Antelope County Fair

RIVERSIDE PARK, NELIGH, NEBR.

Sept. 11-12-13-14

SOMETHING DOING ALL THE TIME

GOOD RACE PROGRAM

Consisting of running races, guidless pacers with auto riderless runners, high jumpers, relay races, Roman standing races (3 teams), chariot races (3 chariots), hurdle races, eight-horse pageant—8 events each afternoon.

GOOD MUSIC—By Elgin, Tilden and Clearwater bands on Wednesday, Thursday and Friday, respectively.

FREE ACTS—Bird and animal show. The Flying Carters, Primo Velly featuring his Italian wonder dog. Three acts before the grandstand each afternoon and evening.

BASE BALL—Neligh and Plainview on Wednesday, Creighton and O'Neill Thursday, Winside and St. Edwards on Friday. These games ought to be top-notchers. We expect every one to be a real contest from start to finish.

CHILDREN'S DAY—Will be Wednesday. Arrangements have been made to make this a gala day. $100 awards are offered for floats Kiddies Parade.

A BEAUTY CONTEST—Of Antelope County young ladies will be held before the grandstand on Thursday and Friday. — Thursday, beautifully gowned—Friday, bathing beauties; when decision will be made.

BABY BEEF SHOWS—On Friday afternoon by the Boys' and Girls' Calf Clubs—60 to 70 head of most beautiful baby beeves with owners at their sides.

EXHIBITS—Of live stock poultry and agricultural products, fruit, fresh and canned, vegetables, flowers, needle and fancy work, machinery, school exhibits, etc.

SAVIDGE AMUSEMENT CO.—On ground all day and evening with Ferris wheel, Merry-go-round, and other rides, band, concessions, shows and tent theatre.

A FINE PLACE—Is Riverside Park where the fair is held. Shade lawn, drin ing fountains, tables and seats for picnic dinners. Bathing Pool, Swings and Teeters for the kiddies.

A GRAND GOOD TIME FOR EVERYONE

COME TO THE ANTELOPE COUNTY FAIR!

CHARGES—Adults 50c; Children under 12 free; Children from 12 to 15 25c; Auto 50c; Grandstand 25c; Bleachers 25c; Evening Admission until 8 p. m., After 8 p. m., Savidge Shows.

Wanted!

Laundry Work

At my home

Mrs. W. J. Sparks

SUPERVISORS' PROCEEDINGS.

(Continued from page 5.)

