

Carload of Iowa yellow corn on track Saturday, February 9th. 93c per bushel off car.

J. B. Ryan

THE ROYAL THEATRE

Home of Good Pictures
Thursday, Feb. 7th
"TAKE A CHANCE NIGHT"
Friday, Feb. 8th

Wm. Boyd and Jacquelin Logan in "THE COP"

Thrills aplenty in this amazing picture story of the underworld of New York.

Bargain Night—10c will admit anyone Saturday, Feb. 9

Ken Maynard in "THE UPLAND RIDER"

Sure he fights! As only Ken can! But you ought to see his brand new riding tricks in the most sensational horse race ever screened.

Sunday-Monday, Feb. 10-11
Buddy Rogers, Mary Brian and James Kirkwood, in

"SOME ONE TO LOVE"

Here's something! A Roger's romance! Whirlwind wooing!

Tuesday, Feb. 12
Norman Kerry, Pauline Strike, Marion Nixon and Kenneth Harlin in

"MAN, WOMAN AND WIFE"

His wife was his greatest inspiration—he loved her so that he deserted in battle and was thought dead, only to bob up in the underworld—let his wife marry again—and sought regeneration in prison.

Bargain Night—10c will admit anyone Wednesday, Feb. 13

Rod LaRocque and Sue Carol in "CAPTAIN SWAGGER"

He was a carefree American aviator and all the girls adored him, but when he met HER!

Thursday-Friday, Feb. 14-15
Lillian Gish and Lars Hansen in

"THE WIND"

A girl of pioneer courage, set down in the land of harsh men and barren existence, finds love against a background of the most spectacular events a Gish picture has ever had.

Friday Bargain Night—10c Anyone Saturday, Feb. 16

Bebe Daniels and Neil Hamilton in "WHAT A NIGHT"

Brrrrrr! Spooky! Mysterious shadows, strange sounds, eerie lights. In a warehouse at midnight!

EDUCATIONAL NOTES.

Two errors appear in the Educational Directory recently sent out. The certificate of Mrs. Nell Brennan, District 252 should read second grade elementary. The Chancellor of the Nebraska State University is E. A. Burnett instead of Samuel Avery as the Directory states.

The annual meeting of the Rural School Board Members of Holt County will be held at the O'Neill School Auditorium, Saturday, February 9th, commencing at 10:25 a. m. Anyone interested in school matters is cordially invited to attend this meeting. Bring your problems for discussion.

Give Your Cash A Square Deal

- 2c VALENTINES, each 1c
- 4c VALENTINES, each 2c
- 5c VALENTINES, each 3c
- 10c VALENTINES, each 5c
- 15c Box Valentine Chocolate Candy 10c
- Candy Bars, ALL 5c, 3 Bars for 9c
- Flour—Mother's Best, 48-lb. Sack 1.64
- 10-Pounds Fine Granulated Cane Sugar 59c
- Smoke Salt, Old Hickory, 10-lb. Can 79c
- Matches, 6 Large Boxes for 18c
- Peanut Brittle Candy, One Pound 14c
- Advo Pancake Flour, Self Rising, Large Package 25c
- Puritan Malt, "There is no Substitute for Quality", Large Can 59c

John J. Melvin
Sells for Less
57 Steps

A free lunch will be served at noon.

Program
Opening Address—E. J. A. Rice, Co. Supt. of Brown County.
Our Rural School System,
Fred Zink, District 252
What we should be able to expect of our teacher, John A. Carson, District 32.
Improving our School Grounds,
James Deming, District 52.
Co-operation between Board Members and County Superintendent,
Guy Miller, Supt. of O'Neill Schools
Is compulsory school law fair to Rural People?
Mable Hammerberg, Dist. 74.

Recess
1:15. Entertainment, O'Neill School Our Rural Pupils in High School,
C. I. Pease, Supt. Atkinson Schools
Education, Old and New, E. J. A. Rice
Health of Pupils, An Asset,
Mabel Grasskamp, Red Cross Nurse.
Standardization, Chloe Baldrige, Director of Rural Education, State Department.
Round Table Discussions, Chloe Baldrige, E. J. A. Rice.

(First publication Jan. 24.)

NOTICE TO CONTRACTORS.

Notice is hereby given that sealed bids will be received at the office of the County Clerk of Holt County, Nebraska, in the Town of O'Neill, up to the hour of 12 o'clock Noon of the 25th day of February, 1929, for the construction and erection of the superstructure, the substructure and approaches of all bridges, and for furnishing the materials in connection with same, to be built in Holt County for the period of One year, at a specified sum per lineal foot for the superstructure of all such bridges, and at a specified sum per lineal foot for the substructure of all approaches, and at a specified sum per lineal foot for all piling used in the substructure of all bridges and approaches and at a specified sum per foot (board measure) for all caps, swaybraces and other wood materials used in the substructure of such bridges and approaches, and for the repair of the superstructure, the substructure and approaches of all bridges to be repaired in said County for said period of one year.

