. Flour, 3-lbs. Coffee; Second, 1-gal. Oil, 5-gals. Gas.

Charter No. 5770 Reserve District No. 10

**REPORT OF THE CONDITION OF**

**The O'Neill National Bank**

Of O'Neill, in the State of Nebraska, at the close of business on September 30, 1932.

RESOURCES	
Loans and discounts	\$150,046.82
Overdrafts	36.69
United States Government securities owned	167,250.00
Other bonds and securities owned— (\$81,042.74 of the bond account is in School, County and Municipal bonds and warrants, Stock in Federal Reserve Bank and other tax free obligations.)	119,814.31
Banking house, \$3,388. Furniture and fixtures, \$1,680—	5,068.00
Real estate owned other than banking house	5,000.00
Reserve with Federal Reserve Bank	55,035.15
Cash and due from banks	46,718.74
Outside checks and other cash items	745.51
Redemption fund with U. S. Treasurer and due from U. S. Treasurer	2,500.00
<b>Total</b>	<b>\$552,215.22</b>
LIABILITIES	
Capital stock paid in	\$ 50,000.00
Surplus	50,000.00
Undivided profits—net	23,808.54
Circulating notes outstanding	50,000.00
Due to banks, including certified and cashiers' checks outstanding	17,633.50
Demand deposits	238,216.64
Time deposits	122,556.54
Bills Payable	378,406.68
Notes and bills rediscounted	NONE
<b>Total</b>	<b>\$552,215.22</b>

61184, 61221, and 61926—E½ NE¼—N½ SE¼—SW¼ SE¼—SW¼, Sec. 36-25-12 — Heirs-At-Law of Anna Boyle, Deceased.  
62930—NW¼ — W½ SE¼ — SE¼ SE¼, Sec. 36-32-12—S. D. Gallentine.  
DAN SWANSON, Commissioner of Public Lands and Buildings.  
Dated September 26, 1932. 19-3

(First publication, Sept. 22, 1932)  
**NOTICE TO CREDITORS**  
Estate No. 2305  
In the County Court of Holt County, Nebraska, September 22, 1932.  
In the matter of the estate of John Moler, Deceased.  
Creditors of said estate are hereby notified that the time limited for presenting claims against said estate is January 13, 1933, and for the payment of debts is September 22, 1933, and that on October 13, 1932, and on January 14, 1933, at ten o'clock A. M., each day, I will be at the County Court Room in said County to receive, examine, hear allow, or adjust all claims and objections duly filed.  
C. J. MALONE, County Judge.  
(County Court Seal) 18-3

**NOTICE TO GOVERNMENT FEED LOAN BORROWERS**  
J. O. Walker, field inspector of government feed and seed loans will be at the County Farm Bureau office Saturday, October 8th. If you wish to see him please call. 20-1p

**WANTED**  
Experienced pickers needed.—Apply Armour Creameries. 20-1

**FOR RENT**  
For Rent—Newly decorated, unfurnished apartments, over the Penney store. See T. J. Brennan, Phone 141. 12tf

**FOR SALE**  
Real nice winter Apples, John Boshart. 20-1

If you need Better Glasses Dr. Perrigo can make them. See him at Golden Hotel, Sat., Oct. 15. 19-2

Used Ford parts for sale or trade. Generators and repairing. Vic Halva, 5 doors east of pump house. 15-6p

For Sale—One new Coleman Air-O-Gas range. Can be seen at this office. Bargain.

**MISCELLANEOUS**  
Found—On streets of O'Neill, fountain pen. Owner can have same by proving property and paying expense.—This office. 19-3  
If your eyes are hard to fit see Dr. Perrigo at Golden Hotel, O'Neill, Sat., October 15th. 19-2  
Found—On streets of O'Neill Wednesday morning, Rosary. Owner can get same at this office.

**DR. H. C. NICHOLS**  
TONSIL SPECIALIST  
Tonsils removed without pain, without danger of hemorrhage and they will never grow back.  
Write, Phone or Call for Information  
206½ W 3 St. Grand Island, Neb.

