

THE FRONTIER

O'Neill, Nebraska

CARROLL W. STEWART
Editor and Publisher

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LEGAL NOTICES

(First publication Nov. 7, 1946)
(Julius D. Cronin, Attorney.)

NOTICE

TO CREDITORS AND HEIRS
County Court of Holt County, Nebraska. Estate of Jacob B. Maring, Deceased.
The State of Nebraska, To All Concerned: Notice is hereby given that Oliver Maring has filed

his petition alleging that Jacob B. Maring died December 31, 1908, intestate, a resident of Holt County, Nebraska, seized and possessed of the North Half of the Southeast Quarter and the Southeast Quarter of the Southeast Quarter of Section 12, and the Northeast Quarter of the Northeast Quarter of Section 13, all in Township 28, North, Range 13, West of the 6th P.M., and an undivided one-fifth interest in and to the South Half of the Southwest Quarter, the Northwest Quarter of the Southwest Quarter of Section 12, and the North Half of the Northwest Quarter of Section 13, all in Township 28, North, Range 13, West of the 6th P.M., all in Holt County, Nebraska.

That petitioner is the present owner of an interest in said real property, having derived title thereto by inheritance from the deceased.
The prayer of said petition is for a determination of the time of death of Jacob B. Maring, a determination of his heirs, degree of kinship, right of descent of the real property of said de-

ceased person, and that there is no inheritance tax, state or federal, due from said estate or the heirs thereof.
That said petition will be for hearing in this Court on November 27th, 1946, at ten o'clock A.M.
LOUIS W. REIMER,
26-28 County Judge.

(First publication Nov. 14, 1946.)

NOTICE TO CONTRACTORS

Sealed bids will be received at the office of the Department of Roads and Irrigation in the State Capitol at Lincoln, Nebraska, on December 5, 1946, until 10:00 o'clock A.M., and at that time publicly opened and read for GRADING, CULVERTS and incidental work on the CHAMBERS WEST Federal Aid Secondary Project No. S-422(3) Federal Aid Road.

The proposed work consists of constructing 8.3 miles of Graded Earth Road.

The approximate quantities are:

- 119,380 Cu. Yds. Excavation
- 34,032 Cu. Yds. Topsoil or Sand Clay Blanket Course
- 84,619 Cu. Yd. Miles Hauling Topsoil or Sand Clay Blanket Course Material
- 64,350 Sq. Yds. Slope Protection
- 229 Cu. Yds. Concrete for Culverts
- 20,789 Lbs. Reinforcing

- Steel for Culverts
- 264 Lin. Ft. 24" Culvert
- Pipe 68 Lin. Ft. 30" Culvert
- Pipe 32 Lin. Ft. 36" Culvert
- Pipe 60 Lin. Ft. 18" Culvert
- Pipe for Driveways 60 Lin. Ft. 24" Culvert
- Pipe for Driveways 20 Lin. Ft. 30" Culvert
- Pipe for Driveways.

Each bidder must be qualified to submit a proposal for any part or all of this work as provided in Legislative Bill No. 206, 1939 Legislative Session. Proposal forms for this work will be issued to contractors who are qualified to submit proposals for grading.

The attention of bidders is directed to the Special Provisions covering subletting or assigning the contract.

The attention of bidders is invited to the fact that the Department of Roads and Irrigation has been advised by the Wage and Hour Division, U. S. Department of Labor, that contractors engaged in highway construction work are required to meet the provisions of the Fair Labor Standards Act of 1938 (52 Stat. 1060).

The minimum wage paid to all skilled labor employed on this contract shall be eighty-five (85)

cents per hour.

The minimum wage paid to all intermediate labor employed on this contract shall be seventy (70) cents per hour.

The minimum wage paid to all unskilled labor employed on this contract shall be fifty-five (55) cents per hour.

Plans and specifications for the work may be seen and information secured at the office of the County Clerk at O'Neill, Nebraska, at the office of the District Engineer of the Department of Roads and Irrigation at Ainsworth, Nebraska, or at the office of the Department of Roads and Irrigation at Lincoln, Nebraska.

The successful bidder will be required to furnish bond in an amount equal to 100 percent of his contract.

As an evidence of good faith in submitting a proposal for this work, the bidder must file, with his proposal, a certified check made payable to the Department of Roads and Irrigation and in an amount not less than three thousand (3,000) dollars.

The right is reserved to waive all technicalities and reject any or all bids.

DEPARTMENT OF ROADS AND IRRIGATION,
WARDNER G. SCOTT,
State Engineer.
J. M. CROOK,
District Engineer.
RUTH HOFFMAN,
County Clerk,
Holt County.

27-29

(First publication Nov. 14, 1946.)

NOTICE

Notice is hereby given that a Petition has been filed in the office of the County Clerk of Holt County, Nebraska, praying that the road described as follows be designated a County Road:

Commencing at the Northwest corner of Section 30, Township 29, Range 11; running three miles West along the

North side of Sections 25, 26 and 27, Township 29, Range 12; thence North 1 mile between Sections 21 and 22, Township 29, Range 12, to connect with the County Road at the junction with U. S. Highway No. 20;

That a hearing will be held on this Petition by the Holt County Board of Supervisors on Tuesday, November 26, 1946, at 2:00 P.M. at their office in the Court House at O'Neill, Nebraska.

RUTH HOFFMAN,
County Clerk.

