

**Mexico: Mazatlan or Puerto Vallarta**  
7 or 4 nights beach, hotel and air from Omaha. Quads available. Call NOW, 467-3900.

**SPRING BREAK '94 SOUTH PADRE ISLAND**  
SURF MOTEL CABANA BAR "ON THE BEACH"  
1-800-723-6519  
\$\$ SAVE \$\$

**210 Announcements**

**3 & 2 Year Army ROTC Scholarship**  
For all disciplines now available. If you have 6 to 4 semesters remaining you may be eligible. Full tuition at UNL, plus up to \$450.00 for textbooks. Call 472-2468 for more information.

Aerobic Instructor Training Workshop, Feb. 18, 19, 20, 95. Call Chris at 423-7171.

**ALASKA SUMMER EMPLOYMENT** - fisheries. Many earn \$2,000+ mo. in canneries or \$3,000-\$6,000/mo. on fishing vessels. Many employers provide room & board and transportation. No experience necessary! For more information call: 1-206-545-4155 ext. A5778

**Attention ALL AGRICULTURAL SCIENCES & NATURAL RESOURCES MAJORS**  
Applications for the 1994-95 Student Ambassadors are available now! Applications may be picked up at 103 Ag Hall.

**Aviation Institute**  
Professional Flight Training & 4-year degrees  
(402)554-3424

**CRUISE SHIPS NOW HIRING** - Earn up to \$2,000+/month working on Cruise ships or Land-Tour companies. World travel (Hawaii, Mexico, the Caribbean, etc.). Summer and Full-time employment available. No experience necessary. For more information call 1-206-634-0468 ext. C5578.

Do you like **Billy Joel and Elton John**  
Then you would like **Carl Rosen**. Come see him perform in the Union Club on February 8 at 11:45 a.m. Sponsored by the University Program Council.

**Don't Delay!!**  
This could be your last chance to spend an exciting summer in Oxford, England as part of the 1994 Nebraska at Oxford Program! We have extended the application deadline, but only a few spaces remain. What a great opportunity to study economics and the arts for four weeks at historic Oxford University. Don't miss out on this opportunity, attend one of this week's information sessions:

Tuesday, February 8 at 5:30pm in CBA 125  
Wednesday, February 9 at 1:30pm in CBA 125

If Oxford isn't what you're interested in, come hear about opportunities in Russia and Japan! For more information, contact Kim Songster or Kerry Brooks in CBA 138 or phone 472-2310.

**INTRAMURAL SWIM MEET**  
The Men's Intramural Swim Meet will be held Tuesday, February 8, beginning at 6:40 p.m. No advance entries are required. Entries may be made at Mabel Lee Pool between 6:05 p.m. and 6:30 p.m. the day of the meet. The schedule of events is available at the Office of Campus Recreation. For more information, call 472-3467.

**INTRAMURAL SWIM MEET**  
The Women's Intramural Swim Meet will be held Wednesday, February 9, beginning at 6:40 p.m. No advance entries are required. Entries may be made at Mabel Lee Pool between 6:05 p.m. and 6:30 p.m. the day of the meet. The schedule of events is available at the Office of Campus Recreation. For more information, call 472-3467.

**MCAT-LSAT-GMAT-GRE**  
How should you spell "RELIEF" when it comes to test anxiety? K-A-P-L-A-N 475-7010.

**UNL Students, Staff Faculty**  
If one of your goals for the new year is to lose weight and keep it off, the University Health Center's Active Way To Weight Control program may be for you. Classes forming now to start February 14th and 15th. Pre-registration required. For information, call UHC Registered Dietitian, 472-7447.

WIN A HOT AIR BALLOON RIDE!! Raffle tickets, \$1, on sale today in Union. Sponsored by Student Alumni Association.

**215 Meetings**

**UNL Baseball Club**  
Informational Meeting Feb. 8th  
Campus Rec. 7:30 p.m.

**STUDY ABROAD**  
Information meetings, Tuesdays at 6:30, Wednesdays at 4:00. International Affairs, 1237 R St.

**Student government Election**  
Interested in running in the spring student government election?  
Filing deadline for all positions is Wed. Feb 9 - 4pm  
115 Nebr. Union <star>O

**Photo ID**  
Legal, valid, real identification. For free application and information write to:  
The Peaks  
PO Box 19973  
Boulder, CO 80308

**220 Greek Affairs**  
Thanks for lathering us up, but you gals forgot to shave! Nice try but you can do better!  
The Men of Chi Phi

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**THE FAR SIDE** By GARY LARSON  
"Convertible! Convertible!"