89	2.5	1.6	4.1
90	6.	1.6	7.6
91	4.5	1.6	6.1
92	4.5	1.6	6.1
93	8.	1.6	9.6
94	8.	1.6	9.6
95	8.	1.6	9.6
96	8.	1.6	9.6
97	6.	1.6	7.6
98	7.	1.6	8.6
99	8.	1.6	9.6
100	5.	1.6	6.6
101	7.	1.6	8.6
102	8.	1.6	9.6
103	8.	1.6	9.6
105	8.	1.6	9.6
107	8	.8	8.8
108	6.	1.6	7.6
110	3.	1.6	4.6
111	6.5	1.6	8.1
113	8.	1.6	9.6
115	8.	1.6	9.6
118	8.	1.6	9.6
119	3	1.6	4.6
120	8. 4.	1.6	13.6
121	18.2	1.6	19.8
122	7.	1.6	8.6
123	8.	1.6	9.6
124	10.	1.6	11.6
125	4.2	1.6	5.8
127	8.	1.6	9.6
128	13. 2.	1.6	16.6
131	3. 1.	1.6	5.6
132	8.	1.6	9.6
134	7.	.8	7.8
135	7.	1.6	8.6
136	4.2	1.6	5.8
137	20. 8.		28.
138	4.	1.6	5.6
141	6.2	1.6	7.8
142	6.5	1.6	8.1
143	10.	1.6	11.6
144	8.	1.6	9.6
145	8.	1.6	9.6
146	4.	1.6	5.6
147	8.	1.6	9.6
148	8. 2.	1.6	11.6
150	15.	1.6	16.6
152	2.5	1.6	4.1
155	8.	1.6	9.6
156	6.	1.6	7.6
157	4.5	1.6	6.1
158	8. 3.	1.6	12.6
159	5.	1.6	6.6
160	7. 1.	1.6	9.6
163	2.2	1.6	3.8
165	4.	1.6	5.6
168	5.	1.6	6.6
169	3.5	1.6	5.1
170	8.	1.6	9.6
171	6.	1.6	8.6
	Judgmnt—1.		
172	8.	1.6	9.6
173	8.	1.6	9.6
174	8.	1.6	9.6
176	8.	1.6	9.6
177		1.6	1.6
178	8.	1.6	9.6
180	7.	1.6	8.6
181	3. 1.7	1.6	6.3
183	7.5	1.6	9.1
184	7.	1.6	8.6
187		1.6	1.6
188	7.	1.6	8.6
189	8.	1.6	9.6
192	8.	1.6	9.6
193	15	1.6	16.6
194	6.	1.6	7.6
196	7.	1.6	8.6
197	10.	1.6	11.6
202	8. 2.5	1.6	12.1
203	6.	1.6	7.6
205	4.5	1.6	6.1
206	6.5	1.6	8.1
207	0.	1.6	1.6
208	8.	1.6	9.6
209	5.5	1.6	7.1
210	8. 3.	1.6	12.6
211	8.	1.6	9.6
212	5.	1.6	6.6
213	5.	1.6	6.6
215	0.	1.6	1.6
216	8.	1.6	9.6
218	8.	1.6	9.6
220	8.	1.6	9.5
222	8.	1.6	9.6
223	7.	1.6	8.6
224	12.	1.6	13.6
225	8.	1.6	9.6
226	4.5	1.6	6.1
227	6.5	1.6	8.1
228	8. 4.	.4	12.4
229	3.	1.6	4.6
231	5.	1.6	6.6
232	8.	1.6	9.6
233	12.	1.6	13.6
234	0.	1.6	1.6
236	8.	1.6	9.6
237	7.	1.6	8.6
238	8.	1.6	9.6
239	8.	1.6	9.6
240	12.	1.6	13.6
241	11.	1.6	12.6
242	10.	1.6	11.6
243	8.	1.6	9.6
244	7.	1.6	8.6
245	6.	1.6	7.6
246	10	1.6	11.6
247	7.	1.6	8.6
248	8.	1.6	9.6
249	8.	1.6	9.6
250	0.	1.6	1.6
251	8.	1.6	9.6
2½	5.	1.6	6.6
90½	2.1	1.6	3.7
18½	2.	1.6	3.6
18	8.	1.6	9.6

O'Neill, Ang. 3, 1928, 9 a. m.

County Board met pursuant to adjournment. All members present.

Board called to order by the Chairman. Minutes for Aug. 1st, 1928, read and approved.

The following assessors' claims were audited and approved and on motion allowed on the General fund:

G. S. Withers	$105.40
R. L. Canaday	80.36
E. L. Davis	151.12
H. P. Wagers	231.35
M. B. Miller	70.54
W. F. Hart	100.35
Warren Gilman	45.00
Roy Nilson	70.00
W. A. Ellis	85.32
John Alfs	65.20
James E. Grimes	140.62

(Continued)

Burlington Route

Only **$3.40** ROUND TRIP

to Sioux City

Account

Farm Bureau Fair

September 9 to 13 Inclusive

Final return limit 2 days from date of sale

Half fare for children — No baggage checked

LONGER LIMIT

Round trip tickets at rate of fare and one-third (minimum fare $0.50) on salee Sept. 8 to Sept. 14 inclusive, final return limit Sept. 15.

