A SUPPLEMENT TO THE DAILY NEBRASKAN

Tuesday, February 5, 1985



Rabbi Ian Jacknis, from the Tifereth

Israel Synagogue, said the Jewish wed-

things and puts it on a higher level." He

to them.

Many couples involve their families and friends in the service, he said. Sometimes they read scripture or sing. Hewbrew music is normally sung, but Jacknis said the theme from Tootsie was used in one wedding.

Jacknis said contemporary weddings depend on how innovative the couple is and what the rabbi allows.

"The rabbi may say 'Don't mess

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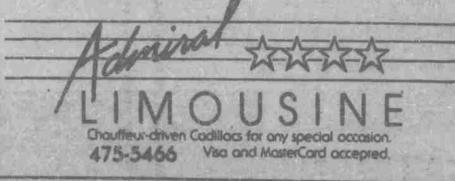
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around with this part,' " Jacknis said.

Judaism borrows customs from non-Jewish traditions, he said. One such tradition is the ring and its "formula," a wedding vow. Jewish women traditionally have received wedding bands and "formulas" but now they also give them to their husbands.

When giving the ring, men tradition-ally say: "You are hereby consecrated unto me with this ring in accordance with the law of Moses and the faith of Israel."

Sometimes women say this phrase, but many quote a passage from the Song of Solomon: "I am to my husband and my beloved is mine."

One traditional aspect of the Jewish wedding is the feast after the ceremony. Jacknis said they are very popular in large Jewish communities.

People dance, blow home and juggle. Sometimes the crowd sets the bride and groom in a chaiz and dances while holding them in the sir.

Huge family parties with rock bands or music are popular after Christian weddings, said the Rev. Dr. William Deahl, minister at Grace United Methodist Church.

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based on superstition or the business

aspect of marriage are absent from

The rabbi, who recently moved to