Classified 472-2588

CLASSIFIED ADVERTISING CALL 472-2588

\$2.75 minimum charge per day on commercial ads. Ten words included. \$2.00 minimum charge per day on individual student

\$2.00 minimum charge per day on individual student and student organization ads.
\$75 billing charge on noncommercial ads. All personal ads must be prepaid.
NO REFUNDS ON PRE-PAID ADS.
NO RESPONSIBILITY ASSUMED FOR MORE THAN ONE INCORRECT INSERTION.

OUND ads may be submitted free of charge

p.m. day before publication (Monday through The Daily Nebraskan will not knowingly accept help wanted ads from businesses that are not equal oppor-

VISA

tunity employers.

MASTERCARD

for sale

Office desk with return, \$175. Call 464-4697 after 5:00.

Moving, must sell queen size waterbed, \$65; couch, \$40; recliner chair, \$40, 435-0751 after 5:00 p.m.

64K Call computer with upper case, DS/DD disc drive, controller and accessories, \$300. Call 464-4697 after 5:00.

Orange blossom diamond, 18 carat white gold, \$675 or best offer 22 carat diamond, 466-4166, 475-3677.

MOVING FURNITURE

Bed, color console; chair, study desk; sofa, recliner, overstuffed chairs; end and coffee tables; many lamps; loveseat, and much more. 466-6252.

ESCORT RADAR RECEIVER Less than a year old, perfect condition, picks up x and k hand police radar. Accessories and storage box included. Call 476-9392, ask for Brent.

autos for sale

1980 Firebird, silver, V-6, auto., AC, AM-FM Stereo cassette Best offer, 467-1555 - 423-3132 - 467-4515.

1976 BMW R75/6 750 c.c., 28,000 miles, Krauser Saddle Bags, Wind-jammer, black on black, Runs excellent, \$2,300, 477-1197, Davis Auto Sales, 840 West "0" \$1.

for rent

2212 "R"
2-bedroom apartment close to campus, appliances, 2-bedroom apartment washer/dryer hookups. ReMax Management 474-6823 or 489-0579. Ask for Judy

2530 N 46th. 2-bedroom, washer/dryer hookups, large storage space, adults, no pets; \$350 plus electricity. 488-3145 or 466-8938.

2445 Dudley, Brand-new large 2-bedroom duplex, 11/2 baths; super insulated; washer and dryer, \$400 a month, 489-2087, 489-8858.

Single and double rooms available now in most residence halls!! Call 472-3561 for further information.

Lowered the rent on the 6-bedroom house. Walking distance to UNL. 1/2 utilities paid. Available February 1 466-9212.

1724 L. furnished, 2-bedroom, adults, \$282 - cable paid.

2-bedroom apt. \$340 plus utilities. Close to campus. Busline, Furnished. Feb. 1, 474-4134.

RENT BREAK

1-bed. apt. 1228 "E." \$225. 475-8986 after 6:00.

help wanted

 \star

Help celebrate Avon's 100th Birthday while earning \$\$\$. Call 476-2976 or 476-8139.

SUMMER EMPLOYMENT at Camp Lincoln/Camp Lake Hubert-Minnesota resident summer camps. A strong commitment to working with children required, along with activity skills and teaching experience. Specific job information and applications are available at Financial Aids Office - 113 Administration Building. Sign up, in advance, for personal interviews to be held on campus, Thursday, February 6th, and Friday, February 7th, 1986.

Hashers needed immediately. Call 472-1088

SUMMER SALES POSITION - Average earnings \$3,400. Gain valuable experience in advertising for University of Nebraska campus telephone directory. Spend ten weeks in Lincoln. Car necessary. No summer school students. Looking for enthusiastic and goal-oriented students who need challenging, well-paying summer jobs. Sign-up for interview by January 30 at the Office of Scholarships and Financial Aid.

CO-WORKERS Now hiring for part and full-time. If you are a customer oriented person, apply now at 14th & "Q", 10:00 a.m.-8:00

SALES INTERNSHIP

with an interest in sales for nationally acclaimed marketing program. For more information call Lisa McDonald. 483-7871.

Edited by EUGENE T. MALESKA

- 1 The cat's
- captain
- Hurrah":
- 13 Concede
- matador
- Johns
- 20 He makes a hit
- 22 Silvery
- 25 Certain hair
- 26 Lodestone 29 Distaff
- pronoun in
- 31 Faulty
- 34 Dearth
- 38 Microbe
- 40 Legal right
- 42 "--- Dinka Doo"
- ballet
- actor
- ascribed to
- 47 Highway to
- Fairbanks
- rid of)
- 55 Commodity
- dealer
- 61 Ancient

1 mile North of City Campus. 2-bedroom as low as \$231. Middle income HUD program. Couples or single parent families. Yearly income less than \$18,550 and at least \$600 per month. 475-6144.

2325 "R" 1-bedroom for \$230 plus deposit, 472-0279 or 476-6947.

2-bedroom apartment close to East Campus. 466-3066.

