

SPECIAL A MONTH'S FREE TRIAL

To introduce this Razor to you.

Send us your name and address (no money) and we will mail you a D'Arcy's Vulcan Razor. Shave with it for 30 days. If, at the end of that time, you're satisfied it's the best razor you ever put to your face send us \$1.75. If not, send back the razor and there will be no charge.

Over 80,000 Vulcan Razors mailed out is your assurance that you're not wasting time in trying it. **This special introductory offer expires June 15**—it is made only to start Vulcan users in new sections of the country—after above date, positively, cash must accompany order. Tell us if your beard is hard, medium or soft, whether you want a wide, medium or narrow blade—a round or square point and we will select just the razor for you—remember—**Send no money.**

JOHN D'ARCY CO., Dept. 64 St. Louis, Mo.

Get Our Catalog and Save Money

—rock bottom prices on strops, hones, razors, knives, brushes, shears, watches, jewelry, pipes, fountain pens—72 big pages, illustrating and describing hundreds of cutlery bargains. Gives shaving instructions—tells you how to strop and hone your razor. Send for it (free) whether you order razor or not. **It's free.**

TEXAS LAND

FOR SALE—30 acres of the most desirable and best located land in the rich farming tract near Houston, Texas, known as Allison-Richey Suburban Gardens. This land is within a few blocks of the railway station, Alameda—a suburb of Houston—and will be sold at a reasonable price, or will trade for good Nebraska farm land or city property. Write at once for further particulars to

Department B, Commoner Office, Lincoln, Nebraska

I Will Stake This Medicine Against Your Time

A Few Days Will Be Sufficient to Prove That You Are Curable

A few minutes of your time for a few days and I will demonstrate to you, without expense to yourself, that I have a medicine that drives Uric Acid poison from the system and by so doing cures kidney trouble, bladder trouble and rheumatism. I don't ask you to take my word for it, but simply want you to let me send you some of this medicine so that you can use it personally.

I am trying to convince sufferers from these diseases that I have something far better than the usual run of remedies, treatments and such things, and the only way I can demonstrate that fact is to go to the expense of compounding the medicine and sending it out free of charge. This I am glad to do for any sufferer who will take the time to write me. Understand, I will not send you a so-called "sample, proof or test treatment," nor will I send you a package of medicine and say that you can use some of it and pay for the rest, but I will send you a supply free of charge and you will not be asked to pay for this gift nor will you be under any obligations.

All I want to know is that you have a disease for which my medicine is intended, as it is not a "cure-all," and I give herewith some of the leading symptoms of kidney, bladder and rheumatic troubles. If you notice one or more of these symptoms you need this medicine, and I will be glad to send you some of it if you will write me the numbers of the symptoms you have, give your age, and your name and address. My address is Dr. T. Frank Lynott, 9475 Deagan Building, Chicago, Ill. You promise me nothing; you pay me nothing for it. All I ask, so there shall be no mistake, is that you send me the numbers of your symptoms or a description in your own words, and that you take the medicine according to the directions I send you. It is my way of getting publicity for my medicine so that it will become widely known.

You will agree when you have used it that it dissolves and drives out uric acid poison. It tones the kidneys so that they work in harmony with the bladder. It strengthens the bladder so that frequent desire to urinate and other urinary disorders are banished. It stops rheumatic aches and pains immediately. It dissolves uric acid crystals so that back and muscles no longer ache and crooked joints quickly straighten out. It reconstructs the blood and nerves so that you soon feel healthier and more vigorous, sleep better and eat better and have energy throughout the day. It does all this, and yet contains nothing injurious and is absolutely vouched for according to law.

Sufferers from these dreadful and dangerous diseases can surely afford to spend a few minutes each day for a few days to demonstrate to their own satisfaction if they are curable, especially when you consider no expense is involved, and I willingly give you my



DR. T. FRANK LYNOTT
who will send medicine to anyone free of charge

time and my medicine. All any fair-minded afflicted person wants to know is if a certain thing will cure HIM or HER, and here is an opportunity to find out without cost, obligation or important loss of time. **THESE FEW DAYS** may be the turning point in your life.

All who are interested enough to write me for the free medicine will also receive a copy of my large illustrated medical book which describes these diseases thoroughly. It is the largest book of the kind ever written for free distribution, and a new edition is just being printed. I will also write you a letter of diagnosis and medical advice that should be of great help to you; but in order to do this I must know that you need my medicine. Write me the numbers of the symptoms that trouble you, and your age, and I will promptly carry out my promises. Show an inclination to be cured and you will be.

These Are the Symptoms:

- 1—Pain in the back.
- 2—Too frequent desire to urinate.
- 3—Burning or obstruction of urine.
- 4—Pain or soreness in the bladder.
- 5—Gas or pain in the stomach.
- 6—General debility, weakness, dizziness.
- 7—Pain or soreness under right rib.
- 8—Swelling in any part of the body.
- 9—Constipation or liver trouble.
- 10—Palpitation or pain under the heart.
- 11—Pain in the hip joint.
- 12—Pain in the neck or head.
- 13—Pain or soreness in the kidneys.
- 14—Pain or swelling of the joints.
- 15—Pain or swelling of the muscles.
- 16—Pain or soreness in nerves.
- 17—Acute or chronic rheumatism.

