

**"We Are Buying War Bonds—Are You?"**



Sgt. Carl Funk, 26, Cincinnati, lost his right eye and sustained a fractured left knee in Sicily. He has been buying War Bonds regularly. He will return to civil life as soon as he is discharged from Halloran Hospital, N. Y.



Pvt. Irwin Levinson, Baltimore, was struck by shrapnel in the left shoulder at Palermo. The fingers of his left hand are paralyzed. When his father asked if he needed anything, his son replied: "Buy War Bonds." His father bought \$1,500 worth.



Pvt. Thomas Dellarossa, Trenton, N. J., 18th Infantry Patrol, was wounded by shrapnel at El Guitar, Africa, and now must wear a special brace for his left knee. He won the Purple Heart. He buys War Bonds regularly and urges you to.

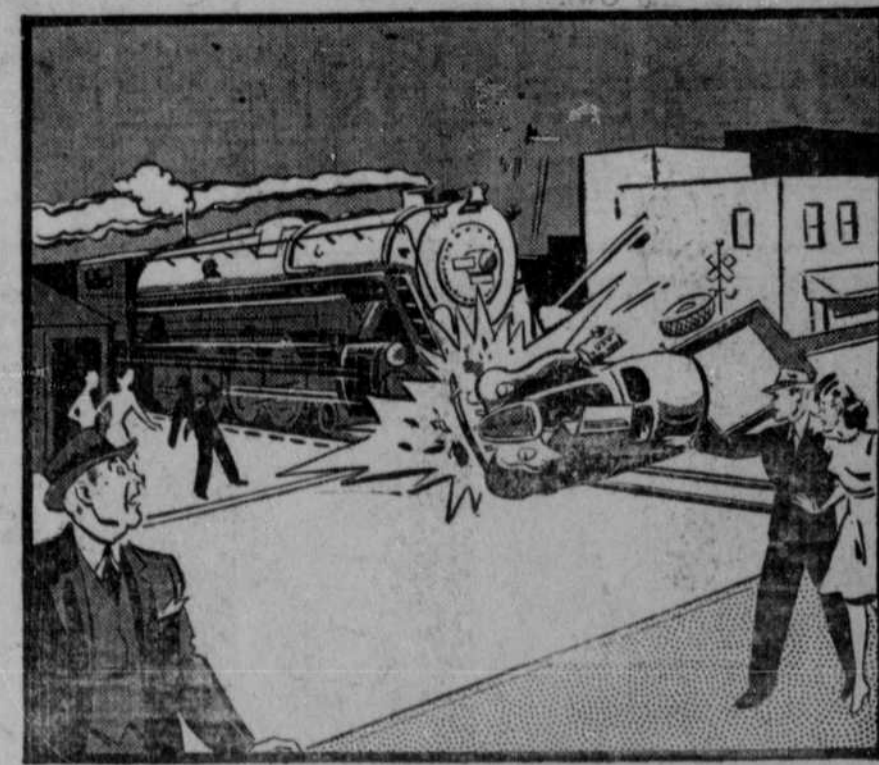


Pvt. Donat Cartier, Derry, N. H., suffered a fracture of the leg above the knee in Sicily when struck by an 88 mm. shell. He was held prisoner for two days by the Germans, traveling in a tank. He is a regular purchaser of War Bonds.



Pvt. William E. Morris, Long Beach, Cal., is above draft age but has seen three years of service. He lost his left leg below the knee in Tunisia. He wears the Purple Heart and Good Conduct Ribbon and continues his War Bond purchases.

**Look! Listen! Live!**



"That crossing is harmless," he thought. He had crossed it hundreds of times as a youngster as he walked to and from school. He had crossed hundreds of additional times as the driver of a delivery truck. He had watched scores of trains rumble over that crossing. But on the day of the accident illustrated here his familiarity with the railroad grade crossing was his death trap. A fast train roared into his small truck, tossed the motor through the air to crash against a nearby hotel. The driver and his helper were killed.

The driver, a local resident, was thoroughly familiar with the crossing—too familiar. The National Safety Council is conducting a special campaign to stop these accidents, which every day delay an average of 38 trains a total of 22 hours—a damaging blow to the nation's war transportation effort. Driver carelessness is the cause of almost all grade crossing accidents. To help win the war—to save yourself and others needless suffering—the Council says, "be sure the track is clear before you start to cross."

**INMAN ITEMS**

Mrs. C. A. Tompkins, of Sacramento, Cal., arrived Saturday for a few days visit with Mr. and Mrs. R. Tompkins.

Mrs. Virgil Tomlinson, who has been with her husband in Greenville, S. C., arrived here Sunday.

Arthur Clark entertained the G. M. Club at his home Saturday evening. Pitch was enjoyed and lunch served at the close of the evening.