COLLEGE STUDENTS

Northwestern Mutual Life is looking for candidates

\$8.50 PER HOUR PART-TIME WITH FLEXIBLE HOURS. ALSO SUMMER WORK **AVAILABLE, 488-1227**

CROSSWORD PUZZLE

ACROSS

- 5 Fictional
- 9 "The -
- O'Connor
- 15 Cheers for a
- 16 Latch follower 17 Writer St.
- 18 Hermes was one
- 23 Call (quit)
- styles
- Tours
- 32 Grey of
- western fiction
- 39 Seed part
- 41 Shade of blue: Comb. form
- 43 Agnes de Mille
- 44 Tipped off an
- 46 Advice Greeley
- 50 as gold -with (get
- 59 Shared a room
- Ireland

- 62 Chimney, in Cottbuss
- 63 Theorbo relative 64.Draw forth
- 65 Word with skin or hound 66 Red-ink
- significance 67 Be zetetic
- DOWN
- Thatcher 2 Benito's daughter
- 3 Hebrew dry measure
- role 5 Wanderer
- 4 A W. C. Fields
- 6 Actress Verdugo

- Málaga 8 Bones
 - 9 A Gary Cooper role

7 Month, in

- 10 Deadly sin 11 Kind of pool
- 12 Legal wrongs 14 These are not to be disputed
- 21 Welcome -1 Elizabeth II, to 24 Quidnunc of a
 - sort 26 Melchior et al.
 - 28 Enclose
 - may cover 32 Part of an

 - title
- 36 Poorish grades 37 Sheepshank or bowline 39 Fasten

35 Candy striper

Scotland

56 Test choice

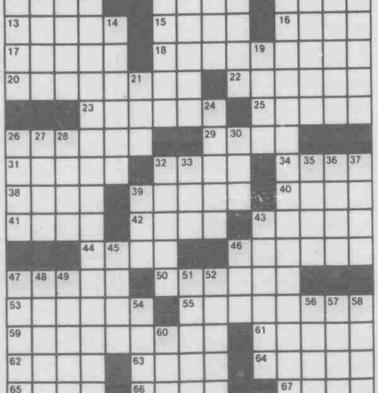
57 Suffix with

58 Emit offensive

infer

fumes

- 43 Mays in 1951
- 45 Single 46 Upper Indus
- tribesman 47 Supplemen-
- tary 19 Of a period 48 At liberty 49 Bring about 51 Jan of S. Africa
- 52 Dehisces
- 27 Kind of corner 54 Island off
- 30 What clover
- Anthony Hope
- 60 Pair 33 Interrogate 10 11 12 18 25



Wanted: Someone to place advertising. Very little to do, very little pay, supplemental income. You must own a telephone answering machine. 466-6252.

SUMMER STAFF: Counselors: Cooks; Nurses; Riding Instructors: Wranglers: Dishwashers. Anderson Camps, near Vail. Colorado, will interview persons with two years of college and a sincere interest in working with children, on Fbruary 27 from 8:00 a.m. to 4:00 p.m. Check with Office of Scholarships and Financial Aid.

announcements

Get your free coupon books at Nebraska Bookstore.

12th & RIII

Due Wed., Jan. 29th.



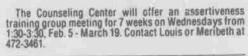
STUDENT ALUMNI APPLICATIONS AVAILABLE NOW!

May pick up at CAP office and at Wick Alumni Center.

STARTS Sunday, Feb. 2 Call 476-0092 for info.

MEET THE CANDIDATE

Come here hear RANDY MOODY, candidate for LT. GOVERNOR, Wednesday at 7:00 p.m., in the City Union. Spensored by College Republicans.



Become a part of the action! Talks & Topics first meeting of the semester is Tuesday, Jan. 28, 3:30 p.m., City Union. New members always welcome!

\$4 - 5 MOVIES

Pick up your ticket to the UPC American Film Spring series at the Union north desk or at the first movie — THE FALCON & THE SNOWMAN, STARRING Timothy Hutlon & Sean Penn on Jan. 30, 31 at 8 p.m. in the City Union. Get in on the fun!





The Guthrie Theater reat pectations

A theatrical adaptation of the classic novel by Charles Dickens Dickens' heart-breaking tale of the orphan boy called "Pip" in the hands of America's most

celebrated regional theater. In

the tradition of the Royal

Shakespeare Company's recent and brilliant hit, "Nicholas Nickleby". THREE PERFORMANCES THUR. JANUARY 30, 8 PM FRI. JANUARY 31, 3 PM

FRI. JANUARY 31, 8 PM Tickets: \$14, \$12 UNL Students: \$8, \$3 (TPP)

LIMITED SEATING

A MID-AMERICA ATRS ALLIANCE PROGRAM SUPPORTED BY THE JACK AND KATERINE THOMPSON FUND FOR THE PERFORMING ARTS AND WITH THE SUPPORT OF THE NATIONAL ENDOWMENT FOR THE ARTS AND IBM CORPORATION

Kimbali Box Office 113 Westbrook Music Bldg 11th & R Streets 472-3375 11 am-5 pm, Monday-Friday

University of Nebraska Lincoln

11th & R STREETS

COMING TO WALPURGISNACHT? January 31 7 p.m. - 2 a.m. Volunteer and receive free entry to all events except the main acts. Stop by the booth at the Union today!!



