FOR SALE | NEW AND USED Ranges and |
| :--- |
| seating stoves. - ONeill Hatchery | DUROC Boars:

Spencer, Nebr.
USED BROODER Stove
ranges, oil heater. ranges, ${ }^{\text {Hatchery. }}$ QUARTER SECTION of land in
Pleasantview township, in Holt ceasantview township, in Holt
county, Nebr., being the South
west Quarter of Section 23 North, Range 13. West of the 6.
P. M. Holt county, Nebr. Write
Box 101, this office. RROODER HOUSE, 2 Stoc
Tanks.-ONeill Hatchery. $\quad 2$ BLATZ BOTTLED BEER FOR


WANTED
WE WILL BUY YOUR USED
Car, Chevrolet or Fords
1937 to Mode Models.-Midwest Moto
1942

YOU WANT EXPERT and effiinsured responsibility and and
prompt returns of proceds?
Then consign to FRANK E.
 STRAYED TAKEN UP-At my place on or
about Oct. 15,2 white faced
calves, about, 4 months old.
cavner may have same by prov-
Ong property and paying expen-
ing (First publication Nov. ${ }^{5}$, 1942)
NOTICE TO CREDTORS
Estate No. 2952 ( In the $\begin{gathered}\text { Estate No No } 2952 \\ \text { County } \\ \text { County }\end{gathered}$
Nourt matter of the Estate ceased
herebitirins notified of that estate are
the time hereby notified that the time
Timited fore presenting claims
amainst said estate is February
zo. 1943, and for the payment
of debts is November 5, 1943,

TOTAL VOTE CAST For U. S. Senator Marry, R.
Muth, D. . Petition
Rorris, Petition For Governor Griswold, R.
Bryan, D. Governor
For Lt. Gover Johnson, R.
Conklin, D.
For Secretary of State Marsh. R. D. For State Auditor Marsh, D.
For State Treasurer Swanson, R.
Jensen, D.
For Attorney General Johnson, R.
McLaughlin, D.
Railway Commissioner
Railway Commissioner
Knickrehm, $R$.
Maupin, D.
For Congress, 4th Dist.
Maupin, D.
For Congress, 4th Dist.
Miller, R.
Lanigan, D.
For Legislature, 28th Dist.
Asimus
Asimus
Amspoker
For State Superintendent
Taylor
Reed
For Co. Superintendent
For County Clerk
Gallagher, D.
For County Sheriff
For County Sheriff
Duffy, R.-D.
For County Treasurer
Hancock, R.
Arbuthnot, D.
For Clerk District Court
Moss, R.,
Higgins. D.
For County Attorney
For County Attorney
Cromin, R.
Lee. .
For Hegister of Deeds
Harris, R.
Harris, R. R.
For County Assessor
Alfs, Die, R .
F.or Supervisor, 1st Dist.
Stein
For Supervisor, /st Dist.
Stein, R, Retition,
Grutsh, Petion
For Supervisor, 3rd Dist.
Calvert, R.
Sullivan, D.
For Supervisor, 5th Dist.
Hubbar., R.
Gibson, D.
Gibson, D.
For Supervisor, 7th Dist.
Matousek, R.
Amendment ,
$\qquad$


## Official Abstract of General Election, November 3, 1942