Mr. and Mrs. Arthur Tomlinson drove to Spencer Saturday, where they spent the week-end with relatives.

Marguerite Clark, who is taking nurses training in Sioux City, spent Saturday and Sunday with her parents, Mr. and Mrs. Gene Clark.

The Commercial Club held their monthly meeting at the Cafe on Thursday night of last week. Dinner was served and a business meeting held after dinner.

Mr. and Mrs. Lod Allen, of Marquette, are visiting at the home of Mr. and Mrs. Ted Hopkins.

Miss Elaine Retke, who is taking nurses training in the Methodist hospital in Sioux City, spent the week-end with her parents, Mr. and Mrs. Otto Retke and her sister and brother-in-law, Mr. and Mrs. Curtis Smith, who are here from Compton, Cal.

The Coffee Club met at the home of Mrs. Walter Jacox on Thursday of last week. The Club honored the birthday of Mrs. Jacox and Mrs. Lottie Thompson. A lovely covered dish luncheon was enjoyed at noon. At this

meeting each member brought a handkerchief which was sent to Mrs. Julia Riley, a former member of the Club, but who now lives in Portland, Oregon.

F. E. Keyes entertained twenty men friends at a pitch party at his home on Friday night, November 19. Mrs. Keyes served lunch at the close of the evening.

Word comes from Rev. Maxcy, who is in the hospital in Lincoln, that he is improving.

Mr. and Mrs. Karl Keyes and daughter, Gene, of Omaha, drove up Thanksgiving day, to visit friends and relatives.

Many family gatherings will be held on Thanksgiving day. Some people are leaving town to spend the Thanksgiving holiday with relatives or friends.

**PAGE ITEMS**

On account of bad roads the Get Together Club did not meet on Friday, November 12. Mrs. Theo Kemper will entertain them on Friday, November 26.

Mr. and Mrs. Ed Allen were Sunday afternoon callers at the F. C. Tegeler home.

There will be a Booth Festival Monday at the Methodist church in Page. Bring your contributions when you come to church on Sunday.

Clayton Uly left last Saturday to return to his home at Vallejo, Cal., after spending a week at the home of his parents, Mr. and Mrs. Alf Uly.

Mr. and Mrs. Dick Curran and son, Richard, and Mrs. C. Grand and brother, George, of Star, and Mr. and Mrs. Ralph Larson and

son, Lynn, were Sunday dinner guests at the home of Mr. and Mrs. George Rost.

Harry Larson of Creighton was a dinner guest Friday noon at the home of Mr. and Mrs. Ross Allen.

E. C. Hunt, of Blair, visited a short time Thursday afternoon at the home of Mr. and Mrs. Ross Allen.

The Just a Mere Club met Friday afternoon at the home of Mrs. J. I. Gray. Nine members were present and spent the afternoon socially and playing checkers. Lovely refreshments were served.

Mr. and Mrs. James Carson returned home Thursday evening from a month spent at the home of their son, Gerald Carson and family at Crawford.

Mrs. LaVern Stevens and children, Gale and Maria Elena, returned to Chambers Tuesday, after spending several weeks at their home in Page.

Mrs. Eva Gray entertained the following at her home at dinner Thursday evening. S. C. 1-c and Mrs. Virgil Stevens and niece, Hazel, of Farragut, Idaho, and Mr. and Mrs. C. E. Walker and family.

Pvt. Richard Asher arrived Wednesday afternoon from Fort McClellan, Alabama, and will spend a furlough with his parents, Mr. and Mrs. Neil Asher.

Mrs. Rawlings Paul, of Brunswick, visited Sunday at the N. D. Ickes home.

Mrs. J. K. Braddock went to Hastings Wednesday evening and spent the remainder of the week visiting at the home of Mr. and Mrs. Lloyd Fusselman.

Mrs. Bessie Wanser, who is employed in defense work at Mead, spent Monday at the Frank Cronk home.

Miss Dorothy Albright left Tuesday for Grand Island, where she has a position.

Mr. and Mrs. Harold Parks, Jr., and son, of Sterling, Nebr., are visiting at the William O'Brien home and with other relatives in Page.

M. G. French returned Monday evening from Omaha, where he had visited his father, George French, who is convalescing in a hospital there following an operation. He is showing rapid improvement.

Mrs. Ralph Stevens was entertained at a dinner Sunday, November 14, at her home at which the following were present: S. C. 1-c and Mrs. Virgil Stevens and niece, of Farragut, Idaho, Mr. and Mrs. Herbert Stevens, of Atkinson, Mr. and Mrs. E. C. Peterson, of Ainsworth, and Mrs. La Vern Stevens and children, Gale and Maria Elena.