**Mortar Board Hint #1:**  
Mortar Board members are chosen on the basis of scholarship, leadership, and service.

**National MORTAR BOARD WEEK**

Win a Sweatshirt of your choice from University Bookstore or a Panasonic Mini-Cassette Recorder from the Nebraska Bookstore

This is national Mortar Board Week. To celebrate we are having a contest. By answering the following questions correctly you have the chance to win a sweatshirt from the University Bookstore or a mini-cassette recorder from the Nebraska Bookstore. To enter fill out the official entry blanks in the University Bookstore, the Nebraska Bookstore, the Office of Student Involvement (200 NU or 300 EU), or Vice Chancellor Griesen's office (124 Admin) by 5:00 p.m., Wednesday.

1. What are the three principles on which Mortar Board members are chosen?
2. What is the symbol of the Mortar Board Chapter at UNL?
3. What is the only national honor society at UNL honoring outstanding senior college students from all areas of study?

(For answers look in your Mortar Board calendar or anywhere you find an entry blank.)

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**PRINT SALE**  
Give your room a new look  
February 7-11  
Union Lounge  
Sponsored by the University Program Council.

Spring semester distribution of Federal Perkins Loan checks will be February 7, 8, and 9 in the Nebraska Union. Hours of distribution are 8:30 to 11:30 a.m. and 1:00 to 4:00 p.m. each day

Students must present their student photo ID card to receive a check. New borrowers are also reminded to bring the promissory note which was previously mailed to them. Checks not picked up by 4:00 p.m. February 9 will be canceled.

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**Campus Red Cross**  
Meeting Wed. Feb. 9, 6:00 p.m. at the Univ. Health Center. Blood Drive Committee heads please be there at 5:30. Everyone is welcome to attend!

**SEA Student Education Association**  
Meeting Tuesday, Feb. 8, 5:30 p.m. Henzlik Hall, Rm. 107. All Education Majors Welcome!

**Interested in Optometry?**  
Become a part of the new Pre-Optometry Professional Society! For information, call Susan 436-6169.

**Habitat For Humanity**  
Meeting Tuesday Feb. 8, 5:30 p.m. in the City Union. Everyone is welcome! The room will be posted.

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**\*\*Taste of India\*\***  
Now hiring for waitery and kitchen positions. Apply at 1320 O Street or call 475-1642.

Activities Person wanted for Fridays 3pm-11pm, Saturdays 11am-9pm, & Sunday 12pm-9pm. Must be creative and able to interact well with residents. Call 466-2713.

**K'S RESTAURANT**  
Cooks and Day Bussers positions available. Flexible hours. Apply at K's Restaurant 1275 South Cotner.

Local computer company has various part-time and full-time positions available. No electronic experience necessary. Must have good driving record. Apply at Automated Systems, 5001 S. 16th Street, Tuesday, Feb. 8 between 4-6 p.m. No phone calls, please.

**Matrixx Marketing Has A Job For You!**  
WATS Marketing has recently merged with Matrixx Marketing, a Cincinnati Bell Company. With more than 7,000 employees in 18 centers worldwide, the newly expanded Matrixx has opportunities for you.

Matrixx Marketing is currently hiring full-time and part-time telemarketing sales representatives. Join the new generation of telemarketing and let us show you how you can earn great money while using your communication and people skills all in a professional, friendly environment.

**Full Time:** Mon-Thurs. 7am-4pm; Fri 7am-1pm or Mon-Fri 12:30pm-9pm  
**Part Time:** Mon-Fri 5-10pm; Sat 9am-2pm. Minimum 20 hours/wk. Set your own schedule.

We offer paid training classes, casual dress code and a competitive hourly rate plus sales bonuses.

Apply at our Employment Office  
8:30am till 5:00pm  
Monday - Friday  
466-8211.

**MATRIXX MARKETING INC.**  
A Cincinnati Bell company

Building 1-D Gateway Center (S.W. corner of Gateway Shopping Center)  
2nd Floor of the Combusk Bank  
EOE/M/F/V/H

**NANNIES WANTED**  
Positions nation wide, summer or year round, experience not required. Great pay and benefits, free travel. 612-643-4399.

Neat-appearing part-time office assistant. Run errands, some typing; knowledge of WordPerfect helpful. Call between 3 and 5 p.m. 477-8425.

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