In the event the substructure of such bridges or approaches is built wholly or in part of stone, brick, cement or concrete, the contract for the portion of said substructure to be built of said material shall be let at a specified sum per cubic foot in place.

In the event the substructure of such bridges or approaches is wholly or in part of iron, steel or other metal, the contract for the portion of said substructure to be built of iron, steel or other metal shall be let at a specified sum per lineal foot for tubing and at a specified sum per pound for all other metal in place.

All bids must be accompanied by a certified check in the amount of \$1,000.00 made payable to the County Clerk of Holt County, to be forfeited to the County in case the bidder refuses to enter into contract with the County, if same is awarded to him.

In general character the work consists of any kind covered by the Nebraska Standard Bridge Plans, copies of which are on file in the office of the County Clerk.

The number and kind of bridges required to be built in the county and their proposed location as near as can be estimated and determined is as follows:

One 24-ft. wood pile bridge 16-ft. roadway between Sections 28 and 29, Township 29, Range 12, and any other bridges at any other location in the county that the county board may see fit to order built during the life of contract.

All bidders are required to bid on the plans and specifications and bidding blanks prepared by the Secretary of the State Board of Irrigation and all bids shall be made strictly in accordance with all bridge laws of the State of Nebraska, pertaining to such matters.

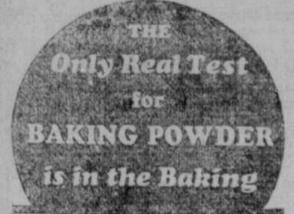
Bids will be publicly opened and read at the hour of 2 o'clock P. M., on the 26th day of February, 1929, at the regular meeting place of the County Board of Commissioners in the Court House at O'Neill.

Any bidder before entering on the work, pursuant to contract awarded him, shall give bond to the county in the sum of \$2,000.00 conditioned for the faithful execution of the contract. The County Board of Commissioners reserves unto themselves the right to reject any or all bids.

JOHN SULLIVAN,
Chairman of County Board.
Attest: E. F. PORTER,
(35-4) County Clerk.

(First publication Feb. 7.)
SALE BY SPECIAL MASTER UNDER DECREE.
B. H. DUNHAM, SPECIAL MASTER,
501 SECURITIES BUILDING,
OMAHA, NEBRASKA.

PUBLIC NOTICE is hereby given that, by virtue of an order of sale issued out of the District Court of the United States for the District of Nebraska, Norfolk Division, and in pursuance of the decree of said court rendered at the September, 1927, term of said Court, to-wit: On April 27, 1928, in an action therein pending numbered 117—Equity, wherein The Penn Mutual Life Insurance Company, is plaintiff, and Charles F. McKenna, and others, are defendants, whereby the mortgages involved in said action on the property hereinafter described were foreclosed, I, B. H. Dunham, as Special Master of said court, by virtue of the authority in me vested as such Master under the decree and order of sale issued to me as such Master, will on the 8th day of March, 1929, at 8:45 o'clock, in the forenoon, at the entrance to the county court house in O'Neill, the county seat of Holt County, Nebraska, at the usual place where sheriff's sales of land are made in said county, sell at public auction to the highest bidder for cash, the property on which said mortgages were foreclosed, which said property is situated in the County of Holt and State



For best results use

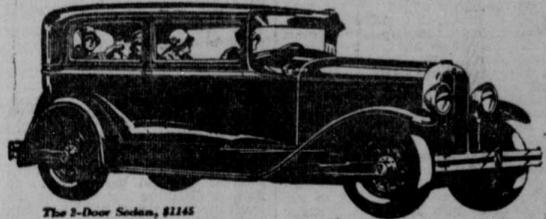
KC BAKING POWDER

Same Price For Over 38 Years

25 ounces for 25¢

MILLIONS OF POUNDS USED BY OUR GOVERNMENT

THE MOST SURPRISING THING ABOUT IT Is the Price



The 3-Door Sedan, \$1145 Body by Fisher

All America is being captivated by the New Oakland All-American. By its vivid new style and voguish new beauty. By its surging power, its flashing pick-up and speed... What an opportunity for motor car buyers... a car of All-American quality for as little as \$1145! Considering its magnificent new bodies by Fisher... the most surprising thing about it is the price.

Prices \$1145 to \$1875, f. o. b. factory, plus delivery charges. Lovejoy Hydraulic Shock Absorbers and spring covers included in list prices. Bumpers and rear fender guards extra. Check Oakland delivered prices—they include lowest handling charges. General Motors Time Payment Plan available at minimum rate.

Smith & Warner Motor Co.
Dealers, O'Neill, Nebr.

A NEW ALL-AMERICAN SIX BY OAKLAND

of Nebraska, and known and described as follows, to-wit:

The Southeast Quarter (SE 1/4) and the South Half of the Northeast Quarter (S 1/2 NE 1/4) of Section numbered Twenty-four (24), Township numbered Twenty-nine (29), North, Range numbered Twelve (12), West of the 6th P. M., containing 240 acres, more or less, according to Government Survey.