**W. T. BROWN**  
SHOE AND HARNESS REPAIRING  
First Class Work Guaranteed  
Prices Reasonable

**W. F. FINLEY, M. D.**  
Phone, Office 28  
O'Neill :: Nebraska

**DR. L. A. CARTER**  
Physician and Surgeon  
Glasses Correctly Fitted  
One block South 1st Nat'l Bank  
—Phone 72—  
O'NEILL :: NEBRASKA

**DR. J. P. BROWN**  
Office Phone 77  
Complete X-Ray Equipment  
Glasses Correctly Fitted  
Residence Phone 223

**Dr. F. A. O'CONNELL**  
DENTIST  
GUARANTEED WORK  
MODERATE PRICES  
O'NEILL :: NEBRASKA

**BETTER BAKINGS at LESS COST** with *Double Tested! Double Action!*

**KC BAKING POWDER**

**SAME PRICE today AS 42 YEARS AGO**

*You Save in Buying KC You Save in Using KC*

**25 ounces for 25¢**

**ECONOMICAL and EFFICIENT**

**MILLIONS OF POUNDS USED BY OUR GOVERNMENT**

**newest KNITS**

line-up HERE at **\$2.98 and \$4.98**

Yes... our racks are full right now! But they won't stay that way once up-and-coming misses get a line on the styles! 1- and 2-piece models—pert, gay, and snappy as they make 'em! They look hand knit!

**Wooly Weaves! Tweedy Patterns!**

**J.C. PENNEY CO. INC.**  
O'NEILL, NEBRASKA

**JOHN GAVE ME THIS WONDERFUL NEW COLEMAN LAMP, AND JUST THINK, HE WAS ALLOWED \$1.50 FOR OUR OLD ONE!**

**I AM GOING RIGHT DOWN AND TRADE IN THIS OLD LAMP!**

**\$1.50 for Your Old LAMP OR LANTERN on a NEW Coleman**

... that's the big value you are offered for a limited time. Your old lamp or lantern (any kind or condition) is worth \$1.50 on the purchase of a new Coleman... any model you want.

With a Coleman you can have the finest light for 1¢ a night. Up to 300 candlepower of pure white brilliance. Easy to use... clean... safe... dependable.

**NEW LOW PRICES... You can get a Coleman for as little as \$5.45 and your old lamp.**

**SEE YOUR LOCAL DEALER—Ask him to demonstrate Coleman Lamps and Lanterns. If he is not supplied, write us.**

**THE COLEMAN LAMP AND STOVE COMPANY**  
Wichita, Kans. Philadelphia, Pa. Chicago, Ill. Los Angeles, Calif. (LT20-X)

(Continued from page 4.)  
School, Miss Zelma Wonderly, County Superintendent, Red Cloud; Primary, Mrs. J. Floyd McLain, Traveler and Educator, Omaha, General, Herbert L. Cushing, State Department, Lincoln.

**STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24, 1912, OF THE FRONTIER, PUBLISHED WEEKLY AT O'NEILL, NEBR., FOR OCTOBER 1, 1932.**

State of Nebraska } ss.  
County of Holt }

Before me, a Notary Public in and for the State and county aforesaid, personally appeared D. H. Cronin, who, having been duly sworn according to law, deposes and says that he is the Publisher and Owner of the Frontier and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management, etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in section 411, Postal Laws and Regulations, printed on the reverse of this form, to-wit:

1. That the name and address of the publisher, editor, managing editor and business manager is D. H. Cronin, O'Neill, Nebr.  
2. That the owner is: (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding one per cent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a firm, company, or other unincorporated concern, its name and address, as well as those of each individual member, must be given.) D. H. Cronin.  
3. That the known bondholders, mortgagees, and other security holders owning or holding 1 per cent or more of total amount of bonds, mortgages, or other securities are: None.  
D. H. Cronin.  
Sworn and subscribed before me this 30th day of September, 1932.  
28, 1934.  
C. P. Hancock, Notary Public.  
My commission expires April 28, 1934.

(First publication October 6, 1932)  
**NOTICE OF PROBATE OF WILL**  
Estate No. 2307

In the County Court of Holt County, Nebraska, October 4, 1932.  
In the matter of the Estate of Adolph Peterson, Deceased.  
Notice is hereby given that a petition has been filed in said Court for the probate of a written instrument purporting to be the last will and testament of Adolph Peterson, Deceased, and for the appointment of S. J. Weekes, as executor thereof; that October 27, 1932, at 10 o'clock A. M., has been set for hearing said petition and proving said instrument in said Court when all persons concerned may appear and contest the probate thereof.  
C. J. MALONE, County Judge.  
(County Court Seal) 20-3

(First publication Sept. 29, 1932.)  
**NOTICE TO DELINQUENTS**  
Notice is hereby given that the rentals on the lease contracts to the following described school land in Holt county, Nebraska, as set opposite the name of the holder thereof, are delinquent, and if the amount which is due is not paid within sixty days from date of this notice said contracts will be declared forfeited by the board of educational lands and funds, and said forfeiture will be entered of record in manner provided by law.  
63018 and 61155—NE¼ NE¼—NW¼ NW¼, 14-27-10—Heirs-At-Law of J. A. Boies, Deceased.