Mr. and Mrs. Gordin Harper and children, Sandra and Jeanette, arrived Sunday morning from Le Mars, Iowa, and spent the day at the Harry Harper home.

Mrs. Harper and daughter returned to LeMars that evening. Mr. Harper remaining for a few days longer visit.

Elvin Stevens A. R. M. 2-c arrived Tuesday morning from Eagle Mountain Lake, Texas, for a furlough with his parents, Postmaster and Mrs. B. H. Stevens.

Mr. and Mrs. Ross Allen and children, Robert and Myrel, were dinner guests Tuesday evening at the home of Mr. and Mrs. Hawley Merchant of Elgin.

Donald Eickhoff, aviation machinist mate 1-c of Norfolk, Va., and Mrs. Earl Anderson, of Fremont, arrived Sunday morning for a visit at the home of their parents, Mr. and Mrs. Henry Eickhoff.

Mr. and Mrs. Harold Cork and children of Spencer visited Tuesday with relatives in Page. Mrs. J. I. Cork accompanied them to Spencer for a few days visit.

Pfc. Ralph Gray arrived Tuesday afternoon from Camp Beale, Cal., for a furlough at the home of his mother, Mrs. Eva Gray.

The members of the Methodist church and their families enjoyed a dinner Sunday noon at the church parlors. Mr. and Mrs. A.

J. Holdorf and children and Mrs. Samuel McKeown of Elgin were guests.

Word from Robert Harvey, who is convalescing in a hospital in Sioux City, is to the effect that he is improving very slowly. Mrs. Harvey is remaining with him.

John Friday is moving this week from the property recently purchased by Harry Harper to the residence property recently vacated by the E. E. Barnes family. Mr. and Mrs. Harper had a farm sale Tuesday afternoon and are moving into town.

S. C. 1-c Virgil Stevens, who had been visiting his parents, Mr. and Mrs. Ralph Stevens, left Monday for Philadelphia where he will board a ship preparatory for sea duty. Mrs. Stevens and niece left the same time for Los Vegas, Nevada.

Two Page boys, Motor Machinist Mate Howard Holliday and Sgt. Russell Sorensen recently met in North Africa and spent an afternoon together. This was the first time for almost two years that they had seen each other.

Mrs. Hal DeLancey entertained the following at an oyster stew at her home Thanksgiving evening: Mr. and Mrs. J. R. Russell, Mr. and Mrs. George Rost, Mrs. Jennie Holloway and Walter Snyder.

have resided more than six months of each year on a farm which he operates, or must have visited the farm for the purpose of giving personal attention and supervision to the raising of the livestock on his premises for at least a third of the time during the period (one of those listed above) on which he bases his claim to the right to consume the meat point-free.

If a person has his livestock custom-slaughtered, he must meet these same conditions, in order to get the meat from the slaughterer without giving up points. He is also required to give a certificate to the slaughterer containing the facts showing he is eligible to consume the meat point-free.

Farmers or other persons who raise livestock and meet the requirements covering home consumption of meat, may, of course, serve the meat, point-free, to those who eat at the table—including farm workers. Prisons, asylums, restaurants and other so-called "institutional users," however, are not permitted point-free use of the meat from livestock they raise.

Those who meet the conditions permitting point-free consumption will now be permitted by the WFA to slaughter for home consumption without a license or permit. With this one exception, all others who slaughter meat for themselves or for delivery to others must have a WFA permit or license, as in the past.

These changes are expected to make it an easier matter for a producer of livestock to determine whether or not he may consume meat point-free. It is hoped that this understanding will protect supplies of meat for essential military and lend-lease needs by stopping diversion of meat from legitimate distribution channels.

At the same time, today's action will disturb as little as possible the established custom of livestock producers in slaughtering the meat they raise for home use.

**Instructions For Owners Slaughtering Livestock**

Farmers and other producers of livestock may easily determine whether or not they are eligible to slaughter without a license or permit and to consume meat without giving up ration points, under a simplified procedure announced jointly today by the Office of Price Administration and the War Food Administration. Chief points in the joint action:

1—OPA changed its meat rationing regulation to simplify the requirements covering point-free home consumption of meat by livestock producers.

2—WFA authorized an individual to slaughter for home consumption without a license or permit if he is entitled under OPA regulations to consume the meat point-free.

"We are attempting to make the requirements covering home-slaughtering and point-free meat consumption as clear and simple as possible, both to aid the farmer and to conserve meat supplies for civilian and military use," the two agencies explained. "It is of the utmost importance that livestock producers understand who may and who may not slaughter without a license and consume meat point-free."

