

Join an organization with national ties. **COLLEGE YOUNG DEMOCRATS** First meeting this Thursday at 7:30 p.m. Be there (Nebr. Union), or be uncommitted.

★ Anyone interested in timing and supporting the UNL Swimming and Diving team, our first meeting is Sept. 21, 4:00 p.m. Sports Center Press Room. Any questions, please call 2-8240, Angel; 2-2271, Swimming Office.

★ **ATTENTION** Organizational meeting for Undergraduate magazine, **THE LAURUS** Anyone interested in working on this publication, please attend the first organizational meeting, Tuesday, Sept. 27, 3:30 p.m., Andrews Hall, Room 228.

★ **Attention: FRATERNITIES** Announcing Alpha Omicron Pi's First Annual HOOP IT! Inter-Fraternity Basketball Tournament on November 11! Ask your President for details! For more info., call Sharie J. at 474-8238. (A benefit for the Arthritis Foundation.)

★ **Pre-Dent Club** Join the 1983 Pre-Dent Club Thursday, Sept. 22 Nebraska Union, 7:00 p.m. Dr. Nieberg will speak on admissions.

★ **UNIVERSITY PROGRAM COUNCIL** is looking for an Executive Board Coordinator. If you have leadership experience, knowledge of UJPC, an interest in being involved with programming on campus, you may be who we are looking for. Orientation and training will be provided. Information and applications available in the CAP Office (City, 472-8454 and East, 472-1788). Deadline for apps., Sept. 23 by 4:00 p.m.

★ Interested in helping coordinate exhibits, Art Lending Library, and other arts stuff? **UPC ARTS COMMITTEE** First meeting - Wed., 3:00 p.m., City Union. Questions? Call Mike, 468-0888.

★ **ATTENTION STUDENTS** ASUN has openings in the following areas:  
 - **HEALTH CENTER BOARD** - Represent the student body in dealing with the health concerns of the University community. This board will be taking an active role in the planning of the upcoming expansion.  
 - **SENATE** - Representatives from the Arts and Science and Business College. Responsibilities include working with administrators on projects that affect students.  
 - **COMMITTEE FOR FEE ALLOCATION** - OFF-CAMPUS representative. Responsibilities include studying student fee users budgets and making recommendations on total fees.  
 - **COMMISSIONS** -  
 - **STUDENT LIFE & ACADEMICS** - WORK with campus wide faculty senate committees. List available when picking up your application.  
 - **GOVERNMENT LIAISON COMMITTEE** - Monitors the activities of the Unimerald, Board of Regents, and UN-L budget.  
 Applications are available in 115 Nebraska Union - Deadline is September 21, 1983 at 4:00 p.m.

★ Active duty Army officers start at approx. \$18,000 annually. 472-2488.

★ Freshman and sophomores can take Army ROTC without obligation. Call 472-2488.

★ **SENIORS in the BUSINESS COLLEGE** Get some recognition for your involvements, scholarship efforts and any training you have! Apply before Sept. 23 in the Dean's Office for **WHO'S WHO IN CBA**

★ **CELEBRATE THE HUSKER VICTORY THIS SATURDAY!** ENJOY DANCING! FOOD! BEVERAGES! COURT YARD JAMBOREE AT ST. MARK'S! 13 & R ST., 4:30 - 10:30 P.M.

★ **Phi Beta Lambda** Business Organization Meeting Wed., Sept. 21, 8:30, Union. All members bring your check books.

★ **Judo Club** Beginners and experienced welcome. Men and women, self defense and competition. Mondays, 6:30, Coliseum Stage. Free!

★ Are you interested in a career in Personnel or a related field? American Society for Personnel Administration Meeting Thursday, Sept. 22 at 7:00. CBA 3rd floor lounge.

★ **TKE** Anyone still interested in TKE Daughters of Diana little sister rush program and have not been contacted by Wed., 21st, please call 474-8354 or 474-7880.

★ **Sigma Nu Little Sisters** Meeting Thursday at 7:00. Exec. at 8:30. Be there and bring dues!

★ **ATTENTION** Advertising, Marketing, Ag Major! The National Agri-Marketing Association's first meeting is Wednesday, September 21, 8:00, City Union.

★ Do you have an antique car you'd like to show off? How about letting a VIP ride in it during the Homecoming Parade - just for the fun of it. If interested, call CAP Office, 472-2454.

★ **Attention All UNL Women:** The men of Chi Phi Fraternity and the Sweethearts of the Chi Phi cordially invite you to participate in our Little Sister Rush. The fun begins September 27th and lasts through October 2nd. Please sign up no later than Sunday, September 25th. If you have any questions, please call Kathy Ombing at 468-1052 or 468-7187 or Jay Johnson at 476-7719.

★ **ATTENTION ALL MARKETING AND MARKETING ED. MAJORS ORGANIZATIONAL MEETING OF COLLEGIATE DECA ON THURSDAY, SEPTEMBER 22, 1983.** Room Posted - Nebraska Union at 4:00. GUEST SPEAKER!

★ **Alpha Zeta Meeting** Tonight at 7:00 East Campus Union

★ **Phi Kappa Phi Little Sisters:** Mandatory meeting tonight, 8:00. Officers, 5:45. Bring money for dues.

★ **Join Corncobs** in cheering on the Big Red Volleyball team defeat Cal Bursley Thurs., 7 p.m.

★ **UPC American Films Presents THE EXORCIST** Thursday, 9-22; Friday, 9-23; 7:00, 9:15, Rostrum

★ **Rodeo Club** will meet tonight at 7 p.m. in the East Union. Exec. will meet at 8:30.

★ **STUDENTS GET A BREAK** Bring in your college ID and get a \$1 off any regular priced album or cassette \$5.99 and above. **RECORDSHOP CENTRUM**

★ **TOTAL WORKOUT** Not just an aerobics class! Mon. - Thurs. 4:00-5:00 Mabel Lee Rm. 119 For more info, call 472-9285 or 474-2449.

★ **Phi Phi Little Sisters** Important Meeting Wednesday, 8:30.

★ Full time scholarships are available through Army ROTC. Call 472-2488.

★ **AUDITIONS** If you are interested in performing and enjoy many different types of religious music, Sound and Spirit may be the group you've been looking for. Sound and Spirit is a swing choir which performs at services and special events for area churches throughout Nebraska on its annual spring tour. We will be having auditions on Wednesday, September 21 at 7:00 p.m. in the chapel of Wesley House. Wesley House is located on campus at 640 N. 16th Street. We request you prepare a solo and wear suitable clothing for choreography. An accompanist will be provided if you need one. We are also looking for a drummer, guitarist, and bass guitarist. For more information, contact Susan McDonald, Chairman (472-8948) or Curt McCosh, Director (468-2593). A special audition time may be arranged if there are conflicts. We have many openings this year and look forward to another fun, fulfilling season.

★ **FOUND:** Set of keys in CBA Auditorium. Claim at Union.  
 ★ **REWARD:** for return of Ford Keychain, six keys & sm. flashlight in black wind-breaker left in Coliseum, Rm. 7, Monday. 435-8813.  
 ★ **LOST:** T155 ser. #3083387. Call 475-8875 after 6 p.m.

★ **roommate**

★ 2 people needed to share large house with 3 others. \$105 plus 1/4 util. Mks, 474-0833.

★ **Female Roommate.** Close to East Campus. Own room. \$180. 464-8829.

★ **Roommate wanted.** 4 bedroom house, fenced backyard, garden, near campus. \$100/month plus 1/4 util. 435-1254.

★ **Female Roommate Wanted.** Close to City Campus. \$77/month, 1/3 utilities, own room. 478-1525.

★ **Non-smoking female** to share 4 bedroom house SUPER close to city campus. Like to study, BUT have fun, too. Own room, \$75/deposit, \$75/month, plus 1/4 utilities. 477-4212.

★ **Wanted: M/F roommates.** 2 bedroom house - fine condition. Call Bill, 435-8417.

★ **services** Pregnant? BIRTHRIGHT is a confidential helping hand. 463-2808.

★ **SOUND UNLIMITED** - The finest Disc Jockey Systems available for your dance. 788-6555.

★ **PROFESSIONAL TYPING SERVICE** By M.A. Term Papers - Theses - Dissertations 485-0795

★ **Typing Service** Manpower Inc. 122 N. 11th Term papers, theses, doctorals, resumes, letters, outlines, etc. Reasonable rates. Near downtown campus. Call 477-9935.

★ **STATMORE LAW OFFICES** DM 1st Offense \$225 with this ad 474-1842

★ **TYPEWRITERS: RENTAL-SALES-SERVICE** BLOOM'S 323 N. 13th 474-4138

★ **miscellaneous**

★ **Fresh Cigars** Fresh Tobacco's Nice Pipes Cliff's - Downtown 12th & O

★ **lost & found**

**New at National Video**

*Flashdance*

**NATIONAL VIDEO**

\$1.99 Movies Wednesdays 484-6185

Mon.-Thur. 10-7 Fri.-Sat. 10-8 Closed Sunday

Meadow Lane Shopping Center (North side, next to Gateway Bank)

**Mister Smith**

Rock 'n Roll from Kansas City

Wednesday, September 21

75¢ Busch and PBR

Thursday - Saturday

Lincoln's own Rockabilly King

**Charlie Burton & The Cutouts**

\$2.00 Cover both nights

**the Drumstick**

"We've Got the Beat"

547-N. 48th 464-4745

**Would you like to own a turntable that won't scratch your records?**

We have it with the Bang & Olufsen RX turntable with cartridge and tone-arm so perfectly matched it cannot scratch your records.

**Would you like to own a turntable without record skip or feedback?**

We have it with the Bang & Olufsen RX with patented suspension system so unique that it negates the slightest skip or feedback.

**Would you like to buy this turntable complete with cartridge for only \$258?**

We have it. The B & O RX Turntable with no scratch, skip or feedback for only \$258.

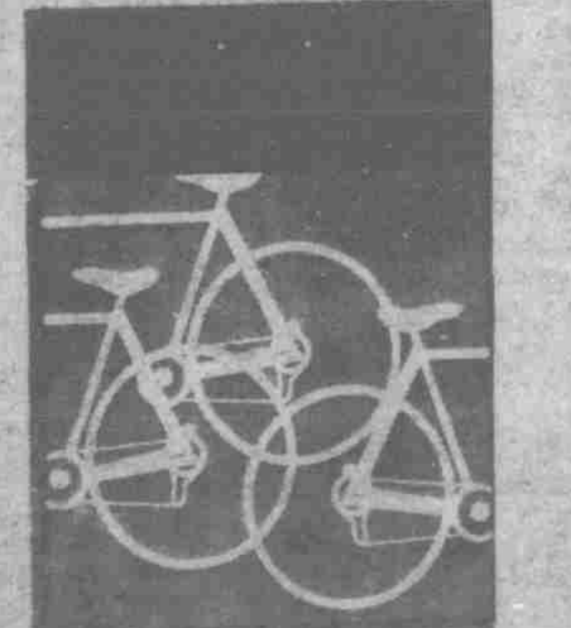
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 M-T-W-F 10:30-6:30 Th 10:30-8:30  
 Sat 10:30-5:30

**A UNIVERSITY THEATRE PRODUCTION**



**Studio Theatre**  
 12th & R St.  
 PH: 472-2073

**Tickets: \$4 Students/Senior Citizens**  
**\$5 All Others**