Tickets good on all trains

Half fare for children 5 to 12 — Baggage may be checked

Consult Agent for further details

ONLY $3.95 ROUND TRIP TO OMAHA, SEPTEMBER 8-9, 1928, VIA CHICAGO & N. W. RY.

Tickets on sale September 8th and 9th, and good only in coaches on all regular trains of September 8th, also regular trains scheduled to arrive Omaha not later than noon of September 9th. Returning tickets will be good only in coaches on all regular trains scheduled to leave Omaha not later than 7:55 A. M. September 10th except that return tickets reading to points on the Albion and Lincoln branches will be honored from Omaha on 12:20 P. M. train September 10th. Children half fare. No baggage checked. For tickets and full information apply Ticket Agent C. & N. W. Ry. 15-1

STRAYED

From my patsure 15 mi. north and 3 miles west of O'Neill, 10 head of young cattle.

15-2 C. J. KIMBROUGH.

5% INTEREST NOW.

I have private money for choice farm loans at 5% interest.

5% R. H. Parker, O'Neill, Nebr. 5%

FOR SALE.

Fordson tractor, first class condition; also 5 h. p. Cushman engine used very little. Write.—Sobotka's Implement Service, Inman, Nebr. 12-tf

FOR RENT.

Private Garage for rent.—See R. H. Parker. 2-tf

For Rent—Apartments or light housekeeping rooms. Also single sleeping rooms by day or month. 20 rooms in my residence. Would like to show you these light housekeeping rooms.—Julia E. Parker. 5-tf

FOR SALE

480 ranch and farm land, 14 miles northeast O'Neill.—E. D. Henry. 1-tf

For Sale—Detroit Vapor gasoline range. Inquire of Mrs. C. E. Stout.9tf

For Sale—Player Piano as good as new. Will take your old piano in as part payment. See A. E. Bowen. 14tf

For Sale—Power Hay Bailer and Fordson Tractor nearly new. Also a drag feed. All in good running order. —Frank Kubichek, O'Neill. 15-2p

MISCELLANEOUS

Wanted—A girl at Coffee Shop. 15-

Farm Loans see R. H. Parker. 49tf

Dressmaking—Clara Alm. 34-tf.

KODAKS, FILMS, KODAK FINISHing.—W. B. Graves, O'Neill, 30-tf

Wanted—For general housework in small family, girl experienced with small children. Call at this office.14-2

Plowing or breaking done with tractor. See Lee Wyant or Phone 94. 49-tf

Would like to hear from owner who has five or more room house in O'Neill for rent. Write J. M. Wilhelm Rapid City, South Dakota. 14-2

FARM AND RANCH LOANS, 5 AND ½ per cent, no commission.—F. J. Dishner, County Agent Joint Stock Land Bank. 17-tf

Opportunity means nothing to you if you are not prepared. Nettleton Commercial College, Sioux Falls, S. D., trains you for a business position. 15-1

Notice is hereby given to all in Road District to mow weeds or same will be mowed by road overseer and charged to property.—Charles Baker. 14-2

Flies have caused more deaths than all wars combined—yet some of us do nothing to help prevent future casualties. Flies have no preference—you or some of your family or friends may be next. Start today—and kill every one you see. It is very easy if you use the product produced and perfected by the foremost industrial institute of its kind in the world. It is fragrant and harmless to mankind, but kills all household insects. Just follow instructions on blue label of bottle. INSIST upon FLY-TOX from your retailer.—Adv.

(First publication Sept. 6)

NOTICE OF HEARING.

Estate No. ——— of William A. Williamson, Deceased, in the County Court of Holt, County, Nebraska.