To satisfy the amounts set forth in said decree as due the parties to said action, with interest thereon, as follows, to-wit:

(1) The plaintiff in the sum of \$12,204.37 with interest thereon at 10 percent per annum from April 27, 1928, which amount is decreed to be a first lien on said mortgaged premises.

(2) The counterclaimant, Frank H. Binder, in the sum of \$935.58, with interest thereon at the rate of 10 percent per annum from April 27, 1928, upon his first cause of action, which amount is decreed to be a second lien on said mortgaged premises.

(3) The counterclaimant, Frank H. Binder, in the sum of \$472.90 with interest thereon at the rate of 10 percent per annum from April 27, 1928, upon his second cause of action, which amount is decreed to be a third lien on said mortgaged premises.

And to satisfy the sum of \$76.25, costs shown on said order of sale, and the accruing costs and expenses of said sale; the proceeds of sale to be applied, on confirmation of said sale, as follows, to-wit: (1) To the unpaid costs of said suit that have accrued and may accrue; (2) to payment to plaintiff of the sum found to be due it, with interest thereon, as in said decree provided, and its costs expended; (3) to payment to counterclaimant,

Frank H. Binder of the sum found to be due him, with interest thereon, as in said decree provided, upon his first cause of action, and his costs expended; (4) to payment to counterclaimant, Frank H. Binder of the sum found to be due him, with interest thereon, as in said decree provided, upon his second cause of action, and his costs expended, and (5) the surplus, if any, to be paid to such of the defendants as may be found at that time to be entitled thereto. All as is provided by said order of sale and decree. Said sale will be held open for one hour at the time and place aforesaid. B. H. DUNHAM, Special Master of the United States District Court for the District of Nebraska, Norfolk Division. 37-5

Twenty Years of PROGRESS

Twenty years ago very few people had twenty-four hour electric service, and many had no service at all. In all but the largest cities, the service was very unreliable and no one expected anything better.

Through the building of transmission lines, reliable twenty-four hour electric service is now available in almost every village, and to thousands of farmers as well. Only by transmission lines can the country as a whole be served satisfactorily and economically.

Interstate Power Company

POSTPONED PUBLIC SALE!!

As I have decided to quit ranching I will sell the following described property at my ranch, 7 miles northeast of Chambers; 15 miles south and 1 mile west of O'Neill, on

Wednesday, February 13, 1929

140 Head of Cattle
4 Holstein milk cows; 3 red milk cows; 47 high grade Whiteface cows; 9 2-year-old heifers; 16 yearling steers; 12 yearling heifers; 2 purebred yearling bulls; 1 5-year-old registered bull; 46 calves.

9 Head of Horses
Black registered Percheron mare, wt. 1600; bay horse, 5 yr. old, wt. 1100; black horse, 10 yr. old, wt. 1400; sorrel mare, 6 yr. old, wt. 1200; sorrel mare, 8 yr. old, wt. 1000; chestnut mare, 8 yr. old, wt. 1100; sorrel horse, smooth mouth, wt. 1000; brown horse, 7 yr. old, wt. 900; black mare, 7 yr. old, wt. 1000.

Purebred Brown Leghorns, 200 hens, 12 roosters.
Five room house, lathed, plastered, and in good repair.
150 bu. of corn. 3-tube Crosley radio complete. Considerable household goods.

Machinery, Miscellaneous
Riding cultivator; walking cultivator; 2 row P. & O. eli; 2-row John Deere lister (used one season); 8-ft. McCormick binder; Low Down Clover Leaf manure spreader; 16-in. Moline riding plow; 16-in. Rock Island walking plow; 8-ft. Rock Island disc; 2 3-section harrows; endgate seeder; A hay stacker; 6-ft. McCormick mower; 2 6-ft. Deering mowers; McCormick rake; Dain header sweep; Dain side hitch sweep; wagon and box; 2 hay racks and wagon.
30-ft. Wood windmill tower; 8-ft. Samson mill; 8-ft. Dempster mill; 5 steel tanks; 10 individual hog houses; brooder house; coal brooder stove; 6-in. International feed grinder; power jack; 2-hole corn sheller; 1917 Ford car; 26-in. buzz saw and mandrel; 30-ft. 4-in. rubber belt; pump jack; grindstone; 2 pumps; 3 sets harness; Fred Mueller saddle; loading chute; dehorning chute; 5 16-ft. wooden gates; iron lawn gate; 3 sets hay slings; Brunswick pool and billiard table; Matag power washing machine. Other articles.

Lunch at 11:30 by Methodist Aid. Sale starts at 10:30 sharp. Bring your cup

Terms—\$20 and under, cash; over that amount 10 months time will be given on approved security at 10% interest. No property to be removed until settled for.

Neil Ryan, Owner
Cols. James Moore and H. C. Cooper, Aucrs. First Natl. Bank, O'Neill, Clerk.