

Mr. Bryan's Speech in New York

(Continued from Page 9)

Its benefits shall accrue to the whole people, and his conclusion can not be denied if his assumption is admitted. The democratic party, if I understand its position, denies the economic as well as the political advantage of private monopoly and promises to oppose it wherever it manifests itself. It offers as an alternative competition where competition is possible and public monopoly wherever circumstances are such as to prevent competition.

"Socialism presents a consistent theory, but a theory which, in my judgment, does not take human nature into account. Its strength is in its attack upon evils the existence of which is confessed; its weakness is that it would substitute a new disease—if not a worse one—for the disease from which we suffer. The socialist is honest in the belief that he has found a remedy for human ills, and he must be answered with argument, not with abuse. The best way to oppose socialism is to remedy the abuses which have grown up under individualism but which are not a necessary part of individualism, and the sooner the remedy is applied the better.

"As I was leaving home I set forth

The Handy Doctor in Your Vest Pocket

IT'S a thin, round-cornered little Enamel Box—
When carried in your vest pocket it means Health-Insurance.

It contains Six Candy Tablets of pleasant taste, almost as pleasant as Chocolate.

Each tablet is a working dose of Cascarets, which acts like Exercise on the Bowels and Liver.

It will not purge, sicken, nor upset the stomach.

Because it is not a "Bile-driver," like S. 'ts, Sodium, Calomel, Jalap, Senna, nor Aperient Waters.

Neither is it like Castor Oil, Glycerine, or other Oily Laxatives that simply lubricate the Intestines for transit of the food stopped up in them at that particular time.

* * *

The chief cause of Constipation and Indigestion is a weakness of the Muscles that contract the Intestines and Bowels.

Cascarets are practically to the Bowel Muscles what a Massage and Cold Bath are to the Athletic Muscles.

They stimulate the Bowel Muscles to contract, expand, and squeeze the Digestive Juices out of food eaten.

They don't help the Bowels and Liver in such a way as to make them lean upon similar assistance for the future.

This is why, with Cascarets, the dose may be lessened each succeeding time instead of increased, as it must be with all other Cathartics and Laxatives.

* * *

Cascarets act like exercise.

If carried in your vest pocket, (or carried in My Lady's Purse,) and eaten just when you suspect you need one, you will never know a sick day from the ordinary ills of life.

Because these ills begin in the Bowels, and pave the way for all other diseases.

"Vest Pocket" box 10 cents. 737

Be sure you get the genuine, made only by the Sterling Remedy Company, and never sold in bulk. Every tablet stamped "CCC."

my reasons for opposing the socialistic doctrine that the government should own and operate all the means of production and transportation; my observations during the past year have strengthened my conviction on that subject. Because I am anxious to preserve individualism, I am earnest in my desire to see the trusts exterminated, root and branch, that the door of opportunity may be open to every American citizen. I shall reserve for another occasion a discussion of the rapidly growing appropriations made by the party in power. It is natural that those who look upon taxation as a blessing should view governmental extravagance with complacency. Yet even the desire to find ways of spending the revenues brought into the treasury by a high tariff can hardly account for the reckless expenditures of the last session of congress.

"But at this time I desire to center your thoughts upon the overshadowing evil of the day—the trust, with its plutocratic tendencies that result therefrom. It demands a remedy and the people are prepared to administer strenuous treatment. The democratic party offers a solution which is both reasonable and adequate—a solution in which time honored principles are applied to new conditions.

"The democratic party is not the enemy of property or of property rights; it is, on the contrary, the best defender of both, because it defends human rights and human rights are the only foundation upon which property and property rights can rest securely. The democratic party does not menace a single dollar legitimately accumulated; on the contrary, it insists upon the protection of rich and poor alike in the enjoyment of that which they have honestly earned. The democratic party does not discourage thrift, but on the contrary stimulates each individual to the highest endeavor by assuring him that he will not be deprived of the fruits of his toil. If we can but repeal the laws which enable men to reap where they have not sown—laws which enable them to garner into their overflowing barns the harvests that belong to others—no one will be able to accumulate enough to make his fortune dangerous to the country. Special privilege and the use of the taxing power for private gain—these are the twin pillars upon which plutocracy rests. To take away these supports and to elevate the beneficiaries of special legislation to the plane of honest effort ought to be the purpose of our party.