The State of Nebraska, to all persons interested in said estate, creditors and heirs take notice, that George J. Williamson has filed his petition alleging that William A. Williamson died intestate in Adams County, Iowa, on or about July 25th, 1926, being a resident and inhabitant of Adams County, Iowa, and the owner of the following described real estate, situated in the County of Holt and State of Nebraska, to-wit:

The East Half of the Northeast Quarter, East Half of Northwest Quarter, Northwest Quarter of the Northeast Quarter and Northeast Quarter of the Southwest Quarter of Section Thirty-one. and the Northwest Quarter of Section Thirty-two in Township Thirty-one North of Range Sixteen West of the 6th P. M.

Leaving as his sole and only heirs at law the following named persons, to-wit: His widow, Agnes Williamson, his son, George J. Williamson the petioner herein, and his daughter, Florence Hunt.

And praying for a decree barring claims; that said decedent died intestate; that no application for administration has been made and the estate of said decedent has not been administered in the State of Nebraska, and that the heirs at law of said decedent as herein set forth shall be decreed to be the owners in fee simple of the above described real estate, which has been set for hearing on the 8th day of October, A. D. 1928, at 10 o'clock A. M.

Dated at O'Neill, Nebraska, this 5th day of September, A. D. 1928.

(County Court Seal..)

C. J. MALONE, County Judge.

15-3

OUR REGULAR BIG ANNUAL COMBINATION SALE WEDNESDAY, OCTOBER 3rd.

If you have anything to sell, come in and list it. If you want to buy, wait for this Sale.

JOHN L. QUIG, Manager

O'Neill National Bank, Clerk

Col. James Moore, Auct.

(First publication Sept. 6)

UNITED STATES COURT FOR THE DISTRICT OF NEBRASKA, NORFOLK DIVISION:

In the Matter of John M. Riley Bankrupt.

IN BANKRUPTCY

To the Creditors of the above named Bankrupt: of Red Bird, County of Holt within said District:

Notice is hereby given that on the 6th day of September A. D. 1928, the said John M. Riley, was duly adjudged bankrupt, and that the first meeting of creditors will be held at the office of Referee, in the City of Norfolk, County of Madison and State of Nebraska, on the 21st day of September, A. D. 1928, at two o'clock in the afternoon, at which time said creditors may attend, prove their claims, appoint a trustee, examine the bankrupt, and transact such other business as may properly come before said meeting.

Dated at Norfolk, Nebraska, September 6, 1928.

FORREST LEAR, Referee in Bankruptcy.

15-1

(First publication Sept. 6)

NOTICE FOR PUBLICATION.

Department of the Interior.

U. S. Land Office at Alliance, Nebraska, September 4, 1928.

NOTICE is hereby given that Harry C. Kestenholtz, of Chambers, Nebraska, who, on July 18, 1923, made Kinkaid homestead entry Lincoln-02993, Alliance No. 020592, for N½ SW¼, Section 13, Township 27 N., Range 13 W., 6th Prin. Meridian, has filed notice of intention to make final three-year Proof, to establish claim to the land above described, before County Judge of Holt County, at O'Neill, Nebraska, on the 22nd day of October, 1928.

Claimant names as witnesses: Oscar Craig, of Chambers, Nebraska, Ellis Sholes, of Chambers, Nebraska, Grover Shaw, of O'Neill, Nebraska, Carl Polinski, of O'Neill, Nebraska.

JAS. H. H. HEWETT, Register.

15-6

(First publication Sept. 6)

IN THE COUNTY COURT OF HOLT COUNTY, NEBRASKA.

In the Matter of the Estate of Frances L. Cain, Deceased.

Notice of Hearing On Final Account.

TO ALL PERSONS INTERESTED IN THE ESTATE OF FRANCES L. CAIN, DECEASED.

Notice is hereby given that C. P. Hancock, administrator of the estate of said Frances L. Cain, Deceased, has filed his final report as such administrator in said court together with his petition for distribution of the assets of said estate to the parties entitled thereto and for his discharge and that said matters will be heard and determined at the county court room in said county on the 26th day of September, 1928, at the hour of ten o'clock A. M.

Dated this 4th day of September, 1928.

(County Court Seal.)