"Meat obtained from slaughtering on the farm provides a large segment of the population with its meat needs. Under war-time rationing, it is necessary to set limitations on point-free consumption of this meat, in order that as much as possible may become a part of the total supply available for rationing."

"Farmers and others who produce livestock may, of course, continue to serve at their own table the meat they raise without giving up ration points. The simplified limitations make it clear, however, that those who are not bonafide producers of livestock are not entitled to eat more meat than their ration stamps will buy."

Under the OPA revision a person may consume meat without giving up ration points only if (1) he raised the livestock from birth or (2) for a period of 60 days immediately before slaughter, or (3) the weight has increased at least 35 per cent between the time he acquired the livestock and the time of slaughter. In all three instances, the raising of the livestock must take place on a farm or other place which the livestock producer operates.

In addition, to be considered eligible to slaughter and consume meat point-free, a person must

**Illinois Performance Tests On White Hybrids**

Information of considerable value to corn farmers has been revealed in a report on an agronomy project to develop white corn hybrids, carried on by the University of Illinois the past few years.

Results of numerous 1942 performance tests throughout the state of Illinois were very favorable to white hybrids, both in single cross and double cross tests.

When the yields of white single crosses were compared with those of yellow singles grown in a different test but in the same field at Mt. Morris, Ill., it was found that the average yield for the whites was 88.1 bushels per acre, or 17.3 bushels higher than the average for the yellows.

Records kept of thirty white single crosses in a plot at Urbana revealed that 19 of these 30 single crosses yielded better than 100 bushels per acre, the whole test averaging 102.5 bushels.

In another test carried on at Mt. Morris with ten early white double crosses and 50 yellow crosses, the highest yielding double cross was a white which produced 112.1 bushels to the acre. The average white in this test was 101.9 bushels per acre as compared to 98.1 for the yellows.

Similarly, tests were conducted at Alhambra and Bluffs, Ill. At Alhambra, where a 72-entry test was made, six out of the ten highest yielding hybrids were white, with the average yield of whites ten bushels higher than the average of the yellows. Although there were three times as many yellow entries as white in the Bluffs' test, the white hybrids averaged 140.5 bushels as compared with 132.1 bushels per acre for the yellows.

Although white hybrids did not come on the market for a number of years after yellow hybrids, they are now getting in stride in the general corn picture, with very promising results.

**bringing God to man, and by following Christ's example she brings man to God by teaching—**

"Going therefore, teach all nations" was the command given to the Apostles.

That this command was obeyed immediately is shown by the first part of the Mass today. In the early days, before she had opened formal schools, the Church taught her members the truths of their religion before the celebration of Mass, which is the central act of Christian worship. In the third century catechetical schools had developed in the great cities such as Alexandria. As the Christians ceased to be classed as criminals by the state, secular branches of learning were added to these schools. Since the Christian religion teaches man his true value in the sight of God, these subjects had to be presented in their proper relation to man's ultimate destiny—heaven. Even in the early days the Church realized what Pope Pius XI said in his letter on education: "Since education consists essentially in preparing man for what he must be and for what he must do here below, in order to attain the sublime end for which he was created... there can be no true education which is not wholly directed to man's last end."

When the barbarian came down from the north the great monasteries, which had preserved the wisdom of the past, handed this tradition of learning to him and taught him besides how to till his

**fields and earn his livelihood by other means than war and plunder.**

In the so-called dark ages the lamp of learning was kept burning in these monastic schools, so that when Europe was united under Charlemagne it could be brought forth and set aflame in the great palace and cathedral schools and later in the universities.

From the very dawn of Christianity the Church has been maintaining schools of one sort or another where man could be taught his true destiny. There he might learn of the solidarity that binds mankind together in the brotherhood of man under the fatherhood of God. She has taken secular knowledge into these schools for, although destined for heaven, man must pass through this life in which he has a vocation to fulfill.

Catholic schools are not new in the life of the Church, nor are they an infringement on the rights of the state. They are necessary in order that she may obey the command given to her by Christ. Wherever the Catholic Church is, there you will find her schools. The missionaries of today are carrying out this tradition in foreign lands, where they teach the natives human knowledge as well as heavenly wisdom.

Please let us answer any question you may have on any teaching or practice of the Catholic Church. Address: Catholic Information Society, 7800 Kenrick Road, St. Louis, Mo.

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**DO THEY REALLY?**

**Bringing Man to God**  
 The mission of the Catholic Church is to bring God to man, and man to God. Jesus Christ established the means whereby she is to fulfill the first part of this mission. This is the Sacramental system. He also indicated by example how she is to bring man to God. Jesus lifted man out of his earthly hopes by teaching him his inherent dignity as a man, by telling him, whether slave or prince, that he is important in the sight of God. Through the administration of the Sacraments, the Church fulfills her mission of

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