27-28

Mrs. Coyne, Miss O'Donnell
Entertain at M & M —
Mrs. Hugh Coyne and Miss Anna O'Donnell entertained at a seven o'clock dinner Saturday

evening at the M & M cafe.

Money to Loan

- ON
- AUTOMOBILES
- TRUCKS
- TRACTORS
- EQUIPMENT
- FURNITURE

Central Finance Co.

C. E. Jones, Manager
O'NEILL, NEBRASKA

Special!

DESK
PEN SET
Our Reg. Low Price \$1.49
SALE PRICE 74¢

Smooth writing pen with Iridium tip. Marble design base harmonizes with pen color.

Gambles
The Friendly Store

PERRIGO OPTICAL COMPANY

SERVES YOU AGAIN
OUR ASSOCIATE

DR. A. H. PENROD, O. D.
— Optometrist —

WILL AGAIN MAKE HIS
REGULAR VISIT TO YOUR
COMMUNITY
HE WILL BE IN
— O'NEILL —

At the GOLDEN HOTEL
MONDAY, NOV. 18

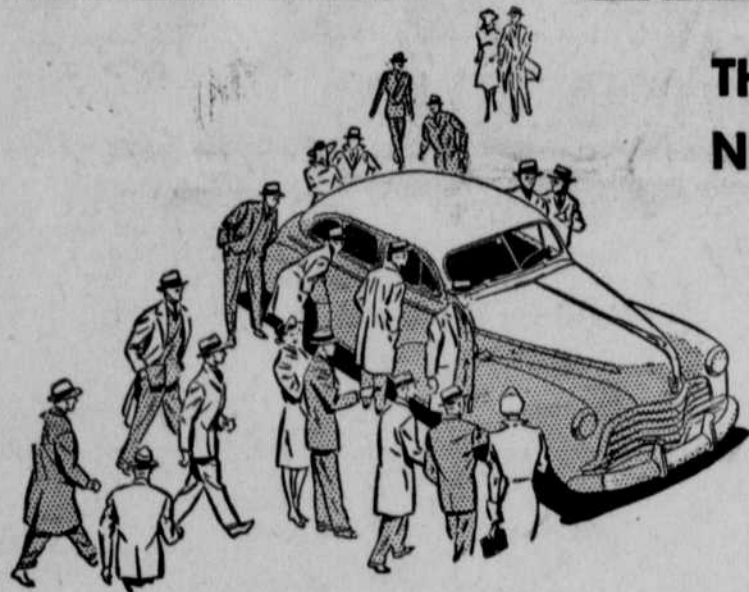
LIFE WITH Schmidt's CITY CLUB



THERE SIMPLY ARE NOT ENOUGH NEW CHEVROLETS TO GO AROUND

We are getting our fair share of the current production of new Chevrolet passenger cars and trucks. And as strikes and shortages decrease, as the Chevrolet plants are able to produce more and more new passenger cars and trucks, we'll get more and more of them to deliver to our customers.

Meanwhile, as long as shortages do exist, it is our purpose to apportion our share of the new Chevrolets available fairly and justly among the many customers, new and old, whose continued friendship and patronage are the keystone of our business.



So that you may have no doubt as to our method of distribution of new Chevrolet passenger cars and trucks, we make the following—

DECLARATION OF POLICY

1. PRIORITY OF DELIVERY—New Chevrolet cars and trucks will be apportioned on the basis of: (1) essential public services, (2) veterans' occupational requirements, (3) priority of date in placing orders.

2. PRICES—All new Chevrolet cars and trucks will be sold at the authorized prices current at time of delivery.

3. TRADE-INS—No trade-in will be required from any customer who does not have a car to dispose of at the time of the transaction. Customers who do have cars will be given allowances based on honest appraisal and fair value at the time of delivery.

4. ACCESSORIES—No customer will be asked to purchase accessories as a condition of securing delivery.

5. STATUS OF ORDERS—Customers will be informed, upon request, of the true status of their orders in our files.

6. NEW ORDERS—We welcome your order for a new Chevrolet at any time.

WE THANK YOU FOR
YOUR PATIENCE AND LOYALTY
IN AWAITING DELIVERY OF
YOUR NEW CHEVROLET



Midwest Motor Co., Ltd.

O'NEILL

"Your CHEVROLET Dealer"

PHONE 100

ALL HOLT COUNTY Farmers and Ranchers

ARE INVITED TO

Our Annual Stag

DANCELAND - - O'NEILL

Wednesday, November 20th

DOORS OPEN AT 7:00 P. M.

NOVEMBER 20TH has been chosen for the FARMER-RANCHER annual stag. This time of the year seems appropriate for the patrons of our territory to be our guests and share with us an evening of fun and festivities where friend meets friend. We take this means of expressing our friendship by cordially inviting you to an evening of clean entertainment and good food. Come and bring the hired man, a neighbor, or a friend.

HELP US MAKE THIS PARTY A SUCCESS. MEN (Over 21) ONLY!

We Have Nothing to Sell! It's All for You -- FREE!

Entertainment at 8:15 p. m.

... PROGRAM ...

The Wilbur Drake Fair Booking Agency presents for your approval:
THREE ACTS OF HIGH-CLASS ENTERTAINMENT

Master of Ceremonies: Judd McCoy

TURNER AND McCOY —

High-class dancing and comedy act. First National Pictures and Warner Bros. team.

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Comedy drunk - whip artist.

DUTCH LUNCH SERVED FOLLOWING THE ENTERTAINMENT!
(Eat Your Evening Meal at Home!)

O'Neill

Chamber of Commerce