"And who can suffer injury by just taxation, impartial laws and the application of the Jeffersonian doctrine of equal rights to all and special privileges to none?—Only those whose accumulations are stained with dishonesty and whose immoral methods have given them a distorted view of business, of society and government. Accumulating by conscious frauds more money than they can use upon themselves, wisely distribute or safely leave to their children, these denounce as public enemies all who question their methods or throw a light upon their crimes.

"Plutocracy is abhorrent to a republic; it is more despotic than monarchy, more heartless than aristocracy, more selfish than bureaucracy. It preys upon the nation in time of peace and conspires against it in the hour of its calamity. Conscienceless, compassionless and devoid of wisdom, it enervates its votaries while it impoverishes its victims. It is already sapping the strength of the nation, vulgarizing social life and making mockery out of morals. The time is ripe for the over-

throw of this giant wrong. In the name of the counting rooms, which it has defiled; in the name of business honor which it has polluted; in the name of the home which it has despoiled; in the name of religion which it has disgraced; in the name of the people whom it has oppressed, let us make our appeal to the awakened conscience of the nation.

"And if I may be permitted to suggest a battle hymn, I propose a stanza, slightly changed, from one of the most touching of the poems of Scotland's democratic bard:

"Columbia!

"My dear, my native soil.

"For whom my warmest wish to heaven is sent,

"Long may thy hardy sons of rustic toil

"Be blest with health, and peace, and sweet content.

"And, O, may heaven their simple lives prevent

"From luxury's contagion, weak and vile;

"Then, though unearned wealth to wickedness be lent,

"A virtuous populace may rise and stand

"A wall of fire around their much loved land."

Mr. Bryan concluded his address at 10:10 and the audience cheered wildly for a minute. Then many hundreds rushed toward the platform to shake hands with the speaker. He smiled again and again. Mr. Bryan was a trifle hoarse when he ended, showing, as he said, that he had not made a speech in a long time to such a vast audience or one that had cost him such physical effort.

THE LANGUAGE OF UMBRELLAS

There is a language of umbrellas as of flowers, says a writer in Spare Moments. For instance, place your umbrella in a rack, and it will often indicate that it will change owners.

To open it quickly in the street means that somebody's eye is going to be in danger.

To shut it quickly signifies that a hat or two will probably be knocked off.

An umbrella carried over a woman, the man getting nothing but the drippings of the rain, signifies courtship.

When a man has the umbrella, and the woman the drippings, it indicates marriage.

To punch your umbrella into a person, and then open it, means "I dislike you."

To swing your umbrella over your shoulder signifies "I am making a nuisance of myself."

To trail your umbrella along the footpath means that the man behind you is thirsting for your blood.

To carry it at right angles under your arm signifies that an eye is to be injured by the man who follows you. This is generally a woman's way of carrying her umbrella.

To open an umbrella quickly, it is said will frighten a mad bull.

To put an alpaca umbrella by the side of a silk one signifies "Exchange no robbery."

To purchase an umbrella means "I am not smart, but honest."

To lend an umbrella indicates "I am a fool."

To return an umbrella means—well never mind what it means; nobody ever does that.

To carry an umbrella in a case signifies it is a shabby one.

To press an umbrella on your friend, saying: "Oh, do take it; I would much rather you would than not," signifies lying.

To give a friend half your umbrella means that both of you will get wet.

To carry it from home in the morning means, "It will very likely be a fine day."

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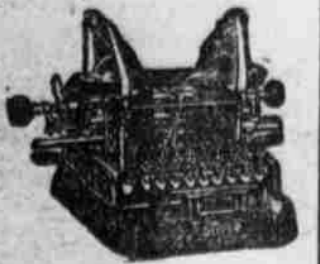
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