C. J. MALONE, County Judge.

15-3

(First publication Sept. 6)

NOTICE.

To Thomas J. Murphy, and ——— Murphy, real name unknown, wife of Thomas J. Murphy:

You will take notice that Frank H. Binder has filed his petition in the District Court for Holt County, Nebraska, against you impleaded with Michael D. Murphy, Honora Murphy, Nebraska State Bank of O'Neill, Nebraska, John Doe, real name unknown, and Mary Doe, real name unknown. wife of John Doe, the object and prayer of which petition is to foreclose a certain mortgage executed and delivered to Frank H. Binder by Michael D. Murphy, and Honora Murphy, conveying to said Frank H. Binder

The Southeast Quarter (SE¼) of Section numbered Twenty-eight (28), Township numbered Thirty (30), North, Range numbered Ten (10), West of the 6th P. M., containing in all 160 acres, more or less, according to Government Survey, situated in Holt County, Nebraska,

which mortgage is in default and upon which there is due and owing to the plaintiff the sum of Two Thousand Seven Hundred Ninety-Six Dollars and Eighty-five cents ($2,796.85). with interest upon the sum of Eighty-seven dollars and fifty cents ($87.50) at the rate of 10 per cent per annum from January 1st, 1927, to July 1st, 1927, and interest upon the sum of Twenty-five Hundred Dollars ($2500.-00) at 10 per cent per annum from July 1st, 1927, and interest upon the sum of One Hundred Seventeen Dollars and Eighty-five cents (117.85) at 10 per cent per annum from August 13th, 1928.

You are required to answer said petition on or before the 15th day of October, 1928, or otherwise judgment and decree will be entered against you.

FRANK H. BINDER, By Julius D. Cronin, and and Sidney W. Smith, His attorneys.

15-4

Laundry

I have taken over the agency for the

Craven Laundry of Norfolk

PARCELLS CALLED FOR AND DELIVERED, OR THEY MAY BE LEFT AT THE ELECTRIC SHOE SHOP.

Phone 327

Arthur Ryan

(First publication Aug. 30)

NOTICE FOR PETITION FOR ADMINISTRATION.

Estate No. 2032.

In the County Court of Holt County, Nebraska, August 25, 1928.

In the Matter of the Estate of Lucy Elizabeth Grass, Deceased.

Notice is hereby given to all persons interested in said estate that a petition has been filed in said Court for the appointment of Elsie M. Hough as Administratrix of said estate, and will be heard September 20, 1928, at 10 o'clock A. M., at the County Court Room in O'Neill, Nebraska.

(County Court Seal.)

C. J. MALONE, County Judge.

14-3

A Good Room for $1.25 at HOTEL WELLINGTON, OMAHA

ROOMS WITH BATH--$2.50 Free Garage

Overland Trucking Service

Day or Night Phone 44

Awalt Spengler

I BUY HIDES, WOOL AND METAL.

First door west of Beha hotel.

M. J. LYDON, O'Neill

Telephone 227J.

Dr. C. H. Lubker

Douglas Methods

Phone 316, O'Neill, Neb.

DR. J. P. GILLIGAN

Physician and Surgeon

Special attention given to disease of the eye and correct fitting of glasses.

W. F. FINLEY, M. D.

Phone, Office 28

O'Neill :: Nebraska

DR. L. A. CARTER

PHYSICIAN AND SURGEON

Glasses Correctly Fitted.

One block South 1st Natl. Bank.

——Phone 72——

O'NEILL :: :: NEBRASKA

Uhl Brothers

DRAY AND TRANSFER

Heavy Hauling Specialties.

Service at any time.

Phones—302—288

John N. Stauffer City Dray Line

Dray and Transfer

Piano Moving. Phone 325

O'Neill :-: Nebraska

Graduate Veterinarian

H. L. BENNETT

Phone 304. Day or Night.

O'Neill, Nebraska