CAMPUS RED CROSS Meeting at 6:00 City Campus Union on Tuesday. OFFICER ELECTIONS — Please attend.

ASUN STUDENT COURT WILL MEET JANUARY 28, 1986 - 5:30 p.m. TO REVIEW THE CFA REPRESENTATION BY LIVING UNIT, 115 NEBRASKA UNION.

ALPHA TAU OMEGA

LITTLE SISTER RUSH Begins Feb. 5th Call 474-9731 to sign up!

ASUN ELECTIONS FILING DEADLINE **FEBRUARY 12, 1986** ALL FILING FORMS AVAILABLE IN 115 NEBRASKA UNION.

ASUN ELECTORAL COMMISSION
Tuesday, JANUARY 28, 1986
3:30 p.m. -NEBRASKA CITY UNION
POLLING SITES
A PUBLIC HEARING WILL BE HELD — ROOM TO BE
POSTED. The commission will hear testimony for one hour. The 1985 Polling sites were: Nebraska Union City Campus Nebraska Union East Campus

Nebraska Hall UPC PADRE INFO NIGHTS Jan. 28th, 6 or 8 p.m. Jan. 29th, 6 or 8 p.m.

City Union, Rm. posted INTRAMURAL OFFICIALS
If you were a 1st semester intramural official and are not working 2nd semester, please return your official's shirt to OCR as soon as possible.

MARCH 12, 1986 For more information on rules, de For more information on rules, deadlines, and pro-cess, contact the ASUN office, 115 Nebraska Union. SPRING BREAK **BEACH TOURS**

Call for more information. GOOD LIFE TOURS 423-2500

NEBRASKA UNION BOARD 1986-87 representation on the Union Board. Be a part of the advisory board to the director on all facets of the Union's development. Deadline, January 31st. Applications available 115 Nebraska Union.

Obtaining FINANCIAL AID is the topic of the Pre-Dent clubs meeting on Wednesday, January 29 at 7:30 p.m. in

KAPPA SIGMA

LITTLE SISTERS Important meeting, Wed. night at 9:00. Chris & Bill

Congratulations New Alpha Phi Initiates: Kapri; Jodi: Kendra: Kathy F.; Denise; Michelle T.; Kelli; Jill H.; Michele C.; Tiffany; Suezanne; Kathy M.; Sue O.; Kim; Patti; Trudi; Joni: Kris; Stacy; Libby, Elaine; Sally; Beth; Anne; Lisa B.; Mandy; Sue E.; Gretchan; Sherry; Lisa

We Love You! Your fellow actives

ANGMED TO DECUMALS DITTE

WIREMEN IN LIKEAIONS LOTTER														
P	0	S	T		1	М	A	G	E		S	T	E	M
E	X	P	0		N	0	L	Α	N		P	0	G	0
L	Ε	A	R	N	G	0	0	D	T	Н	1	N	G	S
E	N	D		Α	Α	R	E		H	0	N	E	γ	S
			L	U	T	E		T	R	0	Y			
P	0	L	1	S	H		H	E	A	P		S	U	E
A	T	1	M	E		T	A	L	L		D	0	N	T
T	Н	E	В	A	D	W	1	L	L	T	E	A	C	Н
T	E	N	S		A	1	R	Y		Α	N	K	L	E
1	R	S		R	U	G	S		K	1	S	S	E	R
				0	G	S		M	A	L	E			
T	H	R	A	S	Н	1	F	A	1	L		1	R	A
Y	0	U	B	Y	T	H	E	M	S	E	L	V	E	-
R	0	L	E		E	A	D	1	E		E	A	S	T
0	D	E	S		R	1	S	E	R	1_	1	N	T	0

PITCHER COUPON

\$1 Tues. &

Tues. &

27th

PITCHER COUPON

PITCHER COUPON Thurs.

W.C.'s Downtown - Exp. 1/30/86 W.C.'s Downtown - Exp. 1/30/86 PITCHER COUPON Tues. &

Adam St.

W.C.'s Downtown -Exp. 1/30/86 W.C.'s Downtown - Exp. 1/30/86 **BIG T's BARBECUE**

Thurs.

Our BEEF-PORK & CHICKEN items are smoked with Nebraska Applewood and our SAUCES (BOTH MILD AND SPICY) are made in our own kitchen with NO

liquid smoke. Salad bar too! Cornhusker Hwy.

33rd **East Campus**

35th

BIG T's BARBECUE 3500 Cornhusker Dining Area and Drive Through

Open Daily from 10:30 AM to 10 PM

"A Frank We Can All Afford"

You Ate How Many **ALL THE FOOTLONGS** YOU CAN EAT

EVERY TUESDAY

Special Includes: All Toppings, One Medium Drink One bag of Chips (Your Choice) No take out orders please

HOURS:

Sun.-Thurs. 9 a.m.-Midnight

5-9 P.M.

Fri.-Sat. 9 a.m.-1:00 a.m. 1320 Q Street

474-7766



Soup Of The Day!