AN OLD QUESTION IN A NEW FORM

(Continued from Page 6.)

kill him on the false pretense of making others better.

If the same number of murders and suicides occur among every one hundred thousand people of a given locality, and in the same given time exactly as the same number of misdirected letters are sent is there not some law of crime in the wrongful instruction of mind which gives way in periods of weakness? I firmly believe there is and will do all in my power to root up wrongful suggestions of the alleged right in either man or government to put a human being to death. I will always and with all my power place human life upon a pedestal sacred against the alleged right of mortal destruction.

Imagination and speculation of mind are attributes of a higher civilization. There are some criminals in the lowest scale of civilization who have no imagination; they live in the present; they do not think of a gallows—they can not appreciate a future until it becomes the present. Just as there are criminals by nature so there are artists by nature. The artist sees a picture, carries the details in his mind and reproduces it upon the canvas. It is because of an acute visual memory. In a different development we have a musician because of the child who has an acute memory of harmony. You do not make a mathematician from a natural musician; nor a musician from a logician, and you may not do much with some criminals. It may be as difficult to compel a rose after budding to change its preference as to compel some children after birth to be radiant with smiles instead of livid with rages of temper. Some of us are not musicians and artists and can not see how others are so apt and brilliant in their skill, or why we can not paint a beautiful picture or play upon the emotions of men with sweet strains of music. We do not see how other human minds do not consider a life beyond the grave; or at least how others can not consider a life beyond today. When, however, we stop to compare the difference in human minds do you not wonder that the executions of thousands of years, influencing criminal instincts of men from criminal ancestors have not been even more disastrous in cultivating and exciting such natures, just as harmony will excite music in the musician and as beauty will excite art in the artistic temperaments? Like always attracts like. No proposition is ever presented that does not effect some minds. Therefore while reports of hanging will make some people shudder and will cause a feeling of restraint, more especially in those in whom there is no necessity for such, yet the mere suggestion of violence to criminal natures is bound to inspire them with a desire for new crimes.

We think what we think because we can not help thinking it, but we say what we say and do what we do as a result of a cross between our thoughts and other peoples expressions of their thoughts. The individuality predominates in some and general public opinion is reflected in others as their prevailing sentiment. Those who are between positive and negative are merely neutral, conforming to custom and are average men. Those who are weak and vacillating and are led by the nearest person to make suggestions are consequently influenced to be good with the good and bad with the bad. Those who are positive work under the predominating influence of their own will power or natural thoughts, slightly influenced by public or private opinion. None are entirely responsible for their thoughts and actions as environment or heredity plays an important part in every nature. No murderer is entirely free

from the influence of the state's example. A person who continuously covets property of other people can not help it any more than they can help dreaming. In such natures opportunity becomes an irresistible stimulation to steal and spurred on by the lash of necessity they become embezzlers or thieves. Some murderers are natural monsters who think of killing as a remedy for every injustice, much as the single taxer thinks of his reform in an exaggerated way as a remedy for every economic disorder. Although much of these disorders are due to the natures of men and they must be held accountable to certain responsibilities and be compelled to look to our laws as far as possible for their suggestions of right, killing them involves ourselves.

Should society kill her unfortunate victims and bury them out of sight or incarcerate them and study the causes in the minds of offending victims and the cause in our own state and national laws and customs that make more criminals to follow in the footsteps of those we remove? We may yet discover where the real responsibility for crime belongs, whether they are the virgin instincts of the criminal or the cultivated influence of society. It may be that to some extent the society of which you and I are members is partially to blame in producing conditions of the mind which causes crime costing human life and then doubly to blame in taking an additional life.

Passion and jealousy may de-throne reason in an individual and a murder result from an uncontrollable outburst of temper; drunkenness, opium, cocaine or morphine may weaken an intellect and an inflamed imagination may direct a missile of death to relative, friend or neighbor and some excuse be found because of an abnormal mind. But what can be said of the state in such a case without the excuse of extreme anger destroying reason, deliberately and with premeditation, great care and preparation, pinioning the arms of an illiterate felon to his side and marching him to a scaffold in company with a minister of the gospel to strangle him to death?

The reason greater punishment is inflicted on a private citizen who takes time to reflect and consider is because human judgment should teach him that killing is wrong and that if after having time to think he still persists in killing against the dictation of reason he is a worse criminal than the one who acts on the spur of an impulse. Society, acting through a mob of outraged and angry citizens may hang a man and some mitigation be offered as for second degree or manslaughter compared with murder, but in a trial, the execution, if it takes place, is cool and deliberate on the part of the state. Is it right for the state to make long and deliberate preparations for an execution, to be sanctified by prayer and damned by incentive for destruction when the state can not make the excuse of necessity, under sudden passion or a weak and drunken intellect?

There is one class of offenders which it is admitted the example of hanging has never reached. This class is of the deliberate cold-blooded murderers who prepare their plans so carefully that they satisfy themselves they will never be caught and will avoid any kind of punishment. Example of hanging will not effect them. Nothing but an inherited doctrine against taking human life will cause them to hesitate and possibly not that.

Hanging or any substitute for hanging would not prevent some of these criminals from murdering any more than the inevitable fatalities of aviation will stop aerial navigation. The state should do its best