

DE LAVAL CREAM SEPARATORS

Save Their Cost Every Year of Use

If you are thinking about buying a cream separator, and have only a small amount of ready cash to invest, don't be tempted to put your money into one of the so-called "cheap" machines.

Why pay your hard-earned money for a "cheap," trashy machine, when you can buy a reliable De Laval upon such liberal terms that



It will more than save its cost while you are paying for it.

When you buy a De Laval you have positive assurance that your machine will be good for at least twenty years of service, during which time it will save every possible dollar for you and earn its original cost over and over again.

If you purchase the so-called "cheap" separator, you must pay cash in advance and then take the chance of the machine becoming worthless after a year or two of use, to say nothing of the cream it will waste while it does last.

More De Laval machines are in use than any other make. There is a reason. Be sure to see the local De Laval agent and SEE and TRY a De Laval before you buy any cream separator.

The new 72-page De Laval Dairy Hand Book, in which important dairy questions are ably discussed by the best authorities, is a book that every cow owner should have. Mailed free upon request if you mention this paper. New 1913 De Laval catalog also mailed upon request. Write to nearest office.

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MR. BRYAN BEFORE THE UNION LEAGUE OF CHICAGO

(Continued from Page 7.)

barrassed by the very abundance of the evidence.

"Some fourteen years ago the great Frenchman, Dumas, wrote a remarkable letter. He said he thought he saw the signs of the coming new era which he described as the era of brotherhood. He said that man was about to love his fellow man with a passion that he had never known before. Two years after this letter was written Tolstoi read it and he declared that he, too, saw the signs of the coming of this era of brotherhood, and before either one of these had spoken England's great commoner, in one of his remarkable speeches had declared that there was visible throughout the world a profound and mysterious movement that was bringing mankind nearer together. These men were like men upon a mountain top who catch the first glimpse of the rising sun while darkness still fills the valley. But in this case the sun has risen so high that all the world is flooded with light. And I venture to say that this era of brotherhood foreseen and foretold is not merely coming, but that it is here. (Applause.) There is a better understanding of the doctrine of brotherhood than there ever has been before. There is more of a sense of kinship among men. There is more altruism on this globe than the globe has previously known, and more in the United States than in any other country in the world. (Applause.) Yes, with all our worship of the almighty dollar there is more altruism in this country today than any other nation can boast, and our nation is doing more today in an unselfish and altruistic interest in all the people of the world than any other nation now existing or that has ever been known to history. (Applause.)

"Let me call your attention to a few of the organized efforts that are being made to raise the moral standards of the world. Let us begin in this country. Within the last ten years more than a million men have been brought together in men's clubs and Bible classes in the various churches. Ten years ago there were not many of these comparatively. Today there is scarcely a church of any size of any denomination that has not a men's club or Bible class. I have had occasion to visit some of these Bible classes taught by prominent men in the community; Bible classes that within the last three or four years have sprung from nothing to a membership of several hundred. After these individual clubs had been organized, they were brought together in national brotherhoods. The church with which I am connected organized its national brotherhood some six years ago, and now nearly every important denomination has a national brotherhood, and these in turn have been federated under interdenominational committees. We have great societies, some within single churches and some inter-church. Take the Christian Endeavor Society, for instance. It is a brotherhood of four million and a half; more than a third of that brotherhood added within the last four years. The Young Men's Christian Association has a brotherhood of over a million; more than half of that membership in the United States. The Christian Endeavor Society was born in this country and the idea was exported. The Y. M. C. A. was born in Great Britain and the idea was imported, and if you will let me digress for a moment I will take the opportunity to say that I am glad that there are things as valuable as ideas that can be imported without having to go

through a custom house. (Laughter.)

"You may not know how large an amount of money is spent through these various organizations that are today charged with the elevating of moral standards. Take this one organization. Do you know how the expenditures of the Y. M. C. A. compare with the expenditures of national politics? Do you know that we spend more than twice as much today every year on the Y. M. C. A. as we spend in a national campaign? Outside of this country people complain of the expensiveness of our national campaigns, and yet if you will take the expenditures of the last national campaign you will find that they were not altogether equal to one-half as much as we spend annually on the Y. M. C. A. And when you remember that we only have one presidential campaign in four years you will see that in order to understand the proportion you must multiply the two by four and that gives you eight times as much spent on this one organization working among men as in national politics. Isn't that a good showing? But it is even better than that, for with publicity we are likely to spend less in national politics, while the Y. M. C. A. work goes on increasing every day so that it will not be long now before the ratio of eight to one increases to sixteen to one (laughter and applause.) And then who will object to 16 to 1? (Laughter.) This is one, only one organization.

"We have the Young Women's Christian Association, a companion organization. We have in the Catholic church a great organization working among men and having many of the features of the Young Men's Christian Association, an organization not half as old as the Y. M. C. A., and yet with more than half as many members in the United States—I speak of the Knights of Columbus. In every church, in every denomination, everywhere you will find these organizations working for the moral development of men. Not only that, but outside of the churches you find organizations ethical in character, like the Hull House, that is known now all over the world, established in this city by Jane Addams some twenty-three years ago, and now nearly 600 organizations of that character have sprung up in the United States. Outside of these are the fraternities, growing in number and in membership and every one of them preaching the doctrine of brotherhood.

"Go outside of the United States and you will find the same is true. Not a nation with any degree of civilization but what you will find an awakened conscience addressing itself to some ethical question. In China, for instance, it has been the opium question. They have made a tremendous fight against opium, and now at a tremendous sacrifice of national revenue they have about won their fight. And before waiting for it to be entirely finished they commenced on China's second vice, the vice of gambling. In most of the countries of Europe you will find that the liquor question is the moral question of paramount importance. I was in northern Ireland some two years and a half ago and met the man who organized what is known as the 'Catch-Me-Pal' Total Abstinence Society. It began with a meeting on the street between a minister and five drunken men, and one of them asked the minister to get the other four to sign the pledge. He invited them to come to his house when they were sober and to sign, and they came, and when the five had signed they went out and got five more, each man bringing back his pal, and five more signed, and then the ten went out and got ten more, and they